

A G E N D A
Jasper City Council
Tuesday, February 18, 2025 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held February 4, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Conduct a public hearing and consider approval of a Retail Liquor Class II (Package) License, for off premises consumption for FB LLC d/b/a Chevron Package Store, located at 475 Highway 195, Ste A. (JPD Lieutenant Jeremy Lay)
6. Consider an appointment to the Jasper City Board of Education for District Two. (Councilmember Gambrell)
7. Receive report and consider a recommendation for Emergency Vehicle Lighting. (Jessica Cook, Purchasing Agent/Accountant)
8. Consider a request for permission to send bids for the following: (Jessica Cook, Purchasing Agent/Accountant)
 - a) Medical Services at the City Jail
 - b) On-call Concrete Service
9. Consider a request for permission to renew the contract for grease, oil, and lubricant under the same terms and pricing. (Jessica Cook, Purchasing Agent/Accountant)
10. Consider adoption of Budget Amendment #2024/2025-10 to provide funds for shelving and HVAC for the library, a BBT truck, worker's compensation, and the Warming Center. (Kathy Chambless, City Clerk)
11. Consider adoption of Budget Amendment #2024/2025-12, by unanimous consent, to provide funds for the purchase of a new garbage truck. (Kathy Chambless, City Clerk)
12. Introduce Budget Amendment #2024/2025-13 to provide funding for two (2) ADA chair lifts for Memorial Park and Percy Goode swimming pools. (Kathy Chambless, City Clerk)
13. Conduct a public hearing and consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)

14. Consider adoption of an Ordinance levying ad valorem taxes. (Kathy Chambless, City Clerk)
15. Consider adoption of an Ordinance, by unanimous consent, to declare the City Hall Annex building and property located at 1814 4th Avenue as unneeded for municipal use. (Mayor Cowen)
16. Introduce an Ordinance establishing the use of electronic vote counting devices. (Kathy Chambless, City Clerk)
17. Receive comments from Mayor.
18. Receive comments from Councilmembers.
19. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
20. Motion to Adjourn.