



POOL CHEMICALS INVITATION TO BID

Sealed bids will be received, opened, and read aloud in public session for **POOL CHEMICALS for the CITY OF JASPER, ALABAMA, at 11:00 A.M. on Thursday, April 27th, 2026**, at the Jasper City Hall located at 121 17th Street West, Jasper, Alabama 35501.

The successful bidder will be required to obtain a business license from the City to operate within the City Limits. Bid specifications may be obtained from Jasper City Hall, 121 17th Street West, Jasper, Alabama, Monday through Friday from 8:00 a.m. until 4:00 p.m., or downloaded from the City's website at www.jaspercity.com.

Sealed bids may be mailed or delivered directly to the City of Jasper prior to the public opening. All sealed bids must be clearly and legibly marked "SEALED BID," the bidder's name, the name of the bid, and the opening date and time. Contact the Purchasing Agent at (205) 385-7968 or jcook@jaspercitey.com with any questions.

Sealed bids must be mailed to the following address:

City of Jasper
Attention: Purchasing Agent
P.O. Box 1589
Jasper, Alabama 35501

Or hand delivered to:

Jasper City Hall
Attention: Purchasing Agent
121 17th Street West
Jasper, Alabama 35501

Be advised that overnight delivery by express or courier to Jasper, AL is not guaranteed. Emailed bids will not be accepted.

The lowest responsive, responsible bid will be accepted with key consideration based upon best value and benefit to the public. The City of Orange Beach reserves the right to reject all bids, to waive any irregularity in the bids received, and to accept or reject any items of the bid for the benefit of the public. No conditional bids will be accepted. No bid may be withdrawn for a period of thirty (30) days after the scheduled closing date and time for the receipt of bids. THE CITY OF JASPER, ALABAMA.

CITY OF JASPER, AL
POOL CHEMICALS 2026
-GENERAL-

Scope of Work

This specification describes pool chemicals, meeting the following minimum specifications, to be used in the maintenance of park aquatic facilities operated by the City. The total quantity of purchases under the contract is not known, but an estimated amount for each item that the City of Jasper will purchase is as follows:

Estimated need for the year:

- (36) Buckets of Accutab Blue S.I. Cal-Hypo Tablets
- (15) Buckets of Cal-Hypo shock
- (30) Bags of Baking Soda Alkalinity Increasity
- (25) Buckets of Trichlor
- (8) Bottles of Muriatic Acid
- (5) Bottles of 4-IN-Clarifier
- (1) Bag of Sodium Thiosulfate
- (12) Bottles of Test strips

Orders will be placed, as the City of Jasper has need. The contract period shall be from the date of the contract award for a twelve-month period with an option to issue a second and third contract with the same pricing, terms and conditions and agreement by both parties for the second and third years. Any rebates/ incentives offered by the manufacturers after the bids have been opened will be passed to the City of Jasper. All bids can be held for a period of sixty days after bid opening before awarding the contract. Bids will be evaluated by item and/or total and may be awarded by item, group or total whichever is in the best interest of the City.

The City reserves the right, to waive minor variances from the specifications; provided these differences do not violate the specification intent, materially affect the operation for which the item, or items are being purchased, nor increase the estimated maintenance and repair cost to the City. Please bid the chemicals delivered to either Memorial Park Natatorium or Southside Pool. Delivery must be made within three (3) calendar days from receipt of order.

Whenever in this invitation, any particular material, process and/or equipment are indicated or specified by patent, proprietary or brand name, or by name of manufacturer, such wording will be deemed to be used for the purpose of facilitating description only and will be deemed to be followed by the words, "or equal". Bidder is required to show that the alternative product is, in fact, equal to the product required in the specifications must provide proof satisfactory to the City.

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Bid Term

This will be a one-year non-exclusive contract beginning on the date of award, with the option to renew for two (2) additional one-year terms.

Award

All requests for interpretation of any portion of bid may be made by telephone to the City Purchasing Agent at (205) 385-7968. All replies will be given verbally and a copy of any inquiry and advice, if deemed vital by Purchasing Agent, will be made available to each prospective bidder.

All bids/proposals shall be submitted in the form and manner indicated by the bid documents and bid forms. Any bid /proposal which is not submitted in form and manner indicated which contains information, statements, conditions, or qualifications which place conditions or qualifications on the proposal submittal for the purposes of making an award, or which alter any proposal terms, conditions specifications, or forms, which has not been previously by written addendum from Purchasing Agent, or which does not meet legal requirements, shall be declared as a qualified, conditional, or non-responsive and shall be rejected. Any proposals that do not fully respond to all detailed specifications or requests for information including execution of proposal forms may be declared “non-responsive” and recommended for rejection.

Bid will be awarded to the lowest responsive and responsible bidder. The determination of lowest responsive and responsible bidder may involve all or some of the following factors: price, conformity to specifications, financial ability to meet the contract, previous performance, facilities and equipment, availability of repair parts, experience, delivery promise, compatibility as required, other costs, or other objective and accountable factors which are reasonable.

Cancellation

The City reserves the right to terminate this agreement with seven (7) calendar days written notice for:

- (1) Failure to perform in a manner deemed acceptable to the City,
- (2) Convenience, without cause and without prejudice to any right or remedy, whenever the City determines that such termination is in the best interest of the City.

Upon delivery of such notice by the City to the successful Bidder, the successful Bidder shall discontinue all services in connection with the performance of this agreement and shall proceed to cancel promptly all existing orders and contracts insofar as such order or contracts are chargeable to this agreement. Contractor will be considered in default of contract if/when they have not delivered the before mentioned responsibilities for a period of one scheduled date.

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Contractor will be considered in default of contract if/when they have not delivered the before mentioned responsibilities for a period of two scheduled delivery dates.

Any disputes over the interpretation and and/or performance of conditions or responsibilities shall be resolved at sole discretion of City Purchasing Agent.

The City Council of Jasper in accordance with state law section 41-16-50(a) established a local preference zone for vendors having a place of business in the limits of Walker County. Vendors in this zone will be granted a three per cent preference rate over vendors not in this zone.

As soon as practicable after receipt of notice of termination, the Bidder shall submit a statement to the City for payment of that portion of the agreement successfully performed. The successful Bidder's rights and duties awarded by the agreement may not be assigned to another without the written consent of the City signed by the City Purchasing Agent. Such consent shall not relieve the assignor of the liability in the event of default by the assignee.

Business License Requirements

The successful bidder will be required to obtain a City of Jasper Business License to operate within the corporate limits.

Indemnification

The successful bidder shall indemnify, defend, and hold harmless City of Jasper and all City Officers, agents, and employees against all claims, demands, damages, and expense (including reasonable attorneys' fees for the defense thereof) for loss of life or injury or damage to person(s) or property arising from a negligent act or omission, operation, or work of the vendor, its agents, or employees while engaged upon or in connection with the services performed by the successful bidder hereunder. ITB – On-Call Electrical Services Requisition No. 2026-0313 Page 7/11 GENERAL INSTRUCTION.

**CITY OF JASPER, AL
POOL CHEMICALS 2026
BID FORM**

ITEMS

PLEASE BID ON A PER UNIT BASIS

- | | | |
|-----------------------|------------------------------------|-----------|
| (1) 55 LB. bucket | Accutab Blue S.I. Cal-Hypo tablets | _____ ea. |
| (2) 50 LB bucket | Cal-Hypo shock (granular) | _____ ea. |
| 100 LB. bucket | Cal-Hypo shock (granular) | _____ ea. |
| (3) 50 LB bags | Baking Soda | _____ ea. |
| (4) 50 LB. bucket | Trichlor tablets/sticks | _____ ea. |
| (5) 50 LB. bucket | Dychlor (granular) | _____ ea. |
| (6) 50 LB. bags | Baking Soda | _____ ea. |
| (7) 1 gallon bottle | Muriatic Acid | _____ ea. |
| (8) 32 oz. bottle | 6-in-1Clarifier | _____ ea. |
| (9) 50 LB. bag | Sodium Thiosulfate | _____ ea. |
| (10) 1 bottle | Pool test strips 6 way, 100 strips | _____ ea. |
| (11) 1 dropper bottle | Pool test reagents (2 oz.) | _____ ea. |

**CITY OF JASPER, AL
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BID FORM - CONTINUED**

- | | |
|---|-----------|
| (12) 1 dropper bottle Pool test reagents (.75 oz.) | _____ ea. |
| (13) 1 kit Taylor Chemical Test kit | _____ ea. |
|
 | |
| (14) 50 lb. Bucket Alkalinity-Up | _____ ea. |
|
 | |
| (15) 50 lb. Bucket hardness plus | _____ ea. |
|
 | |
| (16) 50 lb. Bag Calcium Chloride | _____ ea. |
|
 | |
| (17) 1 gallon bottle Algaecide | _____ ea. |
|
 | |
| (18) 1 gallon bottle Pool Perfect | _____ ea. |
|
 | |
| (19) 100/case LaMotte WaterLink SpinTouch Disk 203 Series Cl/Br + Phos & Salt Disks | _____ ea. |

VENDOR INFORMATION

BIDDER/COMPANY NAME: _____

AUTHORIZED REPRESENTATIVE: _____

TITLE: _____

ADDRESS: _____

CITY, STATE, & ZIP: _____

TELEPHONE: _____

CELL PHONE: _____

EMAIL ADDRESS: _____

SIGNED: _____

DATE: _____