

A G E N D A
Jasper City Council
Tuesday, March 1, 2022 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held February 15, 2022.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a Proclamation for Arbor Day. (Mayor O'Mary)
6. Consider approval of event permits. (Kaitlyn Schultz, Events Coordinator)
 - a) The Cigar Box Anniversary Event, March 10, 2022.
 - b) Run to Success, Pro¹ Training, May 14, 2022.
7. Consider a request for permission to renew fuel service and on-call concrete. (Derlede Abrom, Purchasing Agent)
8. Consider a request for approval of overnight travel for revenue employees attending a continuing education course in Tuscaloosa April 6-8, 2022. (Kathy Chambless, City Clerk)
9. Consider a request for approval of travel for the City Clerk to attend Municipal Clerk continuing education training in Tuscaloosa April 27-29, 2022. (Kathy Chambless, City Clerk)
10. Consider authorizing a Councilmember to vote at the Alabama League of Municipalities' Annual Business Meeting on Thursday, May 12, 2022. (Kathy Chambless, City Clerk)
11. Introduce Budget Amendment #2021/2022-05 to provide funds for various capital projects for 2022 and to fund stump removal along portions of Airport Road. (Kathy Chambless, City Clerk)
12. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with the Chamber of Commerce for use of the Jasper Civic Center. (Mayor O'Mary)

13. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with Sain Engineering to provide the paving plan for 2022. (Mayor O'Mary)
14. Consider extending the time to abate a public nuisance located at 727 28th Street East. (Keith Pike, City Planner)
15. Consider adoption of a Resolution for Nuisance Abatement of Inoperative Vehicles. (Keith Pike, City Planner)
16. Introduce an Ordinance rezoning a .38 acre+- parcel of land located between 1308 & 1320 22nd Street West from the R-2 (Single Family Residential) Zoning District to the R-3 (Affordable Housing) Zoning District for the purpose of placing a manufactured home. (District Five) (Keith Pike, City Planner)
17. Introduce an Ordinance rezoning 2 parcels of land located at 118 & 144 Highway 269 from the R-5 (Multi Family Dwelling) Zoning District and the B-1 (Neighborhood Business) Zoning Districts to the B-3 (Downtown Business) Zoning District for the purpose of zoning to current use. (District Five) (Keith Pike, City Planner)
18. Receive comments from Mayor.
19. Receive comments from Councilmembers.
20. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
21. Motion to Adjourn.