## AGENDA

## **Jasper City Council**

## Tuesday, April 15, 2025 - 10:00 a.m.

- 1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
- 2. Consider approving minutes of the regular meeting held April 1, 2025.
- 3. Consider amendments to the agenda.
- 4. Consider approval of the agenda.
- 5. Present a Proclamation for Mental Health Awareness Month.
- 6. Consider approval of an event permit for: (Kellie Barnes, Event Coordinator)
  - a) Watches and Whiskey requested by Young Jewelers to be held on June 13, 2025, with requested blockages on 19<sup>th</sup> Street West from 4<sup>th</sup> to 5<sup>th</sup> Avenue.
  - b) Foothills Festival requested by Jasper Area Entertainment to be held September 12 and 13, 2025, in downtown Jasper with requested blockages on 19<sup>th</sup> Street from the bridge near 1<sup>st</sup> Avenue East to 6<sup>th</sup> Avenue and adjoining Avenues.
- 7. Consider a request for approval of overnight travel for three JPD officers to attend Basic SWAT training May 5-8, 2025, in Anniston, AL, and for Captain Mize to attend the FBI Summer Conference May 18-22, 2025, in Orange Beach, AL. (J.C. Poe, Police Chief)
- 8. Consider a request for approval of overnight travel for the Sanitation Superintendent to attend WasteExpo 2025 from May 4-8, 2025, in Las Vegas, NV. (Carmen Harris, Sanitation Superintendent)
- 9. Receive report and consider a recommendation for Jail Medical Services Request for Proposals. (Jessica Cook, Purchasing Agent/Accountant)
- 10. Consider a request for permission to renew the contract for Tree Removal services for another year under the same terms and pricing. (Jessica Cook, Purchasing Agent/Accountant)
- 11. Consider adoption of Budget Amendment #2024/2025-15. (Kathy Chambless, City Clerk)
- 12. Introduce Budget Amendment #2024/2025-16. (Kathy Chambless, City Clerk)
- 13. Consider adoption of a Resolution authorizing Mayor Cowen to enter into an agreement for engineer design work for a second entrance into the Viking Cove subdivision. (Brent McCarver, City Planner)

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14. Consider approving a streetlight near 406 Eagles Circle. (Brent McCarver, City Planner)

- 15. Consider adoption of Ordinances (2) granting a water and sewer franchise to Jasper Water Works and Sewer Board, Inc. (Russ Robertson, City Attorney)
- 16. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
- 17. Consider a motion for a brief recess before conducting Fire Chief interviews.
- 18. Conduct interviews for Fire Chief.
- 19. Consider appointment of Fire Chief.
- 20. Receive comments from Mayor.
- 21. Receive comments from Councilmembers.
- 22. Motion to Adjourn.