

A G E N D A
Jasper City Council
Tuesday, September 2, 2025 - 12:00 p.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held August 19, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Consider adoption of a resolution to canvass the 2025 municipal election results. (Kathy Chambless, City Clerk)
6. Present a Certificate of Election to Josh Gates, Jenny Brown Short, Lincoln Moody, and Jennifer W. Smith. (Mayor Cowen)
7. Consider approval of event permits for the following events: (Kellie Barnes, Events Coordinator)
 - a) Birthday Celebration requested by Cynthia Cherry to be held at 2501 Gamble Ave. on September 13, 2025, with a requested blockage of a portion of Crutchfield Blvd. from Gamble to Highland Ave.
 - b) 2025 Downtown Throwdown requested by Jasper Disc Golf to be held at the Courthouse Square and around downtown Jasper on October 11, 2025, with requested blockages of: 2nd and 3rd Ave between 18th and 19th St W; 3rd Ave between 18th and 17th St W; and 16th St W between 4th and 5th Ave.
 - c) Jasper High School Homecoming Parade requested by Jasper High School with a procession route along Viking Drive/19th Street with requested blockages of a portion of 18th and 19th Streets on October 24, 2025.
 - d) Pets on Parade requested by the Walker County Humane Society at Gamble Park on October 25, 2025.
8. Consider a request for approval of overnight travel for Councilmember Jennifer W. Smith to attend the ALM Human Development Standing Committee and State and Federal Legislative Committee meetings September 2-3, 2025, in Montgomery. (Councilmember Smith)
9. Consider a request for approval of overnight travel for Parks & Recreation employees to travel to the Outdoor Recreation Economy Conference September 15-19, 2025, in Cherokee, NC, and to the ARPA Fall Conference September 23-25, 2025, in Orange Beach. (Peter Cosmiano, Parks & Recreation Director)

10. Consider adoption of Budget Amendment #2024/2025-23 to provide funds for sanitation dumpsters, scales and installation, and travel to the Alabama Recycling Coalition Conference. (Kathy Chambless, City Clerk)
11. Consider adoption of Budget Amendment #2024/2025-24, by unanimous consent, to provide funds for Valley tennis court drainage and sidewalk work, a mower for the JPD shooting range, contract grant writing and editing, and design work for a mountain bike park. (Kathy Chambless, City Clerk)
12. Consider adoption of a resolution authorizing Mayor Cowen to enter into an agreement with TerraGrants+ for grant writing and editing services related to a mountain bike park. (Mayor Cowen)
13. Consider adoption of a resolution for nuisance abatement for unsafe structures. (Adam Bolton, Building Inspector)
14. Consider adoption of a resolution authorizing Mayor Cowen to enter into an agreement with Baptist Health Walker Hospital to accept Baptist Health Walker Hospital's commitment to provide indigent care through participation in the 350B Program of the Public Services Act. (Russ Robertson, City Attorney)
15. Consider adoption of an ordinance to amend the landfill disposal charges. (Russ Robertson, City Attorney)
16. Consider adoption of an ordinance to annex a parcel of land located at 480 Moon Road. (District 4) (Brent McCarver, City Planner)
17. Introduce an ordinance to amend the garbage collection ordinance for residential and commercial pickup rates. (Kathy Chambless, City Clerk)
18. Introduce an ordinance rezoning a .16 acre+- parcel of land located at TBD 27th St E, Jasper, AL (Parcel #64-17-05-15-3-000-057.000) from the R-2 (Single Family Residence) Zoning District to the R-3 (Affordable Housing) Zoning District to allow for the placement of a mobile home on the property. (District 5) (Brent McCarver, City Planner)
19. Introduce an ordinance rezoning a 1 acre +/- parcel of land located adjacent to Hwy 195 near Brakefield Dairy Rd. at Five Points (Parcel #64-10-08-28-0-000-042.000) from the B-T (Transition Business) Zoning District to the B-2 (Community Service) Zoning District to develop the property as commercial. (District 3) (Brent McCarver, City Planner)
20. Introduce an ordinance rezoning 1.5 acres +/- parcel of land located at 45 Old Rock Quarry Rd (Parcel #64-10-05-22-0-000-060.001) from the R-1 (Single Family Residence) Zoning District to the B-2 (Community Service) Zoning District to establish an auto sales lot. (District 3) (Brent McCarver, City Planner)
21. Introduce an ordinance rezoning a .16 acre +/- parcel of land located at 1704 & 1704 1/2 Euclid Ave (Parcel #64-17-05-16-1-101-022.000) from the R-1 (Single Family Residence)

- Zoning District to the R-4 (Urban Dwelling) Zoning District to allow for multi-family rental. (District 1) (Brent McCarver, City Planner)
22. Introduce an ordinance rezoning a .25 acre +/- parcel of land located at 1505 Alabama Ave (Parcel #64-17-02-09-4-403-019.000) from the R-1 (Single Family Residence) Zoning District to the B-T (Transition Business) Zoning District for future office space, non-retail. (District 1) (Brent McCarver, City Planner)
 23. Introduce an ordinance rezoning a 2.2 acre +/- parcel of land located at 2336 N Walston Bridge Rd (Parcel #64-10-07-35-0-001-017.000) from the R-3 (Affordable Housing) Zoning District to the B-1 (Neighborhood Center) Zoning District to develop future commercial. (District 2) (Brent McCarver, City Planner)
 24. Introduce an ordinance rezoning a 1 acre +/- parcel of land located at 2340 N Walston Bridge Rd (Parcel #64-10-07-35-0-001-018.000) from the R-1 (Single Family Residence) Zoning District to the B-T (Transition Business) Zoning District to develop future commercial. (District 2) (Brent McCarver, City Planner)
 25. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
 26. Receive comments from Mayor.
 27. Receive comments from Councilmembers.
 28. Motion to Adjourn.