

**A G E N D A**  
**Jasper City Council**  
**Tuesday, March 5, 2024 - 10:00 a.m.**

1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held February 20, 2024.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of event permits for the following: (Kellie Barnes, Events Coordinator)
  - a) Easter Block Party by Life Unlimited on March 30, 2024, at the Courthouse Square with blockages on 2<sup>nd</sup> and 3<sup>rd</sup> Avenue.
  - b) Cruising on the Square by Central Alabama Rodders Society on the first Saturday of April, May, June, July, August, and on October 19, 2024, at the Courthouse Square with blockages on 2<sup>nd</sup> and 3<sup>rd</sup> Avenue.
  - c) Love Walker County by The Storehouse on May 4, 2024, at the Courthouse Square with blockages on 2<sup>nd</sup> and 3<sup>rd</sup> Avenue.
  - d) Camp COOL Boo-Run by Camp COOL, inc., October 26, 2024, at Gamble Park and around surrounding streets.
  - e) 3<sup>rd</sup> Annual Veterans Day Fun Run by American Legion Woods Smith Post 9, November 9, 2024, at the Courthouse Square and along Lee's Jingle Bell Run route.
6. Receive report and consider a recommendation for the following: (Jessica Cook, Accountant/Purchasing Agent)
  - a) Tree and Stump Removal
  - b) Fuel
  - c) Audio/Visual Systems Equipment
  - d) 2024 Phase 2 Paving
7. Consider approval of overnight travel for Captain David Mize to attend FBI training at the FBI National Academy for 10 weeks, starting on March 29, 2024. (J.C. Poe, Police Chief)
8. Consider approval of an advance for Captain David Mize to attend FBI training at the FBI National Academy. (J.C. Poe, Police Chief)
9. Consider adoption of Budget Amendment #2023/2024-06 to provide funding for a new fire truck and support for the HARTT program. (Kathy Chambless, City Clerk)
10. Introduce Budget Amendment #2023/2024-07 to provide additional funding to Beville State Community College for the Jump Start program and workforce development. (Kathy Chambless, City Clerk)

11. Consider authorizing a Councilmember as voting delegate at the Alabama League of Municipalities' Annual Business Meeting on May 17, 2024. (Kathy Chambless, City Clerk)
12. Consider adoption of a Resolution for Nuisance Abatement for an unsafe structure. (Brent McCarver, City Planner)
13. Receive comments from Mayor.
14. Receive comments from Councilmembers.
15. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition of the same topic. There is a 3-minute time limit per person.*
16. Motion to Adjourn.