

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD APRIL 2, 2024**

10:00 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 400 19th Street West, Jasper.

Present: Presiding Officer Jenny Brown Short, Councilmembers Danny Gambrell, Gary Cowen, Jennifer W. Smith, Willie Moore, III, Mayor David P. O'Mary, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

Absent:

Invocation: Jasper City Schools Superintendent Dr. Ann Jackson

Pledge of Allegiance: Fire Chief Dante Fields

Approval of Minutes:

Motion

Moved by Councilmember Smith, seconded by Councilmember Cowen that the minutes of the regular meeting March 19, 2024, be approved.

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |

Consider amendments to the agenda. There were no amendments to the agenda.

Consider approval of the agenda.

Motion

Moved by Councilmember Smith, seconded by Councilmember Cowen that the agenda be approved.

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |

Present a Proclamation for Child Abuse and Prevention Month. Mayor O'Mary read the Proclamation and presented it to Johnny Sudberry from the Children's Advocacy Center, members of the Jasper Area Family Services Center, and representatives from the Children's Policy Council.

(See following page)

PROCLAMATION

Office of the Mayor of Jasper, Alabama

WHEREAS, preventing child abuse and neglect is a community problem that depends on involvement among people throughout the community; and

WHEREAS, child maltreatment occurs when people find themselves in stressful situations, without community resources, and don't know how to cope; and

WHEREAS, the majority of child abuse cases stem from situations and conditions that are preventable in an engaged and supportive community; and

WHEREAS, child abuse and neglect can be reduced by making sure each family has the support they need to raise their children in a healthy environment; and

WHEREAS, child abuse and neglect not only directly harm children, but also increase the likelihood of criminal behavior, substance abuse, health problems such as heart disease and obesity, as well as risky behavior such as smoking; and

WHEREAS, all citizens should become involved in supporting families in raising their children in a safe and nurturing environment; and

WHEREAS, effective child abuse prevention programs succeed because of partnerships created among social service organizations, schools, faith communities, civic organizations, law enforcement agencies, and the business community;

NOW, THEREFORE, I, David P. O'Mary, Mayor of the city of Jasper, Alabama and on behalf of the Jasper City Council do hereby proclaim April, 2024, as

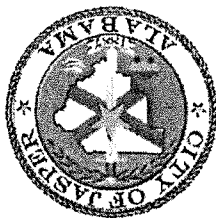
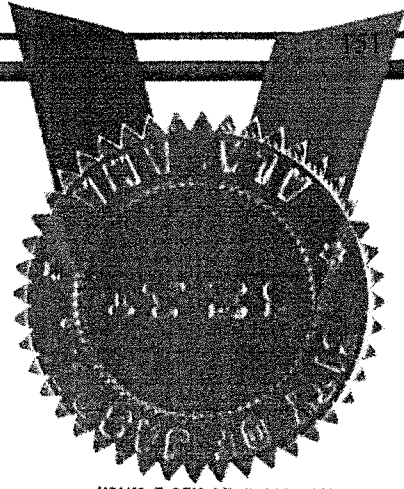
Child Abuse Prevention Month

in our city in support of the Alabama Department of Child Abuse and Neglect Prevention and The Children's Trust Fund.

In witness whereof, I have hereunto set my hand and caused this seal to be affixed this 2nd day of April, 2024

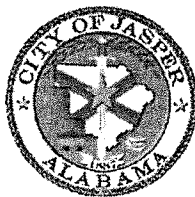
David P. O'Mary, Mayor

Attest: Kathy Shambless, City Clerk



Present a Proclamation for Fair Housing Month. Mayor O'Mary read the Proclamation. There was no recipient present.

(See following page)



PROCLAMATION

Office of the Mayor of Jasper, Alabama

WHEREAS, The Fair Housing Act, enacted on April 11, 1968, enshrined into federal law the goal of eliminating racial segregation and ending housing discrimination in the United States; and

WHEREAS, the Fair Housing Act prohibits discrimination in housing based on race, color, religion, sex, familial status, national origin, and disability, and commits recipients of federal funding to affirmatively further fair housing in their communities; and

WHEREAS, the city of Jasper is committed to the mission and intent of Congress to provide fair and equal housing opportunities for all; and

WHEREAS, our social fabric, the economy, health, and environment are strengthened in diverse, inclusive communities; and

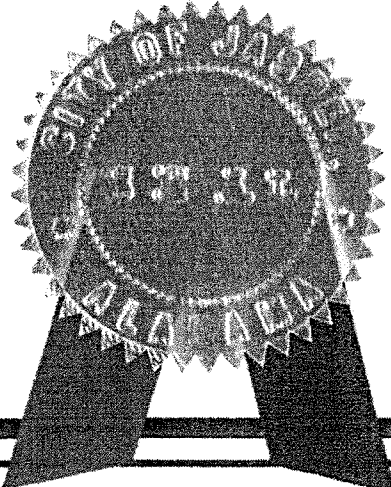
WHEREAS, more than fifty years after the passage of the Fair Housing Act, discrimination persists, and many communities remain segregated; and

WHEREAS, acts of housing discrimination and barriers to equal housing opportunity are repugnant to a common sense of decency and fairness.

NOW, THEREFORE, I, David P. O'Mary, Mayor of the city of Jasper, Alabama, do hereby proclaim the month of April 2024 as

Fair Housing Month

in the city of Jasper as an inclusive community committed to fair housing, and to promoting appropriate activities by private and public entities to provide and advocate for equal housing opportunities for all residents and prospective residents of the city of Jasper.



In witness whereof, I have hereunto set my hand and caused this seal to be affixed this 2nd day of April, 2024

David P. O'Mary, Mayor

Kathy Chambless, City Clerk

Consider approval of an event permit for the following events: Jasper High School Parade of Champions, 80's Glow Run, and 3D Annual Turkey Trot.

Motion

Moved by Councilmember Smith, seconded by Councilmember Cowen to approve an event permit for: Jasper High School Parade of Champions, 80's Glow Run, and 3D Annual Turkey Trot.

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |

Consider a request for permission to renew the following contracts under the same terms and pricing: Basketball Officials, Baseball Officials, Softball Officials, Volleyball Officials, Tires, Tubes, and Services.

Motion

Moved by Councilmember Cowen, seconded by Councilmember Gambrell to renew the following contracts under the same terms and pricing for: Basketball Officials, Baseball Officials, Softball Officials, Volleyball Officials, Tires, Tubes, and Services.

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |

(See following pages)

RESOLUTION NO.: 2024 – 20

WHEREAS, the City Council of the City of Jasper, Alabama has previously awarded the contract for Basketball Officials, which contained an option to renew at the same terms,

AND, WHEREAS, the City Council of the City of Jasper is desirous of exercising the option to renew with Walker County Sports Officials.

NOW, THEREFORE, BE IT RESOLVED, that the contract be renewed at the same terms as previously stated.

ADOPTED THIS THE 2nd DAY OF April, 2024.

Jimmy Brown Short
Wang Paul
Gregory
[Signature]
Arthur [Signature]

ATTEST:

Kathryn Chabasse

RESOLUTION NO.: 2024 – 21

WHEREAS, the City Council of the City of Jasper, Alabama has previously awarded the contract for Baseball Officials, which contained an option to renew at the same terms,

AND, WHEREAS, the City Council of the City of Jasper is desirous of exercising the option to renew with Walker County Sports Officials.

NOW, THEREFORE, BE IT RESOLVED, that the contract be renewed at the same terms as previously stated.

ADOPTED THIS THE 2nd DAY OF April, 2024.

Jenay Brown Short
Darryl Wankel
Ray C...
[Signature]
Walter Moore

ATTEST:

Kelsey Chubbless

RESOLUTION NO.: 2024 – 22

WHEREAS, the City Council of the City of Jasper, Alabama has previously awarded the contract for Softball Officials, which contained an option to renew at the same terms,

AND, WHEREAS, the City Council of the City of Jasper is desirous of exercising the option to renew with Walker County Sports Officials.

NOW, THEREFORE, BE IT RESOLVED, that the contract be renewed at the same terms as previously stated.

ADOPTED THIS THE 2nd DAY OF April, 2024.

Jerry Brown Short
Wally Hankel
Ray Cox
[Signature]
Willie Moore

ATTEST:

Kathy Chubbless

RESOLUTION NO.: 2024 – 23

WHEREAS, the City Council of the City of Jasper, Alabama has previously awarded the contract for Volleyball Officials, which contained an option to renew at the same terms,

AND, WHEREAS, the City Council of the City of Jasper is desirous of exercising the option to renew with Walker County Sports Officials.

NOW, THEREFORE, BE IT RESOLVED, that the contract be renewed at the same terms as previously stated.

ADOPTED THIS THE 2nd DAY OF April, 2024.

Jenny Brown Short
Don Gankell
Ray Lee
[Signature]
Willie McMillan

ATTEST:

Keating Chulase

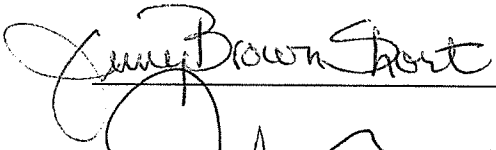
RESOLUTION NO.: 2024 – 24

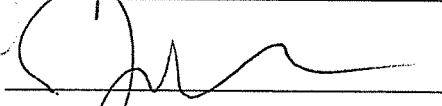
WHEREAS, the City Council of the City of Jasper, Alabama has previously awarded the contract for Tires, Tubes and Services, which contained an option to renew at the same terms,

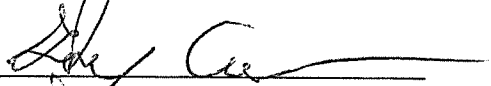
AND, WHEREAS, the City Council of the City of Jasper is desirous of exercising the option to renew with Southern Tire Mart.

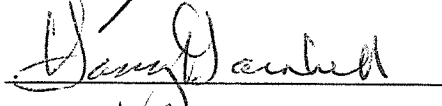
NOW, THEREFORE, BE IT RESOLVED, that the contract be renewed at the same terms as previously stated.

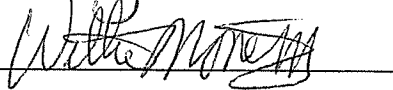
ADOPTED THIS THE 2nd DAY OF April, 2024.












ATTEST:



Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with the Jasper Industrial Development Board.

Motion

Moved by Councilmember Cowen, seconded by Councilmember Gambrell to adopt a Resolution to authorize Mayor O'Mary to enter into an agreement with the Jasper Industrial Development Board (JIDB).

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |

(See following page)

RESOLUTION NO: 2024 - 25

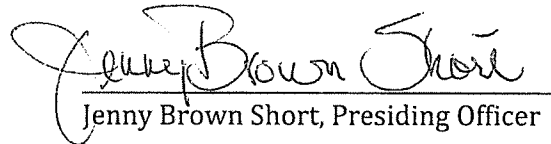
WHEREAS, the Jasper Industrial Development Board (JIDB) and the City of Jasper have worked in concert for many years to promote and facilitate industrial development in the City of Jasper; and

WHEREAS, the JIDB has come to reconsider and re-examine its management, particularly with regard to the management of its Executive Director; and

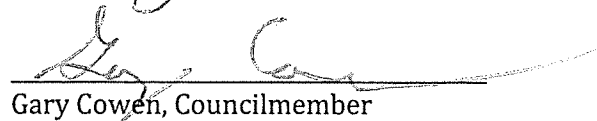
WHEREAS, the parties desire to memorialize the terms and conditions pursuant to which the JIDB and City will cooperatively act to promote and facilitate industrial development within the City of Jasper.

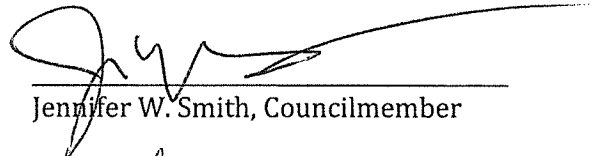
NOW, THEREFORE, BE IT RESOLVED, that Mayor David P. O'Mary is authorized to enter into an agreement with the JIDB with regards to the management of the day-to-day activities of the JIDB Executive Director and any after-acquired employees of the JIDB.

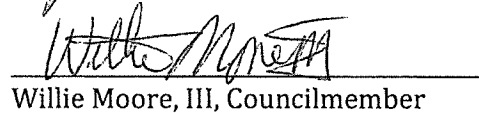
ADOPTED this the 2nd day of April, 2024.


Jenny Brown Short, Presiding Officer

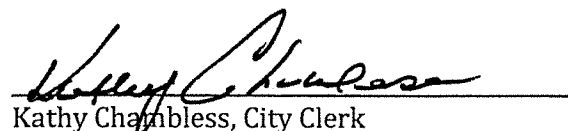

Danny Gambrell, Councilmember


Gary Cowen, Councilmember


Jennifer W. Smith, Councilmember


Willie Moore, III, Councilmember

ATTEST:


Kathy Chambless, City Clerk

Consider adoption of Budget Amendment #2023/2024-08 to provide funding for repair and maintenance paving, a Kubota tractor for the Street Department, and audio and visual equipment for the new City Hall.

Motion

Moved by Councilmember Smith, seconded by Councilmember Cowen to adopt Budget Amendment #2023/2024-08 to provide \$35,750 for repair and maintenance paving, \$77,362 for a Kubota skid steer tractor for the Street Department, and \$139,000 for audio and visual equipment for the new City Hall.

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |

Introduce Budget Amendment #2023/2024-09 to provide funding for striping on Walston Bridge Road and a trailer for the Cemetery department. The Budget Amendment was introduced by the City Clerk and will be considered at the next regular council meeting.

Consider approving streetlights at the intersection of Elliott Blvd. and Albert Russell Way (near Posey’s Hardware), and at 2000 Overton Drive.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore to approve streetlights at the intersection of Elliott Blvd. and Albert Russell Way (near Posey’s Hardware), and at 2000 Overton Drive.

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |

Consider a request for permission to begin the process of vacating a portion of 23rd Street West and 7th Place.

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith to approve a request from New Bethel Church of God and Christ for permission to begin the process of vacating a portion of 23rd Street West and 7th Place.

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |

Consider adoption of a Resolution to reduce the corporate city limits at or near 13246 Highway 78 East.

Motion

Moved by Councilmember Cowen, seconded by Councilmember Smith to adopt a Resolution to reduce the corporate city limits at or near 13246 Highway 78 East.

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |

(See following pages)

RESOLUTION NO.: 2024 – 26
RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF JASPER, ALABAMA

WHEREAS, the City Council of the City of Jasper, Alabama, has been made aware of the need for the reduction of the municipal corporate limits of the City of Jasper, Alabama, by the removal from the city's limits of a portion of property lying within a zoning district which is inconsistent with the owner's proposed use of the property, and in which light manufacturing uses are not permitted; and

WHEREAS, the Council finds that the public good requires that the corporate limits of the City of Jasper be reduced and the boundaries thereof reestablished;

BE IT THEREFORE RESOLVED, as follows:

1). That the city limits of the City of Jasper, Alabama, be reduced and reestablished so as to exclude the following property from the city limits of the City of Jasper, and cause such property to be unincorporated property lying outside the Jasper city limits:

Parcel 64-16-03-07-0-001-072.003, according to the records of the Revenue Commissioner of Walker County, Alabama;

ALSO DESCRIBED AS: A parcel of land located in the Southwest Quarter of the Southwest Quarter, Section 7, Township 14 South, Range 6 West, Walker County, Alabama, more particularly described as follows:

Commence at the Northwest corner of the Northwest Quarter of the Northwest Quarter of Section 18, Township 14 South, Range 6 West; thence run North 85 degrees 15 minutes 00 seconds East along the north boundary a distance of 396.10 feet to the POINT OF BEGINNING; thence run North 04 degrees 45 minutes 00 seconds West a distance of 349.60 feet; thence run North 85 degrees 06 minutes 01 seconds East a distance of 169.09 feet; thence run South 04 degrees 43 minutes 05 seconds East a distance of 453.59 feet to intersect Alabama 78 right-of-way; thence run North 69 degrees 24 minutes 37 seconds West along said right-of-way a distance of 186.81 feet; thence run North 04 degrees 45 minutes 00 seconds West a distance of 23.60 feet to the POINT OF BEGINNING. Less and except any portion of the subject property lying within a public road right-of-way.

2). That the Mayor of the City of Jasper, or his designee, is authorized to make such submissions or take such other actions as are required to be made concerning this reduction in the corporate limits of the City of Jasper, Alabama.

WHEREUNTO, we have set our hands and seal on this the 2nd day of April, 2024.

CITY COUNCIL OF THE CITY OF JASPER, ALABAMA

By: Jenny Brown Short
Hon. Jenny Brown Short, Presiding Officer

By: Gary Cowen
Hon. Gary Cowen

By: Danny Gambrell
Hon. Danny Gambrell

By: Willie Moore, III
Hon. Willie Moore, III

By: Jennifer W. Smith
Hon. Jennifer W. Smith

ATTEST:

Kathy Chambless
Kathy Chambless
City Clerk

STATE OF ALABAMA)
) CERTIFICATION
 COUNTY OF WALKER)

Came before me, the undersigned authority in and for said County and State, Hon. David P. O’Mary, in his capacity as the Mayor and Chief Executive Officer of the City of Jasper, Alabama, who is known to me and who being duly sworn did set forth and certify that

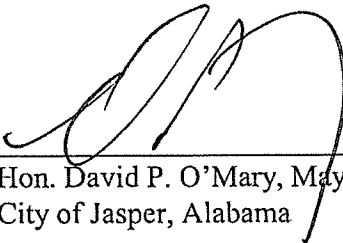
1) The attached is a true and correct copy of that Resolution passed by the City Council of the City of Jasper, Alabama, at its Regular Meeting on April 2, 2024.;

2) Also attached is a map correctly defining the corporate limits proposed to be established by such Resolution; and

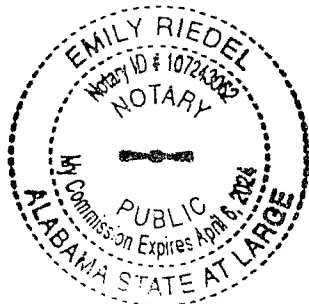
3) The names of all qualified electors residing in the territory proposed to be excluded from the area of the City of Jasper are:

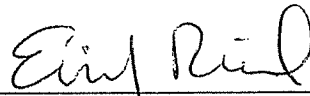
None.

Further Affiant Saith Not.


 Hon. David P. O’Mary, Mayor
 City of Jasper, Alabama

Sworn to and subscribed before me on this the 2nd day of April, 2024.




 Notary Public
 MCE: 4-6-24

Conduct a public hearing and consider adoption of an Ordinance to amend the Zoning Ordinance to provide zoning and regulations for medical cannabis facilities. During the public hearing Susan Stephens, Debbie Barrentine Vines, and Iva Hendon spoke in opposition to medical cannabis. Following the public hearing, a motion was considered.

Motion

Moved by Councilmember Cowen, seconded by Councilmember Smith to adopt an Ordinance to amend the Zoning Ordinance to provide zoning and regulations for medical cannabis facilities.

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |

(See following pages)

**ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA**

Ordinance No. 2024 – 05

To Amend the Zoning Ordinance to Provide Zoning and Regulations for Medical Cannabis
Facilities Within the City of Jasper, Alabama

WHEREAS, the City of Jasper, Alabama, has not previously permitted the operation of any facilities for the growing, processing, dispensing or other activities involving the production or distribution of cannabis products within the City of Jasper, Alabama; and

WHEREAS, there have occurred changes in Alabama law to permit the growing, processing and dispensing of medical cannabis within the State of Alabama; and

WHEREAS, it is the opinion of the City Council of the City of Jasper, Alabama, that it should provide for the regulation of any entities engaged in any activity pertaining to the production or distribution of cannabis products within the City of Jasper, Alabama, and that such regulations would be in the best interests of the health, safety and welfare of the citizens of the City of Jasper, Alabama;

BE IT HEREBY ORDAINED, by the City Council of the City of Jasper, Alabama, as follows:

Section 1. Definitions. All terms used in this Ordinance shall have the definitions provided in the Darren Wesley "Ato" Hall Compassion Act, Act 2021-450, Acts of Alabama, codified as §§20-2A-1 through -100, Code of Alabama (1975).

Notwithstanding the foregoing, the following terms shall have the following definitions when used herein:

- (1) "Church" means any church, synagogue, mosque, temple, or building that is used primarily for religious worship and related religious activities;
- (2) "Enclosed Facility" means a fully floored, walled, roofed, locked, and secured building, room, greenhouse, or warehouse facility for cultivating, storing, processing, or dispensing cannabis or medical cannabis, at which security is maintained and that is accessible only to persons who are employed or contracted by a licensee, or who have been given permission to come onto the premises and have provided state or federally issued photo identification.
- (3) "Medical Cannabis Cultivation Facility" means an entity licensed by the Department of Agriculture and Industries under § 20-2A-62, Code of Alabama (1975), authorized to grow cannabis under said Act.

- (4) "Medical Cannabis Dispensary" means an entity licensed by the Alabama Medical Cannabis Commission under §20-2A-64, Code of Alabama (1975), authorized to dispense and sell medical cannabis at dispensing sites to registered qualified patients and registered caregivers under said Act.
- (5) "Medical Cannabis Integrated Facility" means an entity licensed under § 20-2A-67, Code of Alabama (1975), authorized to perform the functions of a cultivator, processor, secure transporter, and dispensary under said Act.
- (6) "Medical Cannabis Secure Transport" means an entity licensed by the Alabama Medical Cannabis Commission under § 20-2A-65, Code of Alabama (1975), authorized to transport cannabis or medical cannabis from one licensed facility or site to another licensed facility or site.
- (7) "Medical Cannabis State Testing Facility" means an entity licensed by the Alabama Medical Cannabis Commission under § 20-2A-66, Code of Alabama (1975), authorized to test cannabis and medical cannabis to ensure the product meets safety qualifications as required.
- (8) "Medical Cannabis Processing Facility" means an entity licensed by the Alabama Medical Cannabis Commission under § 20-2A-63, Code of Alabama (1975), authorized to purchase or transfer cannabis from a cultivator and process the same for sale to a dispensary.
- (9) "Public or private school" means any kindergarten, elementary school, primary school, middle school, junior high school, high school, or alternative or other secondary school whether public, private, or parochial.
- (10) "Public Park" means a green space or recreational area which has been designated for park or recreational activities including but not limited to a park, playground, swimming pool, athletic field, basketball or tennis courts, or other similar public land that is under the control, operation or management of the City of Jasper, or any educational institution located within the City of Jasper.
- (11) "Residential district" means the R-1, -2, -3, and -4 Zoning Districts within the City of Jasper.

Section 2. Establishment of Districts.

(a) Section 30(a) of the City of Jasper, Alabama Zoning Ordinance is hereby amended to add the following language:

(10.5) B-2(MC) - Medical Cannabis Dispensary District - This District consists of areas located within the B-2 Zoning District where Medical Cannabis Dispensaries are permitted to be operated. The B-2(MC) District shall consist solely of properties which border and abut U.S. Highway 118 in Jasper, Alabama. Further regulation of such Medical Cannabis Dispensaries shall be subject to the Supplemental District Regulations for such District.

(16) M-3(MC) - Medical Cannabis Production District - This District consists of areas located within the M-3 Zoning District where facilities for the production of medical cannabis, including Medical Cannabis Cultivation Facilities, Medical Cannabis

Processing Facilities, Medical Cannabis Testing Facilities, Medical Cannabis Secure Transportation Facilities and Medical Cannabis Integrated Facilities (other than any portion of such Facility which contains a Medical Cannabis Dispensary) which are licensed by the State of Alabama for the conduct of such activities are permitted to be operated. Operation of any Medical Cannabis Facility shall be subject to the Supplemental District Regulations for such District.

Section 3. Table of Permitted Uses.

Section 50 of the City of Jasper Zoning Ordinance is hereby amended to provide for the inclusion of the following:

- (a) Medical Cannabis Cultivation Facilities, Medical Cannabis Processing Facilities, Medical Cannabis Testing Facilities, Medical Cannabis Secure Transportation Facilities and Medical Cannabis Integrated Facilities (other than those containing a Dispensary) holding applicable state permits for such activities as Permitted Uses in the new M-3(MC) District; and
- (b) Medical Cannabis Dispensaries as a Permitted Use in the B-2(MC) District.
- (c) All of the foregoing uses to be prohibited in any other District.

Section 4. Supplemental Use Regulations.

There is hereby added to the Zoning Ordinance of the City of Jasper, Alabama the following sections:

Section 95. Medical Cannabis Dispensaries.

- a) A Medical Cannabis Dispensary must comply with all regulations established in §§20-2A-1 through -100, Code of Alabama (1975), as the same now exist or may be hereinafter amended.
- b) A Medical Cannabis Dispensary must comply with each of the following:
 - (1) Minimum Plat size of 5 acres;
 - (2) The property shall not be located within 1000 feet of a public or private school, childcare center, church, public park, Municipal Government facility or property zoned as a residential district, as measured by a straight line beginning at the property line of the site of the proposed Dispensary to the closest property line of any parcel occupied by any of the listed uses.
 - (3) The applicant submits the following plans demonstrating compliance with all applicable Alabama laws, regulations, administrative rules, and ordinances, including but not limited to:

- a. An operating plan;
 - b. A conceptual site plan including buffers, security fencing, and access plan;
 - c. A waste management plan;
 - d. An odor control plan;
 - e. All standard operating procedures (SOP), if different from the operating plan; and
 - f. A detailed written plan for securing the facility in compliance with Alabama Law is to be reviewed and approved by the zoning administrator and designee from Jasper Police Department and Jasper Fire Department.
- (4) The main entry of a dispensary must be at least 10,000 feet from the main entry of another Medical Cannabis Dispensary; and
 - (5) No Dispensary may be located within the current or any future Entertainment District.
 - (6) A dispensary must be located on property adjacent to Highway 118.

Section 96. Medical Cannabis Facilities Other Than Dispensaries.

- (a) A Medical Cannabis Facility must comply with all regulations established in §§20-2A-1 through-100, Code of Alabama (1975), as the same now exist or may be hereinafter amended.
- (b) This Section shall apply to all of the following:
 - (1) Medical Cannabis Cultivation Facility;
 - (2) Medical Cannabis Processing Facility;
 - (3) Medical Cannabis Secure Transportation Facility;
 - (4) Medical Cannabis Integrated Facility (that does NOT include a Medical Cannabis Dispensary); and
 - (5) Medical Cannabis State Testing Facility.
- (c) Medical Cannabis Facilities shall meet all of the following requirements:
 - (1) Minimum Plat size of 5 acres;
 - (2) The property shall not be located within 1000 feet of a public or private school, childcare center, church, public park, or Municipal Government facility, as measured by a straight line beginning at the property line of the site of the proposed Facility to the closest property line of any parcel occupied by any of the listed uses;
 - (3) The applicant submits the following plans demonstrating compliance with all applicable Alabama laws, regulations, administrative rules, and ordinances, including but not limited to:
 - a. An operating plan;
 - b. A conceptual site plan including buffers, security fencing, and access plan;
 - c. A waste management plan;
 - d. An odor control plan;

- e. All standard operating procedures (SOP) if different from or in addition to the operating plan; and
- f. A detailed written plan for securing the facility in compliance with Alabama Law is to be reviewed and approved by the zoning administrator and designee from Jasper Police Department and Jasper Fire Department.

(d) A medical cannabis facility or portion of such facility which contains a dispensary must comply with all provisions applicable to dispensaries in Section 95 of the City of Jasper Zoning Ordinance.

Section 5. Severability.

The provisions of this Ordinance are severable, such that if any portion of the Ordinance is ruled invalid by a court of competent jurisdiction, the remaining portions of said Ordinance shall be unaffected thereby.

Section 6. Effective Date.

This Ordinance shall become effective immediately upon its passage and approval in the manner required by the laws of the State of Alabama.

Adopted and approved this the 2ndth day of April 2024.

CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA

By: Jenny Brown Short
Hon. Jenny Brown Short
Council Presiding Officer

ATTEST:

By: Kathy Chambless
Kathy Chambless City Clerk

APPROVED/VETO

By: [Signature]
Hon. David P. O'Mary Mayor

Comments: Mayor spoke about the quality of the Street Department's equipment, saying several million dollars has been spent to give them the best equipment they've had in the city's history. He is pleased to say there is no debt associated with the purchase of the Kubota tractor approved as part of Budget Amendment 23/24-08 and invited the council to take a look at the newly purchased tractor parked outside of City Hall.

Consider adjournment of the meeting.

Motion


Moved by Councilmember Cowen, seconded by Councilmember Smith to adjourn the meeting.

Vote

| | |
|-------------------------------------|-----|
| Councilmember Danny Gambrell | Yes |
| Councilmember Gary Cowen | Yes |
| Councilmember Jennifer W. Smith | Yes |
| Councilmember Willie Moore, III | Yes |
| Presiding Officer Jenny Brown Short | Yes |


10:34 a.m. – Meeting adjourned.

A P P R O V E D:



 Jenny Brown Short, Presiding Officer

A T T E S T:



 Kathy Chambless, City Clerk/Administrator

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