## City of Jasper, Alabama

00 W 19<sup>th</sup> St • PO Box 1589 Jasper, AL 35502 Phone: 205-221-8533 Fax: 205-221-8528

Fax: 205-221-8528 license@jaspercity.com

For Office Use Only					
Date Processed:					
Account #:					
License #:					
License #:					

## **APPLICATION FOR CITY BUSINESS LICENSE**

Application Type:	☐ NEW	☐ NAME CHANGE	OWNER CHANGE	☐ LOCATION CHANGE	FOR YEAR			
BUSINESS AND CONTACT INFORMATON								
BUSINESS STRUCTURE / FORM	л of organization	:						
☐ Sole Proprietorship	Partnership	☐ Corporation ☐	Professional Association	☐ Limited Liability Company (	LLC)			
Legal Business Name:								
Trade Name (D/B/A):								
Federal Tax ID # or Social	Security Number:		AL State Sa	les Tax #:				
Business Operated From:	☐ Home ☐	Store Front or Office	Located in the Jasper	city Limits?				
Physical Address (Where b	usiness is physically lo	cated):		City: St:	Zip:			
Mailing Address (if differen	t):		City:	State:	Zip:			
Business Phone Number:_			Fax Number:					
Contact Person:		Phone	Number:	Email Address:				
Is listed contact person au	thorized to discuss	business license/tax a	ccounts with city personn	el? 🗌 yes 🔲 no				
Complete if business is loc	ated within city lim	nits: Building/Land	: ☐ Own ☐ Rent/lea	se If rental/lease, provide ow	ner information below:			
Property Owner Name:		Addres	s:	Phone:				
BUSINESS TYPE:								
☐ Manufacture ☐ V	Vholesale □ F	Retail 🗆 Building C	Contractor	☐ Rental ☐ Professional	I □ Other			
Description of Business: _								
Sales Representative:	Yes 🗌 No	Delivery: Commo	on Carrier 🔲 Own Vehic	le # of Vehicles				
Date Business Began in Ja	sper: Nur	nber of employees wo	rking <b>in Jasper only</b> : Fu	ll Time: Part-time:				
CHECK THE TAXES FOR WHICE  ☐ Sales/Use Tax				asoline Tax				
STATE/COUNTY PERMITS, CE	RTIFICATES OR LICEN	ISES (GIVE INFORMATOR	N BELOW, WHERE APPLICABL	E AND PROVIDE A COPY WITH YOU	JR APPLICATION			
Walker County Health Pe	rmit #:		State Cosm	etology License #:				
Contractors: Electrical Masters Card #:			Plumbers, 0	Plumbers, Gas, Refrigeration Master Card #:				
HVAC Card #: Landscapers Card #:								
Home Bui	lders License #:		General Co	ntractor #:				
Roofers Li	cense#:		Fire Marsha	al Permit#:				
Other Sta	e Certifications/Lic	enses:						

THE ISSUANCE OF THIS BUSINESS LICENSE SHOULD NOT BE CONSIDERED AS APPROVAL BY THE CITY OF THE LICENSEE'S LOCATION FOR ZONING PURPOSES.

## **BUSINESS OWNER / APPLICANT INFORMATION**

OWNERS, PARTNE	RS OR OFFICERS (at	tach separate sheet if necessary)		*Copy of Driver Licenses Must Be Provided*		
Name:		Title:		Contact #:		
Date of Birth:		Drivers License #:		SS#:		
Address:		•		1		
City:		State:		Zip:		
Name:		Title:		Contact #:		
Date of Birth:		Drivers License #:	Drivers License #:		SS#:	
Address:						
City:		State:		Zip:		
		CALCULATION OF LIC	ENSE FEES			
		e, gross receipts and the calculated fee amour or schedule numbers, license fees, penaltie			uired for your business activity.	
NAICS Code	Schedule	Description	Gross Receipts		Amount Due Per Schedule	
				Subtotal due	\$	
				Penalty	\$	
	(\$10 issuance fee for delivery licenses)		very licenses)	•	\$ 12.00	
		(4-2-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-	, ,		\$	
	(20 cont docal foo	for each vending, amusement machine, delivery	(vohicles etc)		\$	
	(20 cent decar lee	for each vending, amusement machine, delivery	·		¥ E \$	
			1012		'	
				(IVIake	checks payable to City of Jasper	
	SWORN STATE	EMENT: PLEASE COMPLETE THE	SWORN STAT	TEMENT BEI	.OW:	
	(PRINTED NAME)					
1		hereby swear that t	he information	ahove is true a	nd correct and the amount	
knowledge is true	e, correct, and con	hereby swear that t closure in order to obtain a business lic nplete. I understand that the City of Jas ne City of Jasper may require submission	per, or its audit	ors, may requi	re proof as to the actual	
Signed:		Title:			Date:	

Person Completing Application:\_\_\_\_\_\_ Phone:\_\_\_\_\_