

A G E N D A
Jasper City Council
Tuesday, January 9, 2024 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held December 19, 2023.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Conduct a public hearing and consider approval of a Restaurant Retail Liquor License (for on premise consumption) for Los Amigos Mexican Grill 2 LLC, located at 258 Highway 78 W. (Captain David Mize, JPD)
6. Consider a request to accept funds from Blue Line Warriors Calendar Co LLC in the amount of \$3,185 to the Police Department for calendar sales. (J.C. Poe, Police Chief)
7. Consider approval of sponsorship for the congressional dinner in conjunction with the League of Municipalities to be held on March 11, 2024, at the National League of Cities Convention in the amount of \$2,000. (Kathy Chambless, City Clerk)
8. Consider an appointment to the Library Board (District 2 vacancy). (Kathy Chambless, City Clerk)
9. Consider adoption of Budget Amendment #2023/2024-04, by unanimous consent, to provide funds to purchase two 2023 Ford F-150 trucks for the Police Department. (Kathy Chambless, City Clerk)
10. Consider adoption of a Resolution to establish a credit card processing policy. (Kathy Chambless, City Clerk)
11. Consider adoption of a Resolution to declare that portion of 17th Street from 5th Street to Alabama Avenue also be known as Honorary Senator Greg Reed Boulevard. (Mayor O'Mary)
12. Consider adoption of a Resolution to declare that portion of Industrial Parkway from Charles Bishop Industrial Drive to Whitehouse Road also be known as Honorary Hunter's Crossing. (Mayor O'Mary)
13. Consider adoption of an Ordinance to establish a school zone speed limit from the intersection at Highland Avenue and Viking Drive to just past the entrance of Jasper High School. (Russ Robertson, City Attorney)

14. Consider adoption of an Ordinance related to vacant buildings. (Russ Robertson, City Attorney)
15. Consider adoption of an Ordinance related to unsafe structures. (Russ Robertson, City Attorney)
16. Receive comments from Mayor.
17. Receive comments from Councilmembers.
18. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
19. Motion to Adjourn.