

A G E N D A
Jasper City Council
Tuesday, February 4, 2025 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held January 21, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of event permits for the following: (Kellie Barnes, Events Coordinator)
 - a) Cruising on the Square by Central Alabama Rodders Society on the first Saturday of April, May, June, July, August, and on October 18, 2025, around the Courthouse Square with blockages on 2nd and 3rd Avenue, with additional blockages on 18th, 19th, and 20th Streets from approximately 1st Ave E to 5th Ave for the car show in October.
 - b) Art in the Park by Walker County Arts Alliance on May 10, 2025, at Gamble Park, with temporary road blockages on Gamble Ave in the morning and afternoon for setup and takedown.
 - c) Art Crawl by St. Mary's Episcopal Church and The Trace Church on June 25, 2025, at downtown businesses and on the Courthouse Square
6. Consider a request for permission to renew the following contracts under the same terms and pricing: (Jessica Cook, Accountant/Purchasing Agent)
 - a) Grounds maintenance at North Jasper Park
 - b) Grounds maintenance at New Prospect Cemetery
 - c) Grounds maintenance at Gay Reed Cemetery
7. Consider approval of overnight travel for Police Chief J.C. Poe and Assistant Police Chief Daryl Atkins to attend the Alabama Association of Chiefs of Police Winter Conference February 10 – 13, 2025, in Montgomery, AL. (J.C. Poe, Police Chief)
8. Consider an appointment to the Jasper Waterworks & Sewer Board. (Councilmember Smith)
9. Consider an appointment to the Jasper Zoning Board of Adjustment for District Two. (Councilmember Gambrell)
10. Consider supernumerary appointments to the Jasper Zoning Board of Adjustment. (Mayor Cowen)

11. Consider adoption of Budget Amendment #2024/2025-09 to fund street improvements on Walston Bridge Road and 1st Street N and for the replacement of the Street Department equipment shed. (Kathy Chambless, City Clerk)
12. Introduce Budget Amendment #2024/2025-10 to provide funds for shelving and HVAC for the library, a BBT truck, worker's compensation, and the Warming Center. (Kathy Chambless, City Clerk)
13. Consider adoption of Budget Amendment #2024/2025-11, by unanimous consent, to provide funds for two used pickup trucks. (Kathy Chambless, City Clerk)
14. Consider adoption of a Resolution to allow Mayor Cowen to enter into an agreement with ALDOT for right-of-way mowing. (Mayor Cowen)
15. Consider adoption of a Resolution to authorize Mayor Cowen to enter into an agreement with Alethia House for \$150,000 in funding to help provide for a treatment facility. (Mayor Cowen)
16. Consider adoption of a Resolution to authorize Mayor Cowen to enter into an agreement with Higginbotham Insurance Agency related to worker's compensation insurance. (Mayor Cowen)
17. Conduct a public hearing and consider adoption of a Resolution to authorize Mayor Cowen to execute an agreement to provide economic development assistance for J&M Properties LLC. (Russ Robertson, City Attorney)
18. Consider setting a public hearing for the consideration of vacating a portion of an unnamed alley located between and parallel to Birmingham Avenue and Corona Avenue, extending from 19th Street to 20th Street. (Russ Robertson, City Attorney)
19. Consider setting a public hearing for the consideration of vacating a portion of an unnamed alley located between and parallel to Sixth Avenue South and Seventh Avenue South, extending from 17th Street to 18th Street. (Russ Robertson, City Attorney)
20. Introduce an Ordinance levying ad valorem taxes. (Kathy Chambless, City Clerk)
21. Receive comments from Mayor.
22. Receive comments from Councilmembers.
23. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
24. Motion to Adjourn.