

A G E N D A
Jasper City Council
Tuesday, April 5, 2022 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held March 15, 2022.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a Proclamation for Fair Housing Month.
6. Present a Proclamation for Child Abuse Prevention Month.
7. Recognize Jasper Public Library Director Sandra Underwood for comments.
8. Conduct a public hearing and consider approval of a Retail Liquor, Wine & Beer License (for on premises consumption) for Elegant Events Wedding & Event Planning d/b/a Elegant Events, located at 2200 Gamble Avenue. (Captain David Mize, JPD)
9. Consider approval of event permits. (Kaitlyn Schultz, Events Coordinator)
 - Easter Egg Hunt, Hope House Church, April 9, 2022, at Gamble Park
 - 5K for Camp COOL, October 29, 2022, at Gamble Park
10. Consider a request for approval of overnight travel for the Sanitation Superintendent to attend a SWANA/ADEM course April 4-6, 2022, in Orange Beach. (Kathy Chambless, City Clerk)
11. Consider a request for permission to renew the following contracts at the same terms and pricing: (Jessica Cook, Accountant/Purchasing Agent)
 - Asphalt cold mix with Advanced Asphalt Products LLC
 - Pool chemicals with Anders Pool and Spa Company
 - Portable toilets with A Plus Portable Restrooms Inc.
 - Tree removal service with Newman's Tree Service
 - Basketball officials service with Walker County Basketball Officials Association
12. Consider adoption of a Resolution to declare surplus property unneeded. (Kathy Chambless, City Clerk)
13. Introduce Budget Amendment 2022/2023-07. (Kathy Chambless, City Clerk)

14. Consider adoption of a Resolution to authorize the Department of Revenue to administer and collect sales, use, rental, and lodging tax. (Kathy Chambless, City Clerk)
15. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with Sain Associates, Inc. for surveying and engineering services for ATRIP II improvements on US-78. (Mayor O'Mary)
16. Consider adoption of a Resolution for Nuisance Abatement of an unsafe structure and grass/weeds. (Keith Pike, City Planner)
17. Introduce an Ordinance annexing a parcel of land located just south of 4080 Whitehouse Road. (District 5) (Keith Pike, City Planner)
18. Introduce an Ordinance rezoning a .45 acre +- parcel of land located at 601 19th Street East from the R-2 (Single Family Residential) Zoning District to the B-T (Transition Business) Zoning District for the purpose of developing a professional office. (District 5) (Keith Pike, City Planner)
19. Introduce an Ordinance amending the mobile food truck Ordinance. (Russ Robertson, City Attorney)
20. Receive comments from Mayor.
21. Receive comments from Councilmembers.
22. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
23. Motion to Adjourn.