

**A G E N D A**  
**Jasper City Council**  
**Tuesday, February 15, 2022 - 10:00 a.m.**

1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held February 1, 2022.
3. Consider approving minutes of a special called meeting held February 4, 2022.
4. Consider amendments to the agenda.
5. Consider approval of the agenda.
6. Present a Proclamation for Future Business Leaders of America Week. (Mayor O'Mary)
7. Present a Proclamation for Career and Technical Education Month. (Mayor O'Mary)
8. Conduct a public hearing and consider approval of a Retail Beer License (for off premises consumption) & Retail Wine License (for off premises consumption) for DD LLC d/b/a The Toad, located at 2501 Airport Road North. (Captain David Mize, JPD)
9. Conduct a public hearing and consider approval of a Retail Liquor, Wine & Beer License (for off premises consumption) for DD LLC d/b/a Toad Package Store, located at 2501 North Airport Road. (Captain David Mize, JPD)
10. Conduct a public hearing and consider approval of a Retail Liquor, Wine & Beer License (for off premises consumption) for Corner Store One Inc d/b/a Corner Store Package, located at 906 Highway 69 South. (Captain David Mize, JPD)
11. Conduct a public hearing and consider approval of a Retail Beer License (for off premises consumption) and Retail Wine License (for off premises consumption) for Corner Store One Inc d/b/a Corner Store, located at 906 Highway 69 South, Suite A. (Captain David Mize, JPD)
12. Conduct a public hearing and consider approval of a Retail Beer License (for off premises consumption) and Retail Table Wine License (for off premises consumption) for DD1 LLC d/b/a Hwy 195 Chevron, located at 3022 Highway 195. (Captain David Mize, JPD)

13. Consider approval of event permits. (Kaitlyn Schultz, Events Coordinator)
  - a) SIAC Tournament Kick Off, Jasper Main Street, March 9, 2022, 5 pm – 8:30 pm
  - b) Love Walker County by Love Walker County/Raising Arrows, March 19, 2022, 8:00 am – 8:00 pm
  - c) Jasper High School Track & Field 5K, Jasper High School, April 9, 2022, 6:45 am – 9:30 am
14. Consider a request for permission to send bids for wheeled refused carts. (Derleda Abrom, Purchasing Agent)
15. Consider a request for permission to send bids to resurface or repair the Valley Park tennis courts. (Derleda Abrom, Purchasing Agent)
16. Consider a request for permission to renew the contract to provide umpires for softball and baseball games. (Derleda Abrom, Purchasing Agent)
17. Consider changes in the credit balance for the Jasper Street Department and the issuance of a credit card to the Senior Center. (Derleda Abrom, Purchasing Agent)
18. Consider adoption of a Resolution to declare property surplus. (Derleda Abrom, Purchasing Agent)
19. Consider an appointment to the Library Board. (Kathy Chambless, City Clerk)
20. Consider adoption of Budget Amendment #2021/2022-04. (Kathy Chambless, City Clerk)
21. Consider adoption of a Resolution to allow Mayor O'Mary to enter into an agreement with ALDOT for right-of-way mowing. (Mayor O'Mary)
22. Consider appointing a Councilmember to the Jasper Planning Commission. (Keith Pike, City Planner)
23. Consider adoption of a Resolution for Nuisance Abatement of unsafe structures. (Keith Pike, City Planner)
24. Receive comments from Mayor.
25. Receive comments from Councilmembers.
26. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
27. Motion to Adjourn.