

**MINUTES OF A REGULAR MEETING OF THE  
CITY COUNCIL OF THE CITY OF  
JASPER, ALABAMA, HELD MARCH 7, 2023**

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10:00 a.m. - The meeting was called to order by Presiding Officer Jennifer W. Smith in the Council Chambers, City Hall, 400 19<sup>th</sup> Street West, Jasper.

**Present:** Presiding Officer Jennifer W. Smith, Councilmembers Jenny Brown Short, Danny Gambrell, Gary Cowen, and Willie Moore, III, Mayor David P. O'Mary, City Clerk/Administrator Kathy Chambless,

**Absent:** City Attorney Russell B. Robertson

**Invocation** Assistant Police Chief Paul Tucker

**Pledge of Allegiance:** Ron Harris, *Daily Mountain Eagle*

**Approval of Minutes:**

**Motion**

Moved by Councilmember Cowen, seconded by Councilmember Gambrell that the minutes of the regular meeting February 21, 2023, be approved.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Abstain
Presiding Officer Jennifer W. Smith	Yes

**Consider amendments to the agenda.** One item was added: Consider an appointment to the Jasper Waterworks & Sewer Board.

**Consider approval of the agenda.**

**Motion**

Moved by Councilmember Cowen, seconded by Councilmember Moore that the agenda be approved.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

**Conduct a public hearing and consider approval of a Retail Wine & Beer License (for off premises consumption) for RAI Food Mart LLC located at 1206 Highway 69 South.** Following a public hearing during which no comments were made concerning the license, a motion was considered.

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Cowen to approve a Retail Wine & Beer License (for off premises consumption) for RAI Food Mart LLC located at 1206 Highway 69 South.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

**Receive report and consider a recommendation for a) exclusive non-alcoholic beverage rights, b) grease, oil, and lubricant, c) grounds maintenance at New Prospect Cemetery, and d) grounds maintenance at Gay Reed Cemetery.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Cowen to receive the report of the Accountant/Purchasing agent and approve her recommendation to award the bid to Coca-Cola Bottling Company for exclusive non-alcoholic beverage rights, W.H. Thomas Oil Company for grease, oil and lubricant, Premier Lawn Services for grounds maintenance at New Prospect Cemetery, and Eddie Noles Lawn Service for grounds maintenance at Gay Reed Cemetery, the lowest responsible bidders.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

(See following pages)

**RESOLUTION NO.: 2023 – 12**

**WHEREAS**, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for **Non-Alcoholic Beverage Rights.**

**WHEREAS**, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

**BIDDER****AMOUNT PER SERVICE CALL**

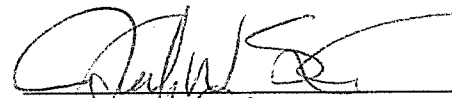
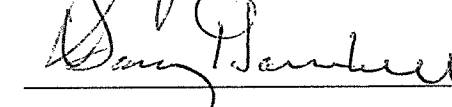
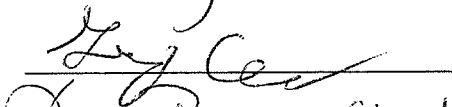
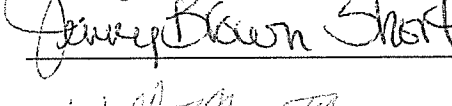
- Coca-Cola Bottling Company

Per Bid

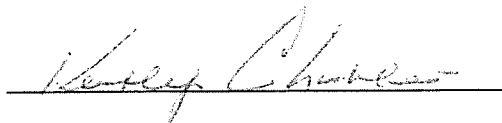
**AND, WHEREAS**, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

**NOW, THEREFORE, BE IT RESOLVED**, that the bid for **Non-Alcoholic Beverage Company** be awarded to **Coca-Cola Bottling Company** in the amount of **per bid.**

**ADOPTED THIS THE** 7th **DAY OF** March, 2023.

  
 Dan Hamlin  
  
 Greg Coe  
  
 Jerry Brown Short  
  
 Willie Moore

**ATTEST:**

  
 Kelley Chubb

**RESOLUTION NO.: 2023 – 13**

**WHEREAS**, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for **Grease, Oil & Lubricant**

**WHEREAS**, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

**BIDDER****AMOUNT PER SERVICE CALL**

- W. H. Thomas
- Reladyne

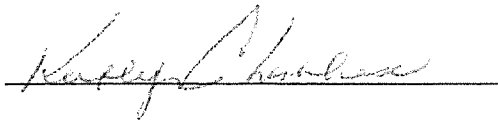
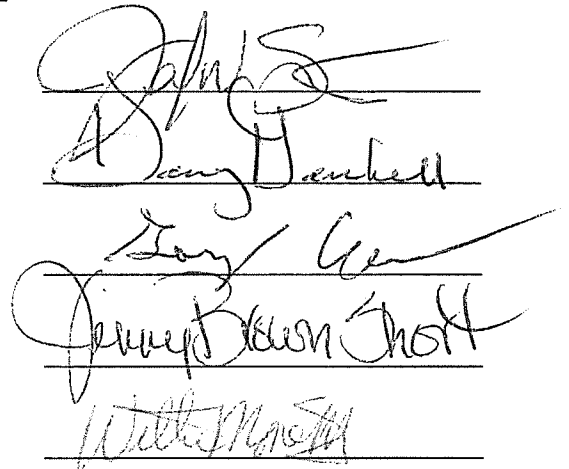
Per Bid

Per Bid

**AND, WHEREAS**, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

**NOW, THEREFORE, BE IT RESOLVED**, that the bid for **Grease, Oil & Lubricant** be awarded to \_\_\_\_\_ in the amount of **per bid**.

**ADOPTED THIS THE** 7th **DAY OF** March, 2023.

**ATTEST:**



**RESOLUTION NO.: 2023 – 14**

**WHEREAS**, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Grounds Maintenance at New Prospect Cemetery.

**WHEREAS**, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

**BIDDER****AMOUNT PER SERVICE CALL**

- Premier Lawn Services, LLC

\$700.00

**AND, WHEREAS**, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

**NOW, THEREFORE, BE IT RESOLVED**, that the bid for Grounds Maintenance at New Prospect Cemetery be awarded to Premier Lawn Services, LLC in the amount of \$700 per bid.

**ADOPTED THIS THE** 7 **DAY OF** March, 2023.

**ATTEST:**

Karyn C. Chandler

[Signature]  
Darryl Dambell  
[Signature]  
Jenny Brown Short  
Willa Moore

**RESOLUTION NO.: 2023 – 15**

**WHEREAS**, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Grounds Maintenance at Gay Reed Cemetery.

**WHEREAS**, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

**BIDDER****AMOUNT PER SERVICE CALL**

- Eddie Noles Lawn Service

\$535.00

**AND, WHEREAS**, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

**NOW, THEREFORE, BE IT RESOLVED**, that the bid for Grounds Maintenance at Gay Reed Cemetery be awarded to Eddie Noles Lawn Service in the amount of \$535 per bid.

**ADOPTED THIS THE** 7 **DAY OF** March, 2023.

**ATTEST:**

Kelly Charles

[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]

**Consider a request for permission to renew the following contracts under the same terms and pricing: fuel, tree removal service, and on-call concrete service.**

**Motion**

Moved by Councilmember Cowen, seconded by Councilmember Gambrell to grant the Accountant/Purchasing agent permission to renew the contracts for fuel, tree removal service, and on-call concrete service under the same terms and pricing.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

(See following pages)

**RESOLUTION NO.: 2023 – 16**

**WHEREAS**, the City Council of the City of Jasper, Alabama has previously awarded the contract for Fuel, which contained an option to renew at the same terms,

**AND, WHEREAS**, the City Council of the City of Jasper is desirous of exercising the option to renew with Petroleum Traders Corporation.

**NOW, THEREFORE, BE IT RESOLVED**, that the contract be renewed at the same terms as previously stated.

**ADOPTED THIS THE 7<sup>th</sup> DAY OF March, 2023.**

**ATTEST:**

Kelly Chiles

Alvin S.  
Dan Hambrick  
Tracy  
Jenny Brown Short  
Willie McElroy

**RESOLUTION NO.: 2023 – 17**

**WHEREAS**, the City Council of the City of Jasper, Alabama has previously awarded the contract for Tree Removal Service, which contained an option to renew at the same terms,

**AND, WHEREAS**, the City Council of the City of Jasper is desirous of exercising the option to renew with Newman Tree Service.

**NOW, THEREFORE, BE IT RESOLVED**, that the contract be renewed at the same terms as previously stated.

**ADOPTED THIS THE 7<sup>th</sup> DAY OF March, 2023.**

**ATTEST:**

Kenneth Charles

[Signature]  
James Hancock  
[Signature]  
Jenny Brown Short  
Walter McNeil

**RESOLUTION NO.: 2023 – 18**

**WHEREAS**, the City Council of the City of Jasper, Alabama has previously awarded the contract for **On-Call Concrete Service**, which contained an option to renew at the same terms,

**AND, WHEREAS**, the City Council of the City of Jasper is desirous of exercising the option to renew with **Suburban Concrete**.

**NOW, THEREFORE, BE IT RESOLVED**, that the contract be renewed at the same terms as previously stated.

**ADOPTED THIS THE 7<sup>th</sup> DAY OF March, 2023.**

**ATTEST:**

Kirby Chubb

[Signature]  
Darryl Seale  
Gay  
Jimmy Brown  
Walter

**Consider a request to send bids for pool chemicals.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Short to grant the Accountant/Purchasing agent permission to send bids for pool chemicals.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

**Consider adoption of Budget Amendment #2022/2023-09.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gambrell to adopt Budget Amendment #2022/2023-09.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

**Introduce Budget Amendment #2022/2023-10.** The budget amendment was introduced by the City Clerk and will be considered at the next council meeting.

**Consider declaring repairs for a 2003 CAT 973 loader at the landfill an emergency and approve the repair cost of \$55,000.**

**Motion**

Moved by Councilmember Cowen, seconded by Councilmember Moore to declare the repairs for a 2003 CAT 973 loader at the landfill an emergency and approve the repair cost of \$55,000.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

**Consider adoption of an Ordinance amending the Garbage Ordinance concerning landfill fee charges for the disposal of tires.**

**Motion**

Moved by Councilmember Cowen, seconded by Councilmember Short to adopt an Ordinance amending the Garbage Ordinance concerning landfill fee charges for the disposal of tires.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

(See following pages)

**ORDINANCE OF THE CITY COUNCIL OF  
THE CITY OF JASPER, ALABAMA**

Ordinance No.: 2023 – 05

To Amend the Mandatory Garbage Collection Ordinance of the City of Jasper, Alabama

WHEREAS, the City of Jasper, Alabama, has, since the year 2000, mandated the participation in its garbage collection system and provided rates for disposal of garbage, rubbish, trash, litter and related materials in the City of Jasper Landfill; and

WHEREAS, the City of Jasper, Alabama, has faced increasing costs and increasing difficulties with respect to the disposition of used/discarded tires, and specifically of large tires, in the City of Jasper Landfill; and

WHEREAS, the City Council of the City of Jasper, Alabama, concludes that it is necessary to serve the best interests of the citizens of the City of Jasper, Alabama, to increase the charge for disposal of tires, and, specifically, of tires of different sizes, in the City of Jasper Landfill;

BE IT HEREBY ORDAINED, by the City Council of the City of Jasper, Alabama, as follows:


**Section 1.** Section 12-68 of the Code of Ordinances of the City of Jasper, Alabama, is hereby amended to provide the following charges for disposal of tires of the sizes specified herein in the City of Jasper Landfill:

\$20.00	per regular car or truck tire under 40 inches in diameter and mid-size equipment tire 41-64 inches in diameter
\$200.00	per heavy equipment tire greater than 65 inches in diameter

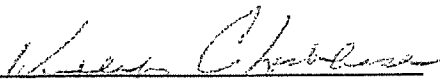
**Section 2.** This Ordinance shall become effective immediately upon its passage and publication in the manner required by the laws of the State of Alabama.

Adopted and approved this the 7<sup>th</sup> day of March, 2023.

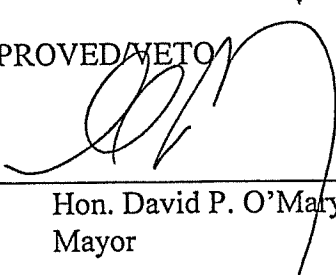
CITY COUNCIL OF THE CITY OF  
JASPER, ALABAMA

By:   
Hon. Jennifer W. Smith  
Council Presiding Officer

ATTEST:

By:   
Kathy Chambless  
City Clerk

APPROVED/VETO

By:   
Hon. David P. O'Mary  
Mayor

**Consider an appointment to the Jasper Waterworks & Sewer Board.** Presiding Officer Jennifer W. Smith opened the floor for nominations.

Councilmember Moore nominated Robert Epps to be appointed to the Jasper Waterworks & Sewer Board for District 5.

**Motion**

Moved by Councilmember Cowen, seconded by Councilmember Short that the nominations be closed.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Cowen to appoint Robert Epps from District 5 to the Jasper Waterworks & Sewer Board.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

**Comments:** Mayor shared that in response to their request for economic incentives, an Atlanta-based developer has accepted the Council's proposed incentive package for them to locate off Highway 78. Mayor hopes to announce the entities locating on the property soon. At this point, he can say that we will have a multi-national brand and a national brand locate at the former Nissan dealership.

Councilmember Moore announced the SIAC tournament dates have been changed to Saturday, March 11 – Monday, March 13 at Memorial Park due to the weather. There will be 13 or 14 teams in Jasper for the tournament.

Presiding Officer Smith read a worksheet turned in by Pearl, a Memorial Park second grader. She also thanked the Police Department, Sanitation, and Street Department for their quick response after Friday's storm.

**Consider adjournment of the meeting.**

**Motion**

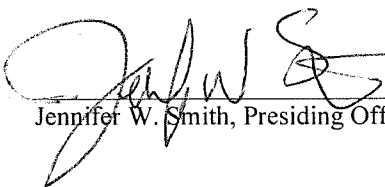
Moved by Councilmember Cowen, seconded by Councilmember Short to adjourn the meeting.

**Vote**

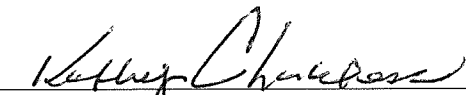
Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Gary Cowen	Yes
Councilmember Willie Moore, III	Yes
Presiding Officer Jennifer W. Smith	Yes

10:21 a.m. – Meeting adjourned.

APPROVED:

  
\_\_\_\_\_  
Jennifer W. Smith, Presiding Officer

ATTEST:

  
\_\_\_\_\_  
Kathy Chambliss, City Clerk/Administrator