

A G E N D A
Jasper City Council
Tuesday, August 25, 2026 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held August 4, 2026.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider approval of an event permit for 2026 Foothills 5K requested by Jasper High School XC and Track & Field Team to be held on September 12, 2026, at Jasper Civic Center parking lot (registration) and around downtown Jasper from 8:00 am – 10:00 am. (Kellie Barnes, Events Coordinator)
6. Conduct a public hearing and consider approval of a Restaurant Retail Liquor License for on premise consumption for Zandk Enterprise Inc. d/b/a E Food Mart and Bayou Fresh Seafood located at 200 Highway 78 East. (Lieutenant Jeremy Lay, JPD)
7. Consider approval, by unanimous consent, of funding from Fund 204 for the purchase of a pothole patcher. (Mayor Gates)
8. Consider adoption of a resolution to authorize Mayor Gates to enter into a consulting and advisory services agreement with Capstone GEO. (Mayor Gates)
9. Consider adoption of a resolution to approve the Jasper Housing Authority's acceptance of the transfer of the Parrish Housing Authority. (Mayor Gates)
10. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement. (Kathy Chambless, City Clerk)
11. Consider adoption of a resolution for nuisance abatement for accumulation. (Adam Bolton, Building Inspector)
12. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Adam Bolton, Building Inspector)
13. Consider adoption of a resolution for nuisance abatement for unsafe structures. (Adam Bolton, Building Inspector)

14. Consider adoption of an ordinance, by unanimous consent, to amend the lodging tax ordinance. (Mayor Gates)
15. Introduce an ordinance rezoning a 4.0 acre+- parcel of land located at 2700 Tate Rd, parcel # 64-10-06-24-0-000-018.003 from the temporary MR (Municipal Reserve) Zoning District to the permanent AG (Agricultural) Zoning District to apply permanent zoning to a newly annexed parcel. (District 2) (Michelle Matanic, Planning & Zoning Coordinator)
16. Introduce an ordinance rezoning a 4.4 acre+- parcel of land, parcel # 64-10-06-24-0-000-018.000 from the temporary MR (Municipal Reserve) Zoning District to the permanent AG (Agricultural) Zoning District to apply permanent zoning to a newly annexed parcel. (District 2) (Michelle Matanic, Planning & Zoning Coordinator)
17. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
18. Receive comments from Mayor.
19. Receive comments from Councilmembers.
20. Motion to Adjourn.