

**JASPER'S ART IN THE PARK FESTIVAL  
2008 ARTIST APPLICATION**

NAME \_\_\_\_\_

BUSINESS/STUDIO NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

WEBSITE \_\_\_\_\_

PHONE NUMBERS \_\_\_\_\_

Describe your work \_\_\_\_\_

---

**All exhibits must be original / handcrafted by artist.**

Booth Particulars: **\*\*see reverse\*\***

Inside spaces approximately 100 sq ft; limited availability; first come; fee \$50; 1 artist only please

Corner spaces; approximately 125 sq ft; limited availability; first come; fee \$60; can accommodate 1 or 2 artists

Outside spaces approximately 144 sq ft (12 x 12); fee \$30; 2 artists limit

We will *attempt* to honor special needs / requests:

---

Are you willing to demonstrate for the public/children?      yes                      no

**Saturday, June 28      9:00 am to 3:00 pm**

Memorial Park    610 10<sup>th</sup> Avenue    Jasper, AL 35501

Artist check in and set up no earlier than 7 am on Saturday morning

Artist Hospitality Room      Breakfast and Lunch Coupons      Volunteer Booth Sitters

**GENERAL RELEASE:** The undersigned does hereby and forever discharge Walker County Arts Alliance, Inc., City of Jasper, all sponsoring organizations and their directors, officers, employees, agents and volunteers of and from all manner of actions, suites, damages, claims and demands whatsoever in law or equity from any loss or damage arising out of or in conjunction with applications to or participate in the Jasper Art in the Park Festival, which is not responsible for any injury sustained by exhibitors or guests while within space designated for exhibits. The undersigned has read and complies with all rules printed in this prospectus.

**Applicant's Signature Required:** \_\_\_\_\_

*Mail to: Walker County Arts Alliance*

*PO Box 1622*

*Jasper, AL 35502-1622*

*Entry Deadline Postmark June 14, 2008*

For additional information **or** to be removed from our mailing list: Beth, (205)522.2384 or  
rbstukes@charter.net