

A G E N D A
Jasper City Council
Tuesday, October 21, 2025 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held October 7, 2025.
3. Consider approving minutes of a special called meeting held October 17, 2025.
4. Consider amendments to the agenda.
5. Consider approval of the agenda.
6. Consider approval of event permits for the following events: (Kellie Barnes, Events Coordinator)
 - a) Fall Fest requested by Northside Baptist Church to be held on October 26, 2025, in downtown Jasper with requested road blockages around the Courthouse Square: 2nd and 3rd Avenue from 18th to 20th Streets, and 19th Street from 1st Ave to 4th Ave.
 - b) Walker County Christmas Parade requested by the Chamber of Commerce of Walker County to be held on December 2, 2025, with requested blockages along portions of 19th Street, 6th Avenue, and 18th Street.
7. Consider a request for approval of travel for Mayor-elect Gates and Councilmembers to attend the ALM 2025 regional orientation training November 5-6, 2025, in Huntsville, AL. (Kathy Chambless, City Clerk)
8. Consider a request for approval of overnight travel for Sanitation Superintendent Carmen Harris to attend the SWANA Fall Forum November 5-7, 2025, in Guntersville, AL. (Carmen Harris, Street Superintendent)
9. Consider adoption of a resolution to declare a 2006 Keystone 31ft travel trailer (0693) as surplus property unneeded. (Jessica Cook, Purchasing Agent/Accountant)
10. Receive report and consider a recommendation for the Jasper City Hall landscaping project. (Jessica Cook, Purchasing Agent/Accountant)
11. Consider a request for permission to renew the contract for portable restrooms for another year under the same terms and pricing. (Jessica Cook, Purchasing Agent/Accountant)
12. Consider adoption of Budget Amendment #2025/2026-01 for the purchase of a mobile command unit and a Ford Explorer for the Police Department. (Kathy Chambless, City Clerk)

13. Introduce Budget Amendment #2025/2026-03 for the cost of hiring a Community and Economic Development Director. (Kathy Chambless, City Clerk)
14. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement. (Kathy Chambless, City Clerk)
15. Conduct a public hearing and consider adoption of a resolution to approve an application and agreement from Pavilion, LLC for economic development assistance for retail development. (Russ Robertson, City Attorney)
16. Consider adoption of a resolution for nuisance abatement for inoperable vehicles. (Brent McCarver, City Planner)
17. Consider adoption of a resolution for nuisance abatement for grass/weeds. (Brent McCarver, City Planner)
18. Introduce an ordinance rezoning a 1.3 acre+- parcel of land located at 1500 Hwy 69 S, Jasper, AL (Parcel # 64-17-04-17-4-000-015.000) from the B-1 (Neighborhood Center) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 4) (Brent McCarver, City Planner)
19. Introduce an ordinance rezoning a 1.17 acre+- parcel of land located at 4402 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-012.000) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) (Brent McCarver, City Planner)
20. Introduce an ordinance rezoning a .62 acre+- parcel of land located at 4406 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-016.000) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) (Brent McCarver, City Planner)
21. Introduce an ordinance rezoning a .75 acre+- parcel of land located at 2205 Lakewood Dr, Jasper, AL (Parcel # 64-17-07-26-0-001-012.001) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) (Brent McCarver, City Planner)
22. Introduce an ordinance rezoning a 2.0 acre+- parcel of land located at 3103 Lakewood Dr, Jasper, AL (Parcel # 64-17-07-26-0-001-031.000) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) (Brent McCarver, City Planner)
23. Introduce an ordinance to amend the ordinance regulating unsafe structures and dangerous buildings. (Russ Robertson, City Attorney)
24. Recognize District 13 House Representative Greg Barnes.

25. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
26. Receive comments from Mayor.
27. Receive comments from Councilmembers.
28. Motion to Adjourn.