

A G E N D A
Jasper City Council
Tuesday, September 16, 2025 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held September 2, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a proclamation for Gynecological Cancer Awareness Month.
6. Consider approval of event permits for the following events: (Kellie Barnes, Events Coordinator)
 - a) Clara Brett Poker Run requested by Red Knights Motorcycle Club on September 20, 2025, with a requested blockage of a portion of MLK Drive from Hwy 269 to Hwy 69.
 - b) Festival of Lights Tree Lighting Ceremony requested by Hope for Women to be held at the Courthouse Square on December 1, 2025.
7. Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for off premise consumption for Five Points Business LLC d/b/a Five Points Food Mart, located at 3022 Hwy 195. (JP Lieutenant Jeremy Lay)
8. Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for off premise consumption for Regal USA LLC d/b/a Star Food Mart 1, located at 1275 Highway 78 W. (JP Lieutenant Jeremy Lay)
9. Receive report and consider a recommendation for the following bid contracts: (Jessica Cook, Purchasing Agent/Accountant)
 - a) Tires, Tubes, and Services
 - b) Inmate Food
10. Consider a request for permission to send bids for Landscaping Services for City Hall. (Jessica Cook, Purchasing Agent/Accountant)
11. Consider adoption of Budget Amendment #2024/2025-25 by unanimous consent to provide funding for lighting at the new Street Department shed and engineering design improvements for Memorial Park. (Kathy Chambless, City Clerk)
12. Introduce the 2025/2026 Budget. (Kathy Chambless, City Clerk)

13. Consider adoption of a resolution to allow Mayor Cowen to enter into an on-call agreement with Sain Associates, Inc. to provide engineering support services. (Kathy Chambless, City Clerk)
14. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement properties. (Kathy Chambless, City Clerk)
15. Consider adoption of a resolution for nuisance abatement for unsafe structures. (Adam Bolton, Building Inspector)
16. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Adam Bolton, Building Inspector)
17. Conduct a public hearing and consider adoption of a resolution to submit a LWCF grant for drainage at Memorial Park. (Terry Acuff, Community Consultants)
18. Consider adoption of a resolution to seek an Opinion of the Attorney General relative to the ownership of personal property located on nuisance properties. (Russ Robertson, City Attorney)
19. Consider adoption of an ordinance to amend the garbage collection ordinance for residential and commercial pickup rates. (Kathy Chambless, City Clerk)
20. Consider adoption of an ordinance to levy a local excise tax on the sale of consumable vapor products. (Russ Robertson, City Attorney)
21. Conduct a public hearing and consider adoption of an ordinance rezoning a .16 acre+- parcel of land located at TBD 27th St E, Jasper, AL (Parcel #64-17-05-15-3-000-057.000) from the R-2 (Single Family Residence) Zoning District to the R-3 (Affordable Housing) Zoning District to allow for the placement of a mobile home on the property. (District 5) (Adam Bolton, Building Inspector)
22. Conduct a public hearing and consider adoption of an ordinance rezoning a 1 acre +/- parcel of land located adjacent to Hwy 195 near Brakefield Dairy Rd. at Five Points (Parcel #64-10-08-28-0-000-042.000) from the B-T (Transition Business) Zoning District to the B-2 (Community Service) Zoning District to develop the property as commercial. (District 3) (Adam Bolton, Building Inspector)
23. Conduct a public hearing and consider adoption of an ordinance rezoning 1.5 acres +/- parcel of land located at 45 Old Rock Quarry Rd (Parcel #64-10-05-22-0-000-060.001) from the R-1 (Single Family Residence) Zoning District to the B-2 (Community Service) Zoning District to establish an auto sales lot. (District 3) (Adam Bolton, Building Inspector)
24. Conduct a public hearing and consider adoption of an ordinance rezoning a .16 acre +/- parcel of land located at 1704 & 1704 1/2 Euclid Ave (Parcel #64-17-05-16-1-101-022.000) from the R-1 (Single Family Residence) Zoning District to the R-4 (Urban

Dwelling) Zoning District to allow for multi-family rental. (District 1) (Adam Bolton, Building Inspector)

25. Conduct a public hearing and consider adoption of an ordinance rezoning a .25 acre +/- parcel of land located at 1505 Alabama Ave (Parcel #64-17-02-09-4-403-019.000) from the R-1 (Single Family Residence) Zoning District to the B-T (Transition Business) Zoning District for future office space, non-retail. (District 1) (Adam Bolton, Building Inspector)
26. Conduct a public hearing and consider adoption of an ordinance rezoning a 2.2 acre +/- parcel of land located at 2336 N Walston Bridge Rd (Parcel #64-10-07-35-0-001-017.000) from the R-3 (Affordable Housing) Zoning District to the B-1 (Neighborhood Center) Zoning District to develop future commercial. (District 2) (Adam Bolton, Building Inspector)
27. Conduct a public hearing and consider adoption of an ordinance rezoning a 1 acre +/- parcel of land located at 2340 N Walston Bridge Rd (Parcel #64-10-07-35-0-001-018.000) from the R-1 (Single Family Residence) Zoning District to the B-T (Transition Business) Zoning District to develop future commercial. (District 2) (Adam Bolton, Building Inspector)
28. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
29. Receive comments from Mayor.
30. Receive comments from Councilmembers.
31. Motion to Adjourn.