

A G E N D A
Jasper City Council
Tuesday, September 8, 2026 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held August 25, 2026.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a proclamation for Gynecologic Cancer Awareness Month.
6. Consider approval of an event permit for the following events: (Kellie Barnes, Events Coordinator)
 - a) Poker Run/Car Show Benefit for Landon: Requested by Kim McGaha; October 3, 2026, from 4:00 p.m. to 8:00 p.m.; Crawfish Warehouse, 1825 6th Ave. S.; requested street closure: a portion of 6th Ave.
 - b) Aperio on Main: Requested by Jasper Main Street; October 9, 2026, from 5:30 p.m. to 9:00 p.m.; 407 19th St. W.; requested street closure: a portion of 19th St. at or near 4th Ave.
 - c) Walker County Campaign for Christ: Requested by Liberty Church of Christ; October 18–22, 2026, from 6:00 p.m. to 10:00 p.m.; Jasper Mall parking lot.
 - d) Alabama Historical Association’s 2026 Fall Pilgrimage: Requested by Jasper Main Street; October 23, 2026, from 2:00 p.m. to 8:00 p.m.; Jasper Welcome Center, 311 18th St. W.; requested street closure: 18th St. W. between 3rd Ave. and 4th Ave.
 - e) Pets on Parade: Requested by Walker County Humane Society, Inc.; October 31, 2026, from 10:00 a.m. to 12:00 p.m.; Gamble Park.
 - f) Chamber of Commerce of Walker County Annual Christmas Parade: Requested by the Chamber of Commerce of Walker County; December 1, 2026; requested street closures along portions of Viking Dr., 19th St., 6th Ave., and 18th St.
 - g) White House on Fifth Museum & Gallery Holiday Event: Requested by Walker Area Community Foundation/White House on Fifth Museum & Gallery; December 3, 2026, from 5:00 p.m. to 11:00 p.m.; 1508 5th Ave. S.; requested street closure: 5th Ave. S. from 15th St. to 16th St.
7. Introduce the 2026/2027 Budget. (Mayor Gates)
8. Consider approval of a change order request for animal shelter improvements. (Mayor Gates)

9. Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement for professional legal services. (Mayor Gates)
10. Consider adoption of a resolution for nuisance abatement for accumulation. (Adam Bolton, Building Inspector)
11. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Adam Bolton, Building Inspector)
12. Consider adoption of a resolution for nuisance abatement for an unsafe structure. (Adam Bolton, Building Inspector)
13. Conduct a public hearing and consider adoption of an ordinance rezoning a 4.0 acre+- parcel of land located at 2700 Tate Rd (parcel # 64-10-06-24-0-000-018.003) and a 4.4 acre+- parcel of land (parcel # 64-10-06-24-0-000-018.000) from the temporary MR (Municipal Reserve) Zoning District to the permanent AG (Agricultural) Zoning District to apply permanent zoning to a newly annexed parcel. (District 2) (Michelle Matanic, Planning & Zoning Coordinator)
14. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
15. Receive comments from Mayor.
16. Receive comments from Councilmembers.
17. Motion to Adjourn.