

A G E N D A
Jasper City Council
Tuesday, June 7, 2022 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held May 17, 2022.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of event permits. (Kaitlyn Schultz, Events Coordinator)
 - Free Senior Citizen Walk/Meet & Greet for AHEC, June 25, 2022, at Gamble Park
 - 4th and Que – WACF Fundraiser by Jasper Main Street, July 16, 2022, Tallulah Brewing – 4th Avenue between 18th and 19th Street.
6. Consider a request for permission to send bid invitations for the following: (Jessica Cook, Accountant/Purchasing Agent)
 - a) 2022 Phase 1 Paving Project
 - b) Used Commercial Garbage Truck
7. Consider a request for permission to purchase turnout gear for the Fire Department. (Jessica Cook, Accountant/Purchasing Agent)
8. Receive report and consider a recommendation for the following: (Jessica Cook, Accountant/Purchasing Agent)
 - a) Tires, Tubes, and Services
 - b) Emergency Vehicle Light Package
9. Consider a recommendation to award bids to the next lowest bidder for grounds maintenance at North Jasper Park and Gay Reed Cemetery. (Jessica Cook, Accountant/Purchasing Agent)
10. Consider adoption of a Resolution to declare a bucket truck as surplus property unneeded. (Jessica Cook, Accountant/Purchasing Agent)
11. Consider a request for approval of overnight travel for the City Attorney to attend the CLE Seminar – Alabama Association of Municipal Attorneys Fall Law Conference in September. (Kathy Chambless, City Clerk)
12. Consider adoption of Budget Amendment #2021/2022-09. (Kathy Chambless, City Clerk)

13. Introduce Budget Amendment #2021/2022-10. (Kathy Chambless, City Clerk)
14. Consider adoption of a Resolution to set cost for Nuisance Abatement. (Kathy Chambless, City Clerk)
15. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with Nelson Engineering for engineering services for the 19th Street CDBG Neighborhood Improvement project. (Mayor O'Mary)
16. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with Alabama Department of Transportation for access management improvements, including turn lanes on SR-69 (US-78A) at Jones Dairy Road, Project #ATRP2-64-2022-291. (Mayor O'Mary)
17. Consider adoption of a Resolution to authorize Mayor O'Mary to enter into an agreement with Alabama State University to provide a redistricting plan. (Mayor O'Mary)
18. Consider adoption of an Ordinance annexing a parcel of land located at 3266 North Walston Bridge Road. (District Two) (Brent McCarver, City Planner)
19. Consider adoption of an Ordinance rezoning a 6.5 acre +- parcel(s) of land located at and near 1304 Old Birmingham Highway from the R-2 (Single Family Residential) Zoning District to the AG (Agricultural) Zoning District for the purpose of placing an accessory manufactured home. (District One) (Brent McCarver, City Planner)
20. Consider adoption of an Ordinance rezoning a 30 acre +- parcel of land located at and near 2760 Highway 195 from the R-1 (Single Family Residential) Zoning District to the R-4C (Urban Dwelling Conditional) Zoning District for the purpose of developing a single-family residential subdivision. The condition being placed on the property is that only single-family residences will be constructed. (District Three) (Brent McCarver, City Planner)
21. Consider adoption of an Ordinance amending Sec.112 (B) of the Jasper Zoning Ordinance concerning district dimensional regulations. (Brent McCarver, City Planner)
22. Receive comments from Mayor.
23. Receive comments from Councilmembers.
24. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.)
25. Recognize a representative from Williams Blackstock Architects for a presentation on sports complex design.
26. Motion to Adjourn.