

A G E N D A
Jasper City Council
Tuesday, January 10, 2023 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held December 20, 2022.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of an event permit for Love Walker County by Storehouse, April 15, 2023, 10:00 am – 2:00 pm. (Kaitlyn Schultz, Events Coordinator)
6. Consider a request for permission to purchase bleachers from the Sourcewell contract. (Jessica Cook, Accountant/Purchasing Agent)
7. Consider a request for permission to send bids for exclusive non-alcoholic beverage rights. (Jessica Cook, Accountant/Purchasing Agent)
8. Consider a request for approval of overnight travel for Councilmember Smith to travel to Washington D.C. (Kathy Chambless, City Clerk)
9. Consider adoption of Budget Amendment #2022/2023-06. (Kathy Chambless, City Clerk)
10. Introduce Budget Amendment #2022/2023-07 to provide additional funding for the 19th Street West Jasper CDBG project and funding for the purchase of property located behind Oakhill Cemetery. (Kathy Chambless, City Clerk)
11. Consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)
12. Consider adoption of a Resolution to award the bid for construction of the 19th Street West and 10th Avenue Improvements, CDBG #LR-CM-CP-21-010, to Avery Landscape and Associates, LLC, the lowest responsible bidder. (Mayor O'Mary)
13. Consider approving the installation of a streetlight on an existing pole located on a portion of College Hill Road. (Brent McCarver, City Planner)
14. Consider adoption of a Resolution for Nuisance Abatement for an unsafe structure. (Brent McCarver, City Planner)

15. Conduct a public hearing concerning economic development assistance and consider adoption of a Resolution to authorize Mayor O'Mary to execute the agreement to provide economic development assistance for Mar-Jac Poultry, AL, LLC. (Russ Robertson, City Attorney)
16. Consider adoption of a Resolution to set a public hearing on consideration of the application to provide economic development assistance for Rural King Realty, Inc. (Russ Robertson, City Attorney)
17. Introduce an Ordinance to establish a "No Truck" zone on 14th Avenue NE. (Brent McCarver, City Planner)
18. Receive comments from Mayor.
19. Receive comments from Councilmembers.
20. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
21. Motion to Adjourn.