

A G E N D A
Jasper City Council
Tuesday, November 18, 2025 - 10:00 a.m.

1. Call meeting to order.
 - Invocation
 - Pledge of Allegiance
2. Consider approving minutes of the regular meeting held November 4, 2025.
3. Consider amendments to the agenda.
4. Consider approval of the agenda.
5. Present a proclamation for Alabama Farm-City Week. (Mayor Gates)
6. Consider approval of event permits for the following: (Kellie Barnes, Events Coordinator)
 - a) Christmas Parade Performance requested by the Athletic Arts Center, to be held on December 2, 2025, with a requested blockage of a portion of 19th Street between 4th Avenue and 5th Avenue prior to the start of the Christmas parade.
 - b) Tallulah Half-Marathon requested by Jasper Main Street to be held on March 14, 2026, in front of the courthouse square with requested blockages along the marathon route.
7. Conduct a public hearing and consider approval of a Restaurant Retail Liquor License for on premise consumption for GJOCA Inc d/b/a Amore, located at 305 W Hwy 78. (JPD Lieutenant Jeremy Lay)
8. Conduct a public hearing and consider approval of a Retail Liquor Class II (Package) License for off premise consumption for Jan Jasper LLC d/b/a Puff N Pour, located at 500 Highway 78 W, Suite 200. (JPD Lieutenant Jeremy Lay)
9. Consider two reappointments to the Planning Commission. (Mayor Gates)
10. Consider a reappointment to the Jasper Public Library Board for District One. (Presiding Officer Short)
11. Consider a request for permission to send out bids for Phase I of the mountain bike trail project. (Jessica Cook, Purchasing Agent/Accountant)
12. Consider a request for permission to purchase three pickup trucks for the Fire Department from the state bid list. (Jessica Cook, Purchasing Agent/Accountant)

13. Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement. (Kathy Chambless, City Clerk)
14. Introduce an ordinance to eliminate the following local boards: Architectural Review Board, Jasper Tree Commission, and the Parks & Recreation Board. (Russ Robertson, City Attorney)
15. Receive comments from audience. (Please step to the podium and state your name before addressing the Council. Immediate action will not be taken.) *The Council will allow two people to speak in support of and two people to speak in opposition to the same topic. There is a 3-minute time limit per person.*
16. Receive comments from Mayor.
17. Receive comments from Councilmembers.
18. Motion to Adjourn.