

**A G E N D A**  
**Jasper City Council**  
**Tuesday, April 4, 2023 - 10:00 a.m.**

1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held March 21, 2023.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a Proclamation for Child Abuse Prevention Month.
6. Conduct a public hearing and consider approval of a Retail Liquor License (for on premises consumption) for Big Daddy TS LLC located at 2004 Birmingham Ave. (Captain David Mize, JPD)
7. Consider a request for approval of travel for Officer Cody Harbin to attend firearm instructor school April 2 – 7, 2023, and April 9 – 14, 2023, in Locust Grove, GA. (J.C. Poe, Police Chief)
8. Consider a request to accept \$3,300.00 in grant funds from the Swimming Saves Live Foundation. (Stacy Smothers, Aquatics Director/Natatorium Manager)
9. Consider the reappointment of Jack Allen to the Walker County Board of Equalization. (Mayor O'Mary)
10. Consider a request for permission to send bids for the following: (Jessica Cook, Accountant/Purchasing Agent)
  - a) Physician Services
  - b) Baseball & Softball Officials
  - c) Basketball Officials
  - d) Volleyball Officials
  - e) Concrete Ready Mix
  - f) Grounds Maintenance for North Jasper Park
  - g) Portable Toilets
11. Consider a request to renew the contract for dual wall polyethylene pipe under the same terms and pricing. (Jessica Cook, Accountant/Purchasing Agent)
12. Receive report and consider a recommendation for pool chemicals. (Jessica Cook, Accountant/Purchasing Agent)

13. Consider authorizing a Councilmember to vote at the Alabama League of Municipalities' Annual Business Meeting of the League on May 12, 2023. (Kathy Chambless, City Clerk)
14. Consider adoption of Budget Amendment #2022/2023-11. (Kathy Chambless, City Clerk)
15. Introduce Budget Amendment #2022/2023-12. (Kathy Chambless, City Clerk)
16. Consider adoption of a Resolution for Nuisance Abatement of an unsafe structure and grass/weeds. (Brent McCarver, City Planner)
17. Conduct a public hearing concerning economic development assistance and consider adoption of a Resolution to authorize Mayor O'Mary to execute the agreement to provide economic development assistance for Overland Development, LLC. (Russ Robertson, City Attorney)
18. Receive comments from Mayor.
19. Receive comments from Councilmembers.
20. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
21. Motion to Adjourn.