

A G E N D A
Jasper City Council
Tuesday, May 17, 2022 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held May 3, 2022.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of event permits. (Kaitlyn Schultz, Events Coordinator)
 - Pre-Graduation Celebration for World System Builders, May 21, 2022, at Memorial Park
 - Fourth of July Graduation Party for Hill's Heavenly Sweets, July 4, 2022, 26th Block of Euclid Avenue
6. Consider a request for permission to send out bids for an Emergency Light Package. (Jessica Cook, Accountant/Purchasing Agent)
7. Receive report on Tires, Tubes, and Services. (Jessica Cook, Accountant/Purchasing Agent)
8. Consider adoption of Budget Amendment #2022/2023-08. (Kathy Chambless, City Clerk)
9. Introduce Budget Amendment #2022/2023-09 to provide funding for Christmas decorations, mower for Natatorium, and matching funds for body cameras. (Kathy Chambless, City Clerk)
10. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with Bureau of Justice Assistance/Justice & Security Strategies, Inc. for federal grant funding in the amount of \$96,000 for body cameras for Jasper Police Department. (Mayor O'Mary)
11. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement to hire a pay consultant to begin a study related to employee position/grade analysis. (Mayor O'Mary)
12. Consider adoption of a Resolution for Nuisance Abatement of an unsafe structure and grass/weeds. (Keith Pike, City Planner)

13. Introduce an Ordinance annexing a parcel of land located at 3266 North Walston Bridge Road. (District Two) (Keith Pike, City Planner)
14. Introduce an Ordinance rezoning a 6.5 acre +- parcel(s) of land located at and near 1304 Old Birmingham Highway from the R-2 (Single Family Residential) Zoning District to the AG (Agricultural) Zoning District for the purpose of placing an accessory manufactured home. (District One) (Keith Pike, City Planner)
15. Introduce an Ordinance rezoning a 30 acre +- parcel of land located at and near 2760 Highway 195 from the R-1 (Single Family Residential) Zoning District to the R-4C (Urban Dwelling Conditional) Zoning District for the purpose of developing a single-family residential subdivision. The condition being placed on the property is that only single-family residences will be constructed. (District Three) (Keith Pike, City Planner)
16. Introduce an Ordinance amending Sec.112 (B) of the Jasper Zoning Ordinance concerning district dimensional regulations. (Keith Pike, City Planner)
17. Receive comments from Mayor.
18. Receive comments from Councilmembers.
19. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
20. Motion to Adjourn.