

**A G E N D A**  
**Jasper City Council**  
**Tuesday, August 5, 2025 - 10:00 a.m.**

1. Call meeting to order.
  - Invocation
  - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held July 15, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a Proclamation for City Hall Selfie Day.
6. Consider approval of event permits for the following events: (Kellie Barnes, Events Coordinator)
  - a) Unity in the Community requested by Ken Marbury to be held at A.P. Howell Park on August 9, 2025, with a requested blockage of a portion of 25<sup>th</sup> Street to MLK Drive.
  - b) POW/MIA Ceremony requested by the Jasper VFW to be held at the Courthouse Square on September 19, 2025.
  - c) Veterans Day Parade requested by the Jasper VFW to be held at Memorial Park Natatorium on August 16, 2025.
7. Consider a request for permission to renew the following contracts under the same terms and pricing. (Jessica Cook, Purchasing Agent/Accountant)
  - a) Demolition Services
  - b) Pool Chemicals
  - c) Concrete Ready Mix
  - d) Dual Wall Polyethylene Pipe
8. Consider a request for permission to send bids for the following: (Jessica Cook, Purchasing Agent/Accountant)
  - a) Inmate Food
  - b) Tires, Tubes, and Services
9. Consider adoption of Budget Amendment #2024/2025-22, by unanimous consent, for fencing panels, Wright Street, trailer, HVAC and surge protector for Natatorium, HVAC for Police Department, pickup truck for Street Department, and AEDs. (Kathy Chambless, City Clerk)
10. Consider adoption of a Resolution authorizing Mayor Cowen to enter into an agreement with the Walker County Commission for use of election machines leased by the Commission from Election Systems & Software in the municipal election on August 26, 2025. (Kathy Chambless, City Clerk)

11. Consider authorizing the closure of 3<sup>rd</sup> Avenue South, between 19<sup>th</sup> and 20<sup>th</sup> Streets on September 30, 2025, and on October 28, 2025, if necessary, from 5:30 pm – 10:00 pm to enable Probate Judge A. Lee Tucker to utilize the Walker County Probate Office as the location for the return of election ballots and reporting of election returns for the House District 13 election. (Kathy Chambless, City Clerk)
12. Consider authorizing the closure of 17<sup>th</sup> Street West between 1<sup>st</sup> and 2<sup>nd</sup> Avenues from 4:30 pm – 7:00 pm on August 7, 2025, for the City Hall Grand Opening. (Kathy Chambless, City Clerk)
13. Consider authorizing Mayor Cowen to enter into a lighting services agreement with Alabama Power to provide outdoor LED lighting and maintenance at the Jasper Civic Center. (Mayor Cowen)
14. Consider adoption of a Resolution for nuisance abatement for unsafe structures. (Adam Bolton, Building Inspector)
15. Consider adoption of a Resolution for nuisance abatement for grass/weeds. (Brent McCarver, City Planner)
16. Introduce an agreement related to the use of Young Jeweler's parking lot for vendors during Foothills Festival. (Russ Robertson, City Attorney)
17. Introduce an Ordinance to provide handicap accessible parking in the lot located directly behind the City Hall Annex for Foothills Festival. (Russ Robertson, City Attorney)
18. Introduce an Ordinance rezoning 50 separate parcels from the MR (Municipal Reserve) Zoning District to the R-1 (Single Family Residence), B-T (Transition Business), B-2 (Community Service), B-4 (I-22 Business Corridor), M-2 (Heavy Industrial), M-3 (Industrial Park) or AG (Agricultural) Zoning District. (Brent McCarver, City Planner)
19. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
20. Announcement regarding this week's City Hall Grand Opening.
21. Receive comments from Mayor.
22. Receive comments from Councilmembers.
23. Motion to Adjourn.