

**A G E N D A**  
**Jasper City Council**  
**Tuesday, February 21, 2023 - 10:00 a.m.**

1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held February 7, 2023.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of event permits. (Kaitlyn Schultz, Events Coordinator)
  - a) Justice for Tony protest, February 18, 2023, a march from the courthouse square to the county jail on portions of 19<sup>th</sup> Street, 2<sup>nd</sup> and 3<sup>rd</sup> Avenue.
  - b) Mardi Gras Parade by Beville State Community College Student Nurses Association, February 20, 2023, on portions of 14<sup>th</sup> Street and Indiana Avenue.
  - c) Shamrock Shake 5K by Jasper Main Street, March 16, 2023, on portions of 19<sup>th</sup> Street and 3<sup>rd</sup> Avenue.
  - d) Oakman High School Prom by Oakman High School, March 17, 2023, at Five Loaves and on 4<sup>th</sup> Avenue from 18<sup>th</sup> Street to 19<sup>th</sup> Street.
  - e) Briars, Bluegrass & BBQ by The Cigar Box, April 1, 2023, on 19<sup>th</sup> Street from 4<sup>th</sup> Ave to 5<sup>th</sup> Ave.
  - f) Central Alabama Rodders Society Cruise-In on April 1, May 6, June 3, July 1, and August 5, 2023; September 15-16, 2023 (Foothills); and October 21, 2023, on 2<sup>nd</sup> and 3<sup>rd</sup> Avenue by the courthouse.
  - g) 78 Magazine 5K by Blanton Media Group, April 1, 2023, at Gamble Park and surrounding streets.
  - h) Raising Arrows Color Run by Raising Arrows, June 17, 2023, at the courthouse and various downtown streets.
6. Consider a request for permission to purchase the following through cooperative contracts: (Jessica Cook, Accountant/Purchasing Agent)
  - a) 60" Kubota mower
  - b) Two laptops
7. Receive report and consider a recommendation for the following: (Jessica Cook, Accountant/Purchasing Agent)
  - a) Fire truck bid
8. Consider changing four regular scheduled 2023 council meeting dates: from June 20 to June 13, from July 4 to July 11, From September 5 to September 12, and from November 21 to November 14. (Kathy Chambless, City Clerk)

9. Consider adoption of Budget Amendment #2022/2023-08. (Kathy Chambless, City Clerk)
10. Introduce Budget Amendment #2022/2023-09. (Kathy Chambless, City Clerk)
11. Consider adoption of a Resolution to award the bid for 2023 paving. (Mayor O'Mary)
12. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement to settle a pending legal matter. (Russ Robertson, City Attorney)
13. Introduce an Ordinance amending the Garbage Ordinance concerning landfill fee charges for the disposal of tires. (Carmen Harris, Sanitation Superintendent)
14. Consider adoption of an Ordinance levying ad valorem taxes. (Kathy Chambless, City Clerk)
15. Consider adoption of an Ordinance annexing a parcel of land located at 100 Center Street. (District 3) (Brent McCarver, City Planner)
16. Consider adoption of an Ordinance to establish a "No Truck" zone on Walston Bridge Road from 4<sup>th</sup> Street NE to Arkadelphia Road. (Brent McCarver, City Planner)
17. Receive comments from Mayor.
18. Receive comments from Councilmembers.
19. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
20. Motion to Adjourn.