

A G E N D A
Jasper City Council
Tuesday, October 7, 2025 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held September 16, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a proclamation for Breast Cancer Awareness Month.
6. Consider approval of event permits for the following events: (Kellie Barnes, Events Coordinator)
 - a) Jasper Area Family Services Center Block Party requested by Jasper Area Family Services Center on October 11, 2025, with a requested blockage of a portion of West Kilgore Street.
 - b) Recovery 5K for Shawn Kelley requested by Dustin Bonham to be held at the Courthouse Square and on 19th Street on November 15, 2025, with a requested blockage on 19th Street between 2nd and 3rd Avenues.
7. Conduct a public hearing and consider approval of a Retail Table Wine License and a Retail Beer License for off premise consumption for Quiktrip Corporation d/b/a Quiktrip 7181, located at 4824 Industrial Parkway. (JPD Lieutenant Jeremy Lay)
8. Consider a request for approval of overnight travel for Councilmember Jennifer W. Smith to attend an ALM Board of Directors meeting October 8-9, 2025, in Montgomery, AL. (Councilmember Jennifer W. Smith)
9. Consider adoption of a resolution to declare a 1996 Chevrolet Z71 from the Police Department as surplus property unneeded. (Jessica Cook, Purchasing Agent/Accountant)
10. Consider a request for permission to send bids for a Chevy Tahoe for the Police Department. (Jessica Cook, Purchasing Agent/Accountant)
11. Consider a request for permission to purchase a Mobile Command Unit and a Ford Explorer for the Police Department. (Jessica Cook, Purchasing Agent/Accountant)
12. Introduce Budget Amendment #2025/2026-01 for the purchase of a Mobile Command Unit and a Ford Explorer for the Police Department. (Kathy Chambless, City Clerk)
13. Consider adoption of the 2025/2026 Budget. (Kathy Chambless, City Clerk)

14. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement. (Kathy Chambless, City Clerk)
15. Consider adoption of a resolution to set a public hearing for October 21, 2025, on consideration of an application for economic development assistance relative to the proposed construction of a major retail facility, including retail stores, restaurants, and professional office space. (Russ Robertson, City Attorney)
16. Consider a request to waive the permit fee for the Jasper Housing Authority roofing permit. (Adam Bolton, Building Inspector)
17. Consider a request to waive the permit fee for the Walker County Community Action Agency's new building. (Adam Bolton, Building Inspector)
18. Consider a request to close a portion of Birmingham Ave between 19th Street East and 20th Street East on October 8 and 15, 2025, to complete temporary construction. (Brent McCarver, City Planner)
19. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Brent McCarver, City Planner)
20. Consider adoption of a resolution for nuisance abatement for inoperable vehicles. (Brent McCarver, City Planner)
21. Consider adoption of an ordinance by unanimous consent to amend and correct permit fees. (Brent McCarver, City Planner)
22. Recognize Ms. Georgeann Guthrie to discuss an unsafe structure at 1512 Williams Street.
23. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
24. Receive comments from Mayor.
25. Receive comments from Councilmembers.
26. Motion to Adjourn.