

A G E N D A
Jasper City Council
Tuesday, May 2, 2023 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held April 18, 2023.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a Proclamation for Mental Health Awareness Month.
6. Consider approval of an event permit for a Celebration of Life Memorial Service by Justice for Tony/WCMA, May 6, 2023, at 12:00 pm at the courthouse square. (Kellie Barnes, Events Coordinator)
7. Consider a request for approval of travel for swim instructors to attend ALTS Masters Swimming training and clinic April 14-16, 2023, in Atlanta, GA. (Stacy Smothers, Aquatics Director/Natatorium Manager)
8. Consider a request to renew the contract for Tires, Tubes & Services under the same terms and pricing. (Jessica Cook, Accountant/Purchasing Agent)
9. Receive report and consider a recommendation for the following: (Jessica Cook, Accountant/Purchasing Agent)
 - a) Physician Services
 - b) Baseball Officials
 - c) Softball Officials
 - d) Basketball Officials
 - e) Volleyball Officials
 - f) Concrete Ready Mix
 - g) Grounds Maintenance for North Jasper Park
 - h) Portable Toilets
10. Consider a request for permission to send bids for roof replacement at the Street Department. (Jessica Cook, Accountant/Purchasing Agent)
11. Consider adoption of Mid-Year Budget Amendment #2022/2023-13. (Kathy Chambless, City Clerk)

12. Consider adoption of Budget Amendment #2022/2023-14. (Kathy Chambless, City Clerk)
13. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with LaBella Associates to create a 5-year plan for the landfill. (Mayor O'Mary)
14. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with Alabama Power Company for a Wi-Fi project. (Mayor O'Mary)
15. Consider adoption of an Ordinance to amend the Alcohol Ordinance. (Russ Robertson, City Attorney)
16. Receive comments from Mayor.
17. Receive comments from Councilmembers.
18. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
19. Motion to Adjourn.

Announcement from Mayor O'Mary.