

A G E N D A
Jasper City Council
Tuesday, May 23, 2023 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held May 2, 2023.
3. Consider approving minutes of the special called meeting held May 10, 2023.
4. Consider amendments to the agenda.
5. Consider approval of the agenda.
6. Consider approval of event permits. (Kellie Barnes, Events Coordinator)
 - a) A Taste on Main by Jasper Main Street, Friday, June 16, 2023, on 3rd Avenue between 18th and 19th Street.
 - b) Jasper High School Cross Country Summer 5K Series by Jasper High School Cross Country Team, June 5, June 12, June 19, and June 26, 2023, starting at T.R. Simmons Elementary.
 - c) Walker County Overdose Awareness Walk by Recovery Organization of Support Specialists, August 31, 2023, at the courthouse square.
 - d) Recovery Rock by Recovery Organization of Support Specialists, September 30, 2023, at the courthouse square.
7. Consider a request for approval of overnight travel for police personnel to attend the Chiefs Conference July 30 – August 3, 2023, in Orange Beach, AL, and the ANOA Conference August 21 – 24, 2023, in Orange Beach, AL. (J.C. Poe, Police Chief)
8. Introduce Budget Amendment #2022/2023-15 to provide funding for the summer reading program at Carl Elliott Regional/Jasper Public Library. (Kathy Chambless, City Clerk)
9. Consider adoption of a Resolution to authorize Mayor O'Mary to sign the FY2024 Nutrition Agreement with Middle Alabama Area Agency on Aging. (Kathy Chambless, City Clerk)
10. Consider adoption of a Resolution for Nuisance Abatement of unsafe structures and grass/weeds. (Brent McCarver, City Planner)
11. Introduce an Ordinance annexing a parcel of land located at 3704 Florida Avenue. (District Five) (Brent McCarver, City Planner)

12. Introduce an Ordinance annexing a parcel of land located at 4021 Crescent Lane. (District Three) (Brent McCarver, City Planner)
13. Consider adoption of an Ordinance, by unanimous consent, to authorize Mayor O'Mary to enter into a lease agreement with Jasper Main Street for A Taste on Main event on June 16, 2023. (Kathy Chambless, City Clerk)
14. Receive comments from Mayor.
15. Receive comments from Councilmembers.
16. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
17. Motion to Adjourn.