

**MINUTES OF A REGULAR MEETING OF THE  
CITY COUNCIL OF THE CITY OF  
JASPER, ALABAMA, HELD MARCH 18, 2025**

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10:00 a.m. - The meeting was called to order by Presiding Officer Willie Moore, III in the Council Chambers, City Hall, 400 19<sup>th</sup> Street West, Jasper.

**Present:** Presiding Officer Willie Moore, III, Councilmembers Jenny Brown Short, Danny Gambrell, Josh Gates, Jennifer W. Smith, Mayor Gary Cowen, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

**Absent:**

**Invocation:** Assistant Police Chief Daryl Atkins

**Pledge of Allegiance:** Police Captain David Mize

**Approval of Minutes:**

**Motion**

Moved by Councilmember Smith, seconded by Councilmember Gambrell that the minutes of the regular meeting February 18, 2025, be approved.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

**Consider amendments to the agenda.** There was one amendment to the agenda: Consider approval of an event permit for Briars, Bluegrass, and BBQ requested by The Cigar Box.

**Consider approval of the agenda.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gambrell that the agenda be approved.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

**Conduct a public hearing and consider approval of a Retail Beer License, for on or off premise consumption, and a Retail Wine License for on or off premise consumption for Gilbert and Patel Holdings LLC d/b/a Wine Down on Main, located at 520 19th Street West. After a public hearing during which no comments were made, a motion was considered.**

**Motion**

Moved by Councilmember Gambrell, seconded by Councilmember Short to approve a Retail Beer License, for on or off premise consumption, and a Retail Wine License for on or off premise consumption for Gilbert and Patel Holdings LLC d/b/a Wine Down on Main, located at 520 19th Street West.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

**Consider a request for approval of overnight travel for Sanitation employees to attend the SWANA Spring Seminar March 31-April 2, 2025, in Orange Beach, AL.**

**Motion**

Moved by Councilmember Gates, seconded by Councilmember Gambrell to approve overnight travel for Sanitation employees to attend the SWANA Spring Seminar March 31-April 2, 2025, in Orange Beach, AL.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

**Receive report and consider a recommendation for the 2025 Jasper Paving Bid.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gambrell to accept the recommendation of the Purchasing Agent and award the contract for the 2025 Jasper Paving Bid to Dunn Construction, the lowest responsible bidder.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes



**Introduce Budget Amendment #2024/25-14.** The Budget Amendment was introduced by the City Clerk and will be considered for approval at the next regular council meeting.

**Consider adoption of a Resolution to approve the 2025 Condrey Pay Plan.**

**Motion**

Moved by Councilmember Smith, seconded by Councilmember Gates to adopt a Resolution to approve the 2025 Condrey Pay Plan.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

**RESOLUTION NO. 2025 – 19**


**WHEREAS**, the City Council of the City of Jasper, Alabama, authorized Condrey and Associates, Inc. to perform a review of the city's classification and compensation system; and

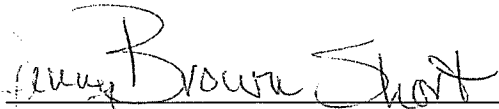
**WHEREAS**, Condrey & Associates, Inc. conducted a thorough and fair review of the city's employee positions/grade analysis; and

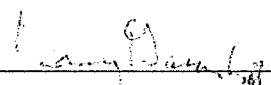
**WHEREAS**, the City Council of the City of Jasper, Alabama, agree it is in the best interest of city employees to approve the 2025 Condrey Pay Plan.


**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Jasper, Alabama that the 2025 Condrey Pay Plan be implemented upon approval by the Jasper Civil Service Board.

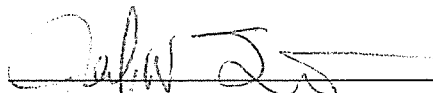
**ADOPTED** this the 18<sup>th</sup> day of March, 2025.

  
\_\_\_\_\_  
Willie Moore, III, Presiding Officer


  
\_\_\_\_\_  
Jenny Brown Short, Councilmember

  
\_\_\_\_\_  
Danny Gambrell, Councilmember

  
\_\_\_\_\_  
Josh Gates, Councilmember

  
\_\_\_\_\_  
Jennifer W. Smith, Councilmember

ATTEST:

  
\_\_\_\_\_  
Kathy Chambless, City Clerk

**Consider authorizing Mayor Cowen to enter into an agreement for the purchase of property on Elliott Boulevard for new soccer fields.**

**Motion**

Moved by Councilmember Smith, seconded by Councilmember Short to authorize Mayor Cowen to enter into an agreement for the purchase of property on Elliott Boulevard for new soccer fields.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

**Consider adoption of a Resolution authorizing Mayor Cowen to enter into an agreement with Sain Associates to perform survey and engineering services associated with ATRIP II improvements on US 78 from Fernway Drive to Walston Bridge Rd.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gates to adopt a Resolution authorizing Mayor Cowen to enter into an agreement with Sain Associates to perform survey and engineering services associated with ATRIP II improvements on US 78 from Fernway Drive to Walston Bridge Rd.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

**RESOLUTION NO. 2025 – 20**

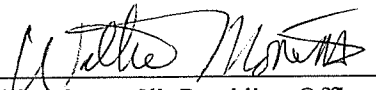
WHEREAS, the City Council of the City of Jasper, Alabama, desires to have an engineering firm perform surveying and engineering services for work related to the ATRIP II project for improvements on US 78 from Walston Bridge Road to Fernway Drive; and

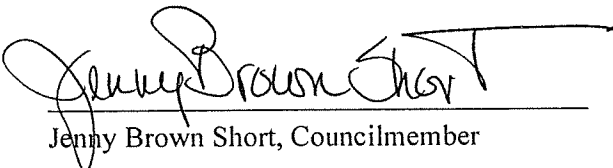
WHEREAS, Sain Associates, Inc. is qualified to do business in the State of Alabama and has agreed to provide surveying and engineering services to the City of Jasper; and

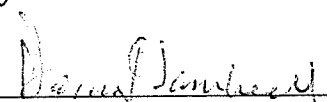
WHEREAS, the City of Jasper and Sain Associates, Inc. desire to enter into an Agreement under which Sain Associates, Inc. shall provide surveying and engineering services for ATRIP II – Improvements Fiscal Year '25 on US 78 (SA Project #24-0328).

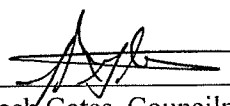
Now, THEREFORE, BE IT RESOLVED, by the City Council of the City of Jasper, Alabama, that Mayor Gary Cowen is hereby authorized to execute an agreement between the City of Jasper and Sain Associates, Inc.

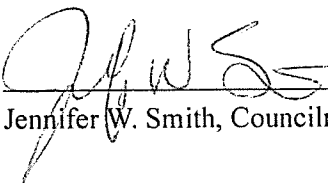
ADOPTED this the 18<sup>th</sup> day of March, 2025.

  
Willie Moore, III, Presiding Officer


  
Jenny Brown Short, Councilmember

  
Danny Gambrell, Councilmember

  
Josh Gates, Councilmember

  
Jennifer W. Smith, Councilmember

ATTEST:

  
Kathy Chambless, City Clerk

**Consider adoption of a Resolution to declare a portion of 6th Avenue between 16th and 17th Avenues also be known as Honorary Marilyn Sanders Ave.**

**Motion**

Moved by Councilmember Smith, seconded by Councilmember Gambrell to adopt a Resolution to declare a portion of 6th Avenue between 16th and 17th Avenues also be known as Honorary Marilyn Sanders Ave.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)




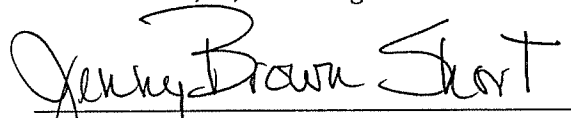
**RESOLUTION NO.: 2025 - 21**

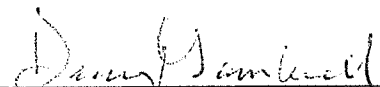
**BE IT RESOLVED** by the City Council of the City of Jasper, Alabama, that a portion of 6<sup>th</sup> Avenue between 16<sup>th</sup> and 17<sup>th</sup> Avenues, also be known as:

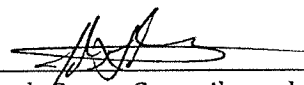
Honorary Marilyn Sanders Avenue

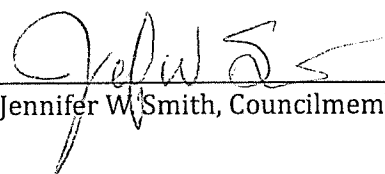
**ADOPTED** this the 18<sup>th</sup> day of March 2025.

  
Willie Moore, III, Presiding Officer


  
Jenny Brown Short, Councilmember

  
Danny Gambrell, Councilmember

  
Josh Gates, Councilmember

  
Jennifer W. Smith, Councilmember

ATTEST:

  
Kathy Chambless, City Clerk

**Consider adoption of a Resolution to declare a portion of Euclid Avenue also be known as Honorary Lindbergh Farris Blvd, amending a previous Resolution to correct the location.**

**Motion**

Moved by Councilmember Short, seconded by Councilmember Smith to adopt a Resolution to declare a portion of Euclid Avenue also be known as Honorary Lindbergh Farris Blvd, amending a previous Resolution to correct the location.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

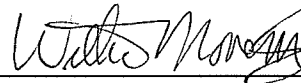
**RESOLUTION NO.: 2025 – 22**

**BE IT RESOLVED** by the City Council of the City of Jasper, Alabama, that a portion of Euclid Avenue, from Crutchfield Blvd to 26<sup>th</sup> Street E, also be known as:

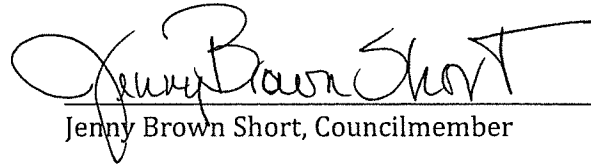
Honorary Lindbergh Farris Boulevard

This corrects the location of the honorary street named in Resolution Number 2024 – 69.

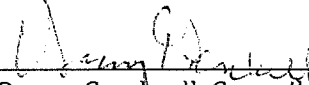
**ADOPTED** this the 18<sup>th</sup> day of March 2025.



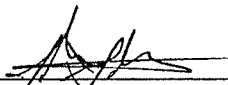
Willie Moore, III, Presiding Officer



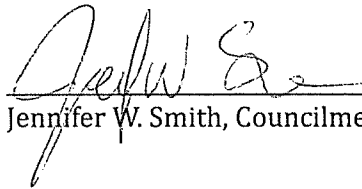
Jenny Brown Short, Councilmember



Danny Gambrell, Councilmember



Josh Gates, Councilmember



Jennifer W. Smith, Councilmember

ATTEST:



Kathy Chambliss, City Clerk

**Conduct a public hearing and consider vacating a portion of an unnamed alley located between and parallel to Birmingham Avenue and Corona Avenue, extending from 19th Street to 20th Street.** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Short, seconded by Councilmember Gambrell to approve the vacation of a portion of an unnamed alley located between and parallel to Birmingham Avenue and Corona Avenue, extending from 19th Street to 20th Street.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

**RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF JASPER, ALABAMA**

Resolution No. 2025 – 23

Fees: \$14.00  
Total: \$14.00  
DML Book: 2820 Pages 667-668  
Recorded In Above Book and Page  
Inst Num: 645088  
3/19/2025 9:47:33 AM  
A. Lee Tucker, Judge of Probate  
Walker County, Alabama

WHEREAS, the City of Jasper has been presented with a proposal to vacate an unnamed alley located between and parallel to Birmingham Avenue and Corona Avenue, extending from 19<sup>th</sup> Street to 20<sup>th</sup> Street all within the city limits of the City of Jasper, Alabama; and

WHEREAS, the City Council of the City of Jasper has conducted on this date a hearing on the question of such proposed vacation; and

WHEREAS, having conducted said hearing, and heard from all interested parties who desired to be heard at said hearing, it is the opinion of the City Council of the City of Jasper, Alabama, that it is in the best interests of the public health, safety and welfare of the citizens of the City of Jasper that such portions of said roads be closed and vacated;

BE IT THEREFORE RESOLVED, by the City Council of the City of Jasper, Alabama, as follows:

1). The City Council of the City of Jasper, Alabama, does hereby declare that the following unnamed alley is vacated:

The unnamed alley located between and parallel to Birmingham Avenue and Corona Avenue South, extending from 19<sup>th</sup> Street to 20<sup>th</sup> Street

2). The names of all owners of abutting property to said portions of said roads vacated herein are as follows:

3). The names of all owners who are cut off from access as the result of this vacation are as follows:

None.

4). In vacating these portions of the aforesaid streets, the City Council of the City of Jasper, Alabama, specifically finds that it is in the interest of the public that such portions of such streets be vacated.

5). This Resolution shall, after execution, be filed in the Office of the Judge of Probate of Walker County, Alabama.

6). Notice and a copy of this Resolution shall be published once in the Daily Mountain Eagle no later than fourteen (14) days following its adoption.

all such notice of the above-referenced hearing as is required by the laws of the State of Alabama.

Adopted and approved this the 18<sup>th</sup> day of <sup>March</sup> February, 2025.

CITY COUNCIL OF THE CITY OF  
JASPER, ALABAMA

By: Willie Moore  
Hon. Willie Moore  
Council Presiding Officer

By: Jennifer Smith  
Hon. Jennifer Smith

By: Danny Gambrell  
Hon. Danny Gambrell

By: Josh Gates  
Hon. Josh Gates

By: Jenny Brown Short  
Hon. Jenny Brown Short

ATTEST:

By: Kathy Chambless  
Kathy Chambless  
City Clerk

Fees: \$14.00  
Total: \$14.00  
DML Book: 2820 Pages 667-668  
Recorded In Above Book and Page  
Inst Num: 645088  
3/19/2025 9:47:33 AM  
A. Lee Tucker, Judge of Probate  
Walker County, Alabama

**Conduct a public hearing and consider vacating a portion of an unnamed alley located between and parallel to Sixth Avenue South and Seventh Avenue South, extending from 17th Street to 18th Street.** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Smith, seconded by Councilmember Gambrell to approve the vacation of a portion of an unnamed alley located between and parallel to Sixth Avenue South and Seventh Avenue South, extending from 17th Street to 18th Street.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

**RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF JASPER, ALABAMA**

Resolution No. 2025 – 24

Fees: \$14.00  
Total: \$14.00  
DML Book: 2820 Pages 665-666  
Recorded In Above Book and Page  
Inst Num: 645087  
3/19/2025 9:45:29 AM  
A. Lee Tucker, Judge of Probate  
Walker County, Alabama

WHEREAS, the City of Jasper has been presented with a proposal to vacate an unnamed alley located between and parallel to Sixth Avenue South and Seventh Avenue South, extending from 17<sup>th</sup> Street to 18<sup>th</sup> Street all within the city limits of the City of Jasper, Alabama; and

WHEREAS, the City Council of the City of Jasper has conducted on this date a hearing on the question of such proposed vacation; and

WHEREAS, having conducted said hearing, and heard from all interested parties who desired to be heard at said hearing, it is the opinion of the City Council of the City of Jasper, Alabama, that it is in the best interests of the public health, safety and welfare of the citizens of the City of Jasper that such portions of said roads be closed and vacated;

BE IT THEREFORE RESOLVED, by the City Council of the City of Jasper, Alabama, as follows:

1). The City Council of the City of Jasper, Alabama, does hereby declare that the following unnamed alley is vacated:

The unnamed alley located between and parallel to Sixth Avenue South and Seventh Avenue South, extending from 17<sup>th</sup> Street to 18<sup>th</sup> Street

2). The names of all owners of abutting property to said portions of said roads vacated herein are as follows:

3). The names of all owners who are cut off from access as the result of this vacation are as follows:

None.

4). In vacating these portions of the aforesaid streets, the City Council of the City of Jasper, Alabama, specifically finds that it is in the interest of the public that such portions of such streets be vacated.

5). This Resolution shall, after execution, be filed in the Office of the Judge of Probate of Walker County, Alabama.


6). Notice and a copy of this Resolution shall be published once in the Daily Mountain Eagle no later than fourteen (14) days following its adoption.

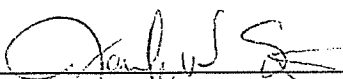


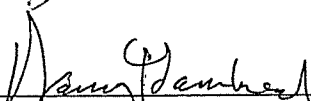
all such notice of the above-referenced hearing as is required by the laws of the State of Alabama.

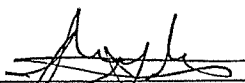
Adopted and approved this the <sup>March</sup>18<sup>th</sup> day of February, 2025.

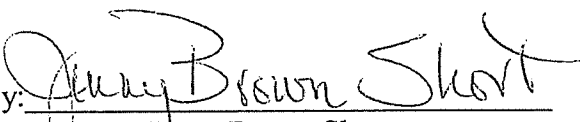
CITY COUNCIL OF THE CITY OF  
JASPER, ALABAMA

By:   
Hon. Willie Moore  
Council Presiding Officer


By:   
Hon. Jennifer Smith

By:   
Hon. Darryl Gambrell

By:   
Hon. Josh Gates

By:   
Hon. Jenny Brown Short

ATTEST:

By:   
Kathy Chambless  
City Clerk

Fees: \$14.00  
Total: \$14.00  
DML Book: 2820 Pages 665-666  
Recorded In Above Book and Page  
Inst Num: 645087  
3/19/2025 9:45:29 AM  
A. Lee Tucker, Judge of Probate  
Walker County, Alabama

**Consider adoption of an Ordinance rezoning a 1 acre+- parcel of land located at TBD Gamble Ave, Jasper, AL (Parcel # 64-17-05-15-2-204-015.000) from the B-T (Business Transition) Zoning District to the R-3 (Affordable Housing) Zoning District to allow for the placement of a mobile home on the property. (District 5)**

**Motion**

Moved by Councilmember Smith, seconded by Councilmember Short to rezone a 1 acre+- parcel of land located at TBD Gamble Ave, Jasper, AL (Parcel # 64-17-05-15-2-204-015.000) from the B-T (Business Transition) Zoning District to the R-3 (Affordable Housing) Zoning District to allow for the placement of a mobile home on the property.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF  
THE CITY OF JASPER, ALABAMA  
Ordinance No. 2025 – 05  
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From B-T (Business Transition) to R-3 (Affordable Housing District) Zoning District.

Section 2. Said parcel is described as follows:

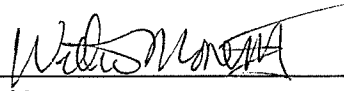
Lot 7 & 8 Block 550, City of Jasper.

Describes a parcel of land located at TBD Gamble Ave. Parcel #64-17-05-15-2-204-015.000.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.


ADOPTED this the 18 day of March, 2025.

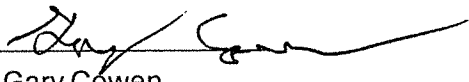
CITY COUNCIL OF THE CITY  
OF JASPER, ALABAMA

By:   
Hon. Willie Moore III  
Presiding Officer

ATTEST:

APPROVED/VETO

By:   
Kathy Chambless  
City Clerk

By:   
Hon. Gary Cowen  
Mayor

**Consider adoption of an event permit for Briars, Bluegrass, and BBQ requested by The Cigar Box to be held on 19<sup>th</sup> Street W in front of The Cigar Box on April 19, 2025, with a requested blockage on 19<sup>th</sup> Street W from 4<sup>th</sup> Ave to 5<sup>th</sup> Ave.**

**Motion**

Moved by Councilmember Smith, seconded by Councilmember Gates to approve an event permit for Briars, Bluegrass, and BBQ requested by The Cigar Box to be held on 19<sup>th</sup> Street W in front of The Cigar Box on April 19, 2025, with a requested blockage on 19<sup>th</sup> Street W from 4<sup>th</sup> Ave to 5<sup>th</sup> Ave.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

**Comments:** Mayor Cowen thanked the City Clerk and Council for approving the 2025 Condrey Pay Plan.

Police Chief Poe thanked the Mayor and Council for approving the pay plan.

**Consider adjournment of the meeting.**

**Motion**


Moved by Councilmember Gates, seconded by Councilmember Short to adjourn the meeting.

**Vote**

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

10:18 a.m. – Meeting adjourned.

A P P R O V E D:



Willie Moore, III, Presiding Officer

A T T E S T:



Kathy Chambers, City Clerk/Administrator