

A G E N D A
Jasper City Council
Tuesday, March 15, 2022 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held March 1, 2022.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of an event permit for Jeepers Unite for First Responders by Walker and Winston County Wranglers, April 30, 2022, 8:00 a.m. (set-up) – 4:00 p.m. (Kaitlyn Schultz, Events Coordinator)
6. Conduct a public hearing and consider approval of a Retail Liquor, Wine & Beer License (for off premises consumption) for VMS LLC d/b/a Ice House Beverage, located at 105 Highway 195. (Captain David Mize, JPD)
7. Conduct a public hearing and consider approval of a Restaurant Retail Liquor License (for on premises consumption) for VICS LLC located at 305 Highway 78 W. (Captain David Mize, JPD)
8. Consider adoption of Budget Amendment #2022/2023-05. (Kathy Chambless, City Clerk)
9. Consider adoption of Budget Amendment #2022/2023-06, by unanimous consent, to provide for the purchase of a commercial garbage truck, communication console, and fiber sidewalk project. (Kathy Chambless, City Clerk)
10. Consider adoption of a Resolution for Nuisance Abatement of Grass/Weeds. (Keith Pike, City Planner)
11. Consider a request for permission to proceed with the vacation of an unimproved Right of Way off Elliott Boulevard. (Keith Pike, City Planner)
12. Consider adoption of an Ordinance rezoning a .38 acre+- parcel of land located between 1308 & 1320 22nd Street West from the R-2 (Single Family Residential) Zoning District to the R-3 (Affordable Housing) Zoning District for the purpose of placing a manufactured home. (District Five) (Keith Pike, City Planner)

13. Consider adoption of an Ordinance rezoning 2 parcels of land located at 118 & 144 Highway 269 from the R-5 (Multi Family Dwelling) Zoning District and the B-1 (Neighborhood Business) Zoning Districts to the B-3 (Downtown Business) Zoning District for the purpose of zoning to current use. (District Five) (Keith Pike, City Planner)
14. Receive comments from Mayor.
15. Receive comments from Councilmembers.
16. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
17. Motion to Adjourn.