## AGENDA

## **Jasper City Council**

## Tuesday, March 19, 2024 - 10:00 a.m.

Memorial Park Community Room

- 1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
- 2. Consider approving minutes of the regular meeting held March 5, 2024.
- 3. Consider amendments to the agenda.
- 4. Consider approval of the agenda.
- 5. Recognize members of the Jasper High School Marching Band, Cheerleaders, Wrestling, and Girls Basketball Championship Teams.
- 6. Consider approval of event permits for the following: (Kellie Barnes, Events Coordinator)
  - a) Briars, Bluegrass & BBQ by the Cigar Box, April 6, 2024, on 19<sup>th</sup> Street between 4<sup>th</sup> and 5<sup>th</sup> Avenue.
  - b) Parade of Champions by Jasper High School, April 24, 2024, at 12:30 pm in downtown Jasper.
- 7. Receive report and consider a recommendation for the audiovisual equipment bid for the new City Hall. (Jessica Cook, Accountant/Purchasing Agent)
- 8. Consider a request for permission to send bid invitations for uniform services. (Jessica Cook, Accountant/Purchasing Agent)
- 9. Consider adoption of a Resolution for Nuisance Abatement of unsafe structures. (Brent McCarver, City Planner)
- 10. Consider adoption of a Resolution to declare a portion of Crutchfield Boulevard also be known as Honorary Mary Lou Ridley Wright Avenue. (Mayor O'Mary)
- 11. Consider adoption of Budget Amendment #2023/2024-07 to provide additional funding to Bevill State Community College for the Jump Start program and workforce development (Kathy Chambless, City Clerk)
- 12. Introduce Budget Amendment #2023/2024-08 to provide funding for repair and maintenance paving, a Kubota tractor for the Street Department, and audio and visual equipment for the new City Hall. (Kathy Chambless, City Clerk)

- 13. Conduct a public hearing and consider adoption of an Ordinance rezoning a 1.6 acre +-parcel(s) of land located at and near Hwy 78 E from the B-2 (Commercial) Zoning District to the M-1 (Light Manufacturing) Zoning District to develop a Processing Facility. (Russ Robertson, City Attorney)
- 14. Receive comments from Mayor.
- 15. Receive comments from Councilmembers.
- 16. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition of the same topic. There is a 3-minute time limit per person.*
- 17. Motion to Adjourn.