

A G E N D A
Jasper City Council
Tuesday, May 7, 2024 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held April 16, 2024.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a Proclamation for Mental Health Awareness.
6. Present a Proclamation for Foster Care Appreciation.
7. Consider approval of an event permit for the Peace Officer's Memorial by the Jasper Police Department and Fraternal Order of Police, May 15, 2024, at the Courthouse Square. (Kellie Barnes, Events Coordinator)
8. Conduct a public hearing and consider approval of a Restaurant Retail Liquor License (for on premise consumption) for TME Management Group LLC d/b/a Main Event Sports Bar and Grill, located at 305 Hwy 78 W. (Paul Tucker, Assistant Police Chief)
9. Conduct a public hearing and consider approval of a Retail Liquor Class II (package) Off Premises Consumption License for Taksh Inc d/b/a TJ Package Store, located at 4330 Highway 78 E, Ste 100. (Paul Tucker, Assistant Police Chief)
10. Consider a request for approval of overnight travel to attend training for the Jasper Police Department for the following: (Captain Daryl Atkins, JPD)
 - Sgt. Jacob O'Rear and Sgt. Cody Harbin to attend training May 26-31, 2024, in Atlanta, GA.
 - Officer Octavious Dockery, Officer Scott Whorton, and Officer Phillip Freeman to attend training June 1-7, 2024, in Orange Beach, AL.
 - Sgt. Cody Harbin to attend training June 10-14, 2024, in Dothan, AL.
 - Sgt. Cody Harbin to attend training July 28-August 8, 2024, in Montgomery, AL.
11. Consider the reappointment of Joe Downs to the Jasper Housing Authority Board. (Mayor O'Mary)
12. Receive report and consider a recommendation for Hauling Services and Concrete-Ready Mix. (Jessica Cook, Purchasing Agent/Accountant)

13. Consider a request for permission to send bid invitations for On-Call Concrete Services. (Jessica Cook, Purchasing Agent/Accountant)
14. Consider a request for permission to renew the contract for Pool Chemicals under the same terms and pricing. (Jessica Cook, Purchasing Agent/Account)
15. Introduce Mid-Year Budget Amendment #2023/2024-11. (Kathy Chambless, City Clerk)
16. Consider adoption of Budget Amendment #2023/2024-12, by unanimous consent, to provide funding for a garbage truck, pickleball and tennis court shades, Apex Park shades, splash pad for A.P. Howell Park, and access control and security system for the new City Hall. (Kathy Chambless, City Clerk)
17. Consider adoption of a Resolution to authorize Mayor O'Mary to sign the FY2025 Nutrition Agreement with Middle Alabama Area Agency on Aging. (Kathy Chambless, City Clerk)
18. Consider adoption of a Resolution for nuisance abatement of unsafe structures. (Brent McCarver, City Planner)
19. Consider adoption of a Resolution related to the Viking Cove tax district. (Russ Robertson, City Attorney)
20. Receive comments from Mayor.
21. Receive comments from Councilmembers.
22. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition of the same topic. There is a 3-minute time limit per person.*
23. Motion to Adjourn.