

A G E N D A
Jasper City Council
Tuesday, July 21, 2026 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held July 7, 2026.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Recognize Natatorium lifeguards and staff for National Lifeguard Week.
6. Consider approval of an event permit for the following events: (Kellie Barnes, Events Coordinator)
 - a) 5th Annual Angel Baby 5K requested by Candice Waldrop to be held on August 29, 2026, at the Courthouse Square from 7:00 am – 10:00 am, with a requested blockage on 19th St from 2nd to 3rd Ave
 - b) 2026 Foothills Festival Cruise-In Car Show requested by Central Alabama Rodders Society to be held on September 12, 2026, in the parking lot behind the Jasper Civic Center from 8:00 am – 2:00 pm, with a request to block the parking lot the night before the event.
7. Consider adoption of a resolution authorizing Mayor Gates to award the contract for construction of sidewalk improvements along portions of 17th St, 2nd Ave, and 3rd Ave. to Avery Landscaping & Associates LLC for Phase VII of the Downtown Sidewalk Improvement Project, ALDOT Project #TAPUC-TA25(908). (Mayor Gates)
8. Introduce a resolution to authorize Mayor Gates to enter into a Memorandum of Understanding for professional services related to industrial development. (Mayor Gates)
9. Consider an appointment to the Planning Commission to fill an unexpired term. (Mayor Gates)
10. Consider adoption of a resolution approving a written petition from Jasper Pavilion, LLC, for authority to incorporate an improvement district. (Russ Robertson, City Attorney)
11. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement. (Kathy Chambless, City Clerk)

12. Introduce a resolution to provide necessary funds to Retirement Systems of Alabama authorizing a one-time lump sum payment for eligible retirees. (Kathy Chambless, City Clerk)
13. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Adam Bolton, Building Inspector)
14. Conduct a public hearing and consider adoption of an ordinance rezoning a 0.8 acre+- parcel of land located at 2407 16th Ave, parcel # 64-17-04-17-4-000-018.000 from B-1 (Neighborhood Center) Zoning District to R-3 (Affordable Housing) Zoning District to zone to current use and allow for replacing current home in disrepair with a manufactured home. (District 4) (Michelle Matanic, Planning & Zoning Coordinator)
15. Conduct a public hearing and consider adoption of an ordinance rezoning a 1.2 acre+- parcel of land located at 843 Redmill Blvd, parcel # 64-10-04-17-0-000-014.002 from the temporary MR (Municipal Reserve) Zoning District to the permanent AG (Agricultural) Zoning District to apply permanent zoning to a newly annexed parcel. (District 3) (Michelle Matanic, Planning & Zoning Coordinator)
16. Introduce an ordinance rezoning a 12.0 acre+- parcel of land, parcel # 64-17-01-11-4-402-007.000 from AG (Agricultural) Zoning District to B-2 (Community Service) Zoning District for the purpose of facilitating the sale and future commercial use of the property. (District 1) (Michelle Matanic, Planning & Zoning Coordinator)
17. Introduce an ordinance rezoning a 0.73 acre+- parcel of land located at 2600 Preston Ave, parcel # 64-17-04-17-4-000-060.000 from R-2 (Single Family Residence) Zoning District to R-3 (Affordable Housing) Zoning District to allow for placement of a manufactured home. (District 5) (Michelle Matanic, Planning & Zoning Coordinator)
18. Introduce an ordinance rezoning a 0.28 acre+- parcel of land located at 3005 6th Ave S, parcel # 64-17-05-16-3-000-134.000 from R-2 (Single-Family Residence) Zoning District to R-3 (Affordable Housing) Zoning District in order to place a manufactured home. (District 5) (Michelle Matanic, Planning & Zoning Coordinator)
19. Introduce an ordinance granting a water and sewer franchise to the Jasper Water Works & Sewer Board, Inc. (Russ Robertson, City Attorney)
20. Introduce an ordinance to amend the ordinance relating to camping on public property. (Tana Collins-Allred, Community & Economic Development Director)
21. Introduce an ordinance to amend the ordinance relating to camping and encampments near sensitive locations. (Tana Collins-Allred, Community & Economic Development Director)
22. Introduce an ordinance to amend the ordinance relating to panhandling and solicitation. (Tana Collins-Allred, Community & Economic Development Director)

23. Introduce an ordinance to amend the ordinance relating to nuisance abatement enforcement procedures. (Tana Collins-Allred, Community & Economic Development Director)
24. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
25. Receive comments from Mayor.
26. Receive comments from Councilmembers.
27. Motion to Adjourn.