A G E N D A

Jasper City Council

Tuesday, November 17, 2026 - 10:00 a.m.

1. Call meeting to order.
   - Invocation
   - Pledge of Allegiance

2. Consider approving minutes of the regular meeting held November 3, 2026.

3. Consider amendments to the agenda.

4. Consider approval of the agenda.

5. Recognize the Jasper High School Volleyball Team.

6. Present a Proclamation for National Adoption Month.

7. Consider approval of an event permit for a Christmas Parade Performance requested by the Athletic Arts Center for December 1, 2026, from 5:00 p.m. to 6:00 p.m. in front of Young Jewelers with a requested street blockage of 19th St between 4th and 5th Ave. (Kellie Barnes, Events Coordinator)

8. Conduct a public hearing and consider approval of a Retail Beer License and a Retail Table Wine License for off premise consumption for 7 ELEVEN INC d/b/a 7 ELEVEN STORE 42970H located at 67 Speedway. (Lieutenant Jeremy Lay, JPD)

9. Nominations for and consideration of the appointment of an Associate Municipal Judge.

10. Consideration of a resolution approving the reappointment of Bob Forbus to the Jasper Water Works and Sewer Board for District Three, for a term expiring December 31, 2026. (Councilmember Watts)

11. Receive report and consider a recommendation for the concrete ready-mix bid. (Jessica Cook, Purchasing Agent/Accountant)

12. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement. (Kathy Chambless, City Clerk)

13. Conduct a public hearing and consider adoption of an ordinance rezoning a 1.73 acre+- parcel of land, a portion of parcel # 64-10-08-28-0-000-048.000 from R-4 (Urban Dwelling) Zoning District to B-2 (Community Service) Zoning in order to develop a wellness gym. (District 3) (Michelle Matanic, Planning & Zoning Coordinator)

14. Conduct a public hearing and consider adoption of an ordinance rezoning a 0.24 acre+- parcel of land located at 605 27th St E, parcel # 64-17-05-15-3-000-095.000 from R-2 (Single-Family Residence) Zoning District to R-3 (Affordable Housing) Zoning District in order to place a manufactured home. (District 5) (Michelle Matanic, Planning & Zoning Coordinator)

15. Conduct a public hearing and consider adoption of an ordinance rezoning a 0.30 acre+- parcel of land located at 2304 13th Ave W, parcel # 64-17-04-17-1-000-184.000 from R-2 (Single-Family Residence) Zoning District to R-3 (Affordable Housing) Zoning District in order to place a manufactured home. (District 5) (Michelle Matanic, Planning & Zoning Coordinator)

16. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of, and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*

17. Receive comments from Mayor.

18. Receive comments from Councilmembers.

19. Motion to Adjourn.