

**A G E N D A**  
**Jasper City Council**  
**Tuesday, April 1, 2025 - 10:00 a.m.**

1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held March 18, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a Proclamation for Child Abuse Awareness and Prevention Month.
6. Consider approval of an event permit for: Memorial Day Candlelight Service requested by Veterans with Christ to be held on the Courthouse Square on May 26, 2025. (Kellie Barnes, Events Coordinator)
7. Receive report and consider a recommendation for the On-Call Concrete Services bid. (Jessica Cook, Purchasing Agent/Accountant)
8. Consider a request for permission to send bids for the Street Department Shop repairs. (Jessica Cook, Purchasing Agent/Accountant)
9. Consider an appointment to the Jasper City Board of Education for District Three. (Councilmember Gates)
10. Consider adoption of Budget Amendment #2024/2025-14. (Kathy Chambless, City Clerk)
11. Introduce Budget Amendment #2024/2025-15 to provide funds for a mower for the Cemetery Department, two vehicles for the Fire Department, improvements at the AP Howell Park splash pad, and building improvements for the City Hall Annex's new location. (Kathy Chambless, City Clerk)
12. Consider authorizing a Councilmember as voting delegate at the Alabama League of Municipalities' Annual Business Meeting on May 15, 2025. (Kathy Chambless, City Clerk)
13. Consider adoption of a Resolution to establish voting locations for the upcoming municipal election. (Kathy Chambless, City Clerk)

14. Consider authorizing the closure of 3<sup>rd</sup> Avenue South, between 19<sup>th</sup> and 20<sup>th</sup> Streets on June 24, 2025, from 5:30 pm – 10:00 pm to enable Probate Judge A. Lee Tucker to utilize the Walker County Probate Office as the location for the return of election ballots and reporting of election returns for the General Election for the Senate District 5 seat. (Kathy Chambless, City Clerk)
15. Introduce an Ordinance granting a water and sewer franchise to Jasper Waterworks & Sewer Board, Inc. (Russ Robertson, City Attorney)
16. Receive comments from Mayor.
17. Receive comments from Councilmembers.
18. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
19. Motion to Adjourn.