

**MINUTES OF A REGULAR MEETING OF THE  
CITY COUNCIL OF THE CITY OF  
JASPER, ALABAMA, HELD MAY 19, 2026**

---

10:00 a.m. - The meeting was called to order by Acting Presiding Officer Jennifer W. Smith in the Council Chambers, City Hall, 121 17<sup>th</sup> Street West, Jasper.

**Present:** Councilmembers Lincoln Moody, Sam Watts, Jennifer W. Smith, and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

**Absent:** Presiding Officer Jenny Brown Short

**Invocation:** Police Chief J.C. Poe

**Pledge of Allegiance:** Fire Chief Chris Uptain

**Approval of Minutes:**

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts that the minutes of the regular meeting held May 5, 2026, be approved.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Absent

**Consider amendments to the agenda.** There were no amendments.

**Consider approval of the agenda.**

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moody that the agenda be approved.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Absent
Presiding Officer Jenny Brown Short	Absent

*Councilmember Moore arrived at approximately 10:06 a.m.*

**Consider approval of event permits for: 1) Murals , Mules, & Made in America requested by City of Jasper, Jasper Main Street, Chamber of Commerce, and Walker County Arts Alliance to be held June 11, 2026, at the Jasper Civic Center; 2) Watches and Whiskey requested by Young Jewelers to be held June 19, 2026, at 401 19th St W (Young Jewelers) with a requested blockage on 19th Street from 4th to 5th Ave; 3) Metal Central Foothills Festival requested by Jasper Area Entertainment to be held September 11 and 12, 2026, in downtown Jasper - the King parking lot (stage) and along 19th Street with requested blockages on 19th Street from Alabama Ave to 6th Ave and adjoining Avenues; 4) Jasper Main Street Oktoberfest requested by Jasper Main Street to be held October 3, 2026, in front of the Courthouse Square with a requested blockage on 19th Street between 2nd and 3rd Avenue, 3rd Avenue between 18th and 19th St, and 2nd Ave between 18th and 19th St.**

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts to approve event permits for Murals, Mules, & Made in America, Watches and Whiskey, Metal Central Foothills Festival, and Jasper Main Street Oktoberfest.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for on or off premise consumption for Taz Jasper LLC d/b/a Tazikis Mediterranean Cafe located at 201 19th St E, Suite 100.** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moody to approve a Retail Beer License and a Retail Wine License for on or off premise consumption for Taz Jasper LLC d/b/a Tazikis Mediterranean Cafe located at 201 19th St E, Suite 100.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Conduct a public hearing and consider approval of a Lounge Retail Liquor (Class II Package) License for off premise consumption for Riskers LLC d/b/a Industrial Package Store located at 4729**

**Industrial Pkwy, Suite 200.** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts to approve a Lounge Retail Liquor (Class II Package) License for off premise consumption for Riskers LLC d/b/a Industrial Package Store located at 4729 Industrial Pkwy, Suite 200.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for off premise consumption for Riskers LLC d/b/a Industrial Shell located at 4729 Industrial Pkwy, Suite 100.** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Moore to approve a Retail Beer License and a Retail Wine License for off premise consumption for Riskers LLC d/b/a Industrial Shell located at 4729 Industrial Pkwy, Suite 100.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Receive report and consider a recommendation for the following contracts:**

- a) Portable Toilets
- b) Animal Shelter Improvements

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts to award the contract for portable toilets to A+ Portable Restrooms, the lowest responsible bidder, and table awarding the animal shelter improvements contract until the next meeting.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes

Councilmember Willie Moore III  
Presiding Officer Jenny Brown Short

Yes  
Absent

(See following page)

**RESOLUTION NO.: 2026 - 36**

**WHEREAS**, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Portable Toilets.

**WHEREAS**, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

**BIDDER**

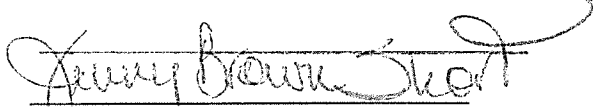
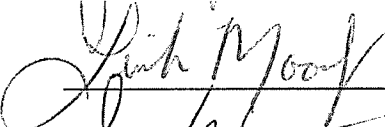
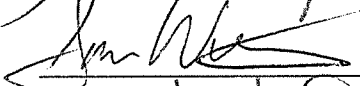
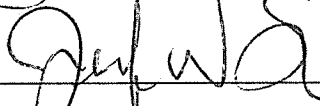

**AMOUNT PER SERVICE CALL**

- Per Bid

**AND, WHEREAS**, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

**NOW, THEREFORE, BE IT RESOLVED**, that the bid for Portable Toilets be awarded to A Plus Portable Restrooms, in the amount of per bid.

**ADOPTED THIS THE 19th DAY OF May, 2026.**

**ATTEST:**


---

**Consider a request for permission to send bids for uniform services.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to send bids for uniform services.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Consider adoption of Mid-Year Budget Amendment #2025/2026-11.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt mid-year budget amendment #2025/2026-11.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Consider adoption of Budget Amendment #2025/2026-12.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt budget amendment #2025/2026-12.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

**Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement for overgrown grass and weeds.** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Watts to adopt a resolution to set cost for nuisance abatement for overgrown grass and weeds.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

(See following pages)

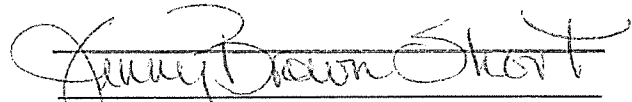
**RESOLUTION NO.: 2026 - 37**

**WHEREAS**, the Jasper City Council has held a cost hearing on the abatement of nuisances on the following properties as presented in Exhibit "Cost Hearing Report 5/19/26" attached and made a part of this resolution; and

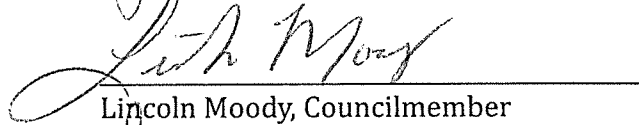
**WHEREAS**, the Jasper City Council has affixed the costs associated with and incurred by the City of Jasper, Alabama as presented in Exhibit "Cost Hearing Report 5/19/26" attached and made a part of this resolution.

**NOW, THEREFORE, BE IT RESOLVED**, that the Jasper City Council hereby adopts and approves the setting of said cost of abatement of said properties.

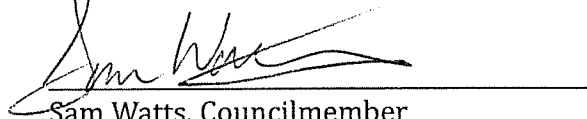
**ADOPTED** this the 19<sup>th</sup> day of May 2026.




Jenny Brown Short, Presiding Officer



Lincoln Moody, Councilmember



Sam Watts, Councilmember



Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:



Kathy Chambless, City Clerk

**COST HEARING REPORT  
5/19/2026**

**2705 Corona Ave (Danny Stevens), District 5**

\$ 300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
<b>\$325.00</b>	<b>Total</b>

**Consider adoption of a resolution to authorize Mayor Gates to submit an application for TAP funds to construct sidewalks along 19th Street E/Viking Drive from the Jasper Civic Center to Jasper High School.**

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moore to authorize Mayor Gates to submit an application for TAP funds to construct sidewalks along 19th Street E/Viking Drive from the Jasper Civic Center to Jasper High School.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

(See following page)

**CITY OF JASPER**

**RESOLUTION NO.: 2026 – 38**

**WHEREAS**, the City of Jasper desires to construct new handicapped accessible sidewalks connecting the downtown area to two City schools.

**WHEREAS**, the City of Jasper proposes to submit an application to the Alabama Department of Transportation for grant assistance available through the FY2027 Transportation Alternatives Program (TAP); and

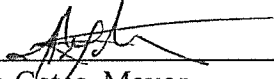
**WHEREAS**, the total project cost is \$1,218,553.00 with available grants funds of \$800,000.00 and the program requires a cash match of at least 20% of eligible project cost;

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Jasper will provide the required local cash match of \$418,553.00; and


**BE IT FURTHER RESOLVED**, that the Mayor is hereby authorized to file an application for these funds, and in the event a grant is awarded, the Jasper City Council understands that the Mayor will be required to sign certifications and assurances to comply with applicable Federal and State laws, rules and regulations.

**ADOPTED AND APPROVED** by the City of Council of Jasper, Alabama on this the 19<sup>th</sup> day of May 2026.

**Signed for the Jasper City Council:**

  
 \_\_\_\_\_  
 Josh Gates, Mayor

Attest:

  
 \_\_\_\_\_  
 Kathy Chambless, City Clerk

**Consider adoption of a resolution to authorize Mayor Gates to enter into an agreement with Curry Water Authority to purchase water rights.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Moody to adopt a resolution to authorize Mayor Gates to enter into an agreement with Curry Water Authority to purchase water rights.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

(See following pages)

**RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF JASPER, ALABAMA**

**RESOLUTION No.: 2026-39**

WHEREAS, the City of Jasper, Alabama has been presented with a proposal to purchase the right to provide water and sewer utility service to a large portion of property located in the vicinity of Exit 57 on Interstate 22 in and very near to the city limits of the City of Jasper; and

WHEREAS, it is the opinion of the City Council of the City of Jasper, Alabama, that it would benefit the City in its governmental operations and would benefit the citizens of the City of Jasper for the City of Jasper to purchase the rights to provide water and sewer utility service to the above-referenced property;

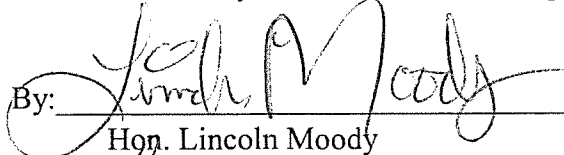
BE IT THEREFORE RESOLVED, by the City Council of the City of Jasper, Alabama, as follows:

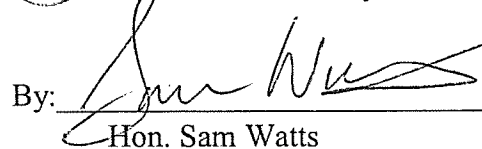
- 1). That the City Council of the City of Jasper, Alabama, does approve the proposed Agreement for Purchase and Sale of Right to Provide Water and Sewer Service between the City of Jasper and Curry Water Authority (Exhibit "A" hereto); and
- 2). That Mayor Josh Gates is authorized to act on behalf of the City of Jasper, Alabama, and execute the Agreement for Purchase and Sale of Right to Provide Water and Sewer Service between the City of Jasper and Curry Water Authority.
- 3). That the purchase price of One Million Three Hundred Thousand and no/100 Dollars (\$1,300,000.00) be paid from the 2022 Warrant Funds held by the City of Jasper, Alabama, in its treasury.

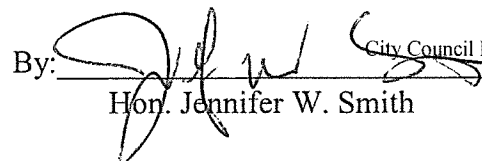
WHEREUNTO, we have set our hands and seals on this the 19<sup>th</sup> day of May, 2026.

CITY COUNCIL OF THE CITY OF JASPER, ALABAMA

By: \_\_\_\_\_  
Hon. Jenny Brown Short, Presiding Officer

By:  \_\_\_\_\_  
Hon. Lincoln Moody

By:  \_\_\_\_\_  
Hon. Sam Watts

By:  \_\_\_\_\_  
Hon. Jennifer W. Smith

By: Willie Moore III  
Hon. Willie Moore, III

ATTEST:

By: Kathy Chambless  
Hon. Kathy Chambless  
City Clerk

**Consider adoption of a resolution for nuisance abatement for grass/weeds.**

**Motion**

Moved by Councilmember Moore, seconded by Councilmember Watts to adopt a resolution for nuisance abatement for grass/weeds.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

(See following page)

**RESOLUTION NO: 2026 - 40**

**WHEREAS**, the Jasper City Council finds a nuisance for grass/weeds exists at:

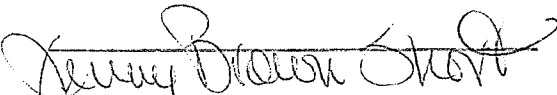
1. 1608 Barker St, Judy Blain, District 5
2. 64-17-04-17-1-101-023.000 Williams St, Worship Life International, District 5
3. 64-17-04-17-1-101-023.001 Williams St, Worship Life International, District 5
4. 64-17-04-17-1-101-022.000 Williams St, Vincent Cedrick, District 5
5. 64-17-03-08-4-000-046.000 Clarence St, Carlene Boshell c/o James Boshell, District 4


pursuant to ORD. 2001-718-A; and

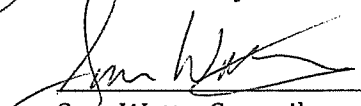
**WHEREAS**, the Jasper City Council finds that the abatement of said nuisances should be taken.

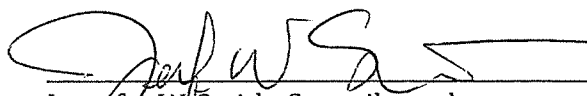
**NOW, THEREFORE, BE IT RESOLVED**, that the Jasper City Council hereby approves the abatement of said nuisances.

**DONE and ADOPTED** this the 19<sup>th</sup> day of May 2026.

  
\_\_\_\_\_  
Jenny Brown Short, Presiding Officer


  
\_\_\_\_\_  
Lincoln Moody, Councilmember

  
\_\_\_\_\_  
Sam Watts, Councilmember

  
\_\_\_\_\_  
Jennifer W. Smith, Councilmember

  
\_\_\_\_\_  
Willie Moore III, Councilmember

**ATTEST:**

  
\_\_\_\_\_  
Kathy Chambless, City Clerk

**Conduct a public hearing and consider adoption of an ordinance to annex a parcel of land on Redmill Boulevard (Parcel #64-10-04-17-0-000-014.002. (District 3)** After a public hearing during which no comments were made, a motion was considered.

**Motion**

Moved by Councilmember Watts, seconded by Councilmember Moody to adopt an ordinance to annex a parcel of land on Redmill Boulevard (Parcel #64-10-04-17-0-000-014.002. (District 3)

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

(See following pages)

**ORDINANCE No.: 2026 - 06**

**WHEREAS, ON THE 19th DAY OF May 2026, Chad & Katrina Tuggle** being the owner(s) of all the real property hereinafter described, did file with the City Clerk a petition that the said tract or parcels of land be annexed to and become a part of the City of Jasper, and

**WHEREAS,** said petition did contain the signature of all the owner(s) of the described territory and a map of said property showing its relationship to the corporate limits of the City of Jasper, and

**WHEREAS,** the governing body did determine that it is in the public interest that said property be annexed to the City of Jasper and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975:

**NOW, THEREFORE IT BE ORDAINED BY THE CITY COUNCIL OF THE CITY OF JASPER, ALABAMA AS FOLLOWS:**

**SECTION 1.** The Council of the City of Jasper, Alabama, finds and declares, as the legislative body of the City that it is in the best interest of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of the Ordinance into the City of Jasper.

**SECTION 2.** The boundary line of the City of Jasper, Alabama, be, and the same is hereby, altered or rearranged so as to include all the territory heretofore encompassed by the corporate limits of the City of Jasper, Alabama, and in addition thereto the following described territory, to-wit:

(See following page)

Said parcel being in and a part of the A part of the SE 1/4 of NE 1/4 of Section 17, Township 13 South, Range 7 West, Walker County, Alabama described as follows:

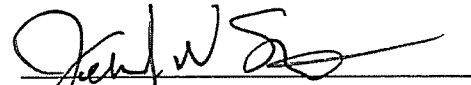
COMMENCE at the at a 2" Capped Pipe at the Northwest corner of said SE 1/4 of NE 1/4; thence S 88°43'38" E along the North Boundary of said SE 1/4 of NE 1/4, 305.29 feet; thence S 01°6'22" W, 744.21 feet to a 5/8" Iron (LSCA553) and the POINT OF BEGINNING; thence S 63°48'15"E, 156.69 feet to a (LSCA553); thence S 18°57'54" W, 207.23 feet to a (LSCA553); thence S 23°33'43" E, 359.80 feet to a (LSCA553) on the South Boundary of said SE 1/4 of NE 1/4; thence N 88°40'09" W along said South Boundary, 55.12 feet to a (LSCA553) on the East right-of-way of Redmill Blvd.; thence N 23°33'43" W along said East right-of-way, 237.38 feet; thence Northwesterly along said right-of-way, along the Arc of a curve to the left, 263.41 feet (Radius 1342.72 feet, Chord N 29°10'55" W, 262.99 feet to a (LSCA553); thence N 22°39'38" E, 158.72 feet to the POINT OF BEGINNING. Contains 1.17 acres, more or less.

SECTION 3. This Ordinance shall be published as provided by law and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Walker County, Alabama.


SECTION 4. This territory described in the Ordinance shall become a part of the corporate limits of Jasper, Alabama, upon publication of this Ordinance as set forth in Section 3 above.

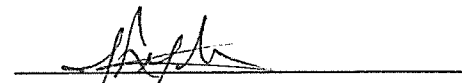
SECTION 5. On the effective date of this ordinance, said territory shall be temporarily zoned Municipal Reserve.

ADOPTED THIS THE 19TH DAY OF MAY, 2026.

  
\_\_\_\_\_  
Presiding Officer

Approve/Veto

  
\_\_\_\_\_  
Kathy Chambless, City Clerk

  
\_\_\_\_\_  
Josh Gates, Mayor

STATE OF ALABAMA

WALKER COUNTY

PETITION FOR ANNEXATION TO THE  
CITY OF JASPER

We, the undersigned property owners of the hereinafter described lands, do hereby petition the Mayor and City Council of the City of Jasper, Alabama, to adopt an ordinance assenting to the annexation of the hereinafter described property into the City of Jasper, Alabama.

Said property or territory is hereby described as follows:

(Property description including all subdivisions into lots, blocks, streets and alleys within the area if any and an accurate metes and bounds description of the territory. Also include map showing relationship to the Corporate City Limits.)

This 4<sup>th</sup> day of October, 2024.

Property Owners:

Name

Address

Chad + Katrina

843 Redmill Blvd. Jasper, AL 35503

Jo Anne Boyer

890 Redmill Blvd. Jasper, AL 35503

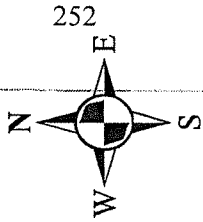
Austin + Kayla Lindsey

465 Baughn Rd. Jasper, AL 35503

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

JASPER PLANNING DEPARTMENT 05-19-26  
JASPER ANNEXATION # A26-0519

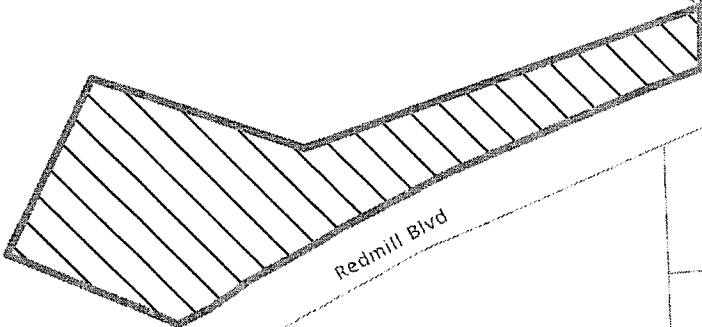


252

1-22

504 ft

501 ft



Country Club Rd

Redmill Blvd

Country-Club Rd

Baughn Rd

Musgrove Country Club

Chad Tuggle TBD Redmill Bl

1 inch equals 200 feet

- Annexed Area
- Parcels
- City Limit

## Walker County Alabama 2026 - Subscription GIS

W300/M102 - f23.5.1c-l21.3 - WalkerSub - 04-19-2026

### Parcel Details

[FavLink](#)   [PRC](#)

[NewSrch](#)   [Back](#)   [Print](#)

Account Pin STR	113630 : 63709 : 17-13S-07W		
Parcel No:	64 10 04 17 0 000 014.002		
Prop Addr:	REDMILL BLVD		
Tax Dist:	02 - County Dist 2	Exemptions:	
Deeded Acres:	1.20ac	Calc't:	0.00ac
Deed Bk,Pg,Date	2809	00554	11-26-2024
Subdivision:			
Neighborhood:	F & B		

**Owner**

Name:	TUGGLE CHAD
Address:	1621 COUNTRY CLUB RD
City, State, ZIP:	JASPER, AL 35503

**Values**

Land Total:	<b>\$15,200</b>
Building & Improvements Total:	<b>\$298,400</b>
Total Appraised Value:	<b>\$313,600</b>
Yrly Tax:	

**Building   [Sketch](#)**

Bldg No	Type Abbr	Yr Built	Base SF	Upr SF	Rms	Story	Value
1	1-RES	2025	2128	0	0	0	\$298,400

**Land**

CalcType	Units	UnitPrice	MktValue	CUValue
06-Small Tract	0.2 (ac)	\$8,250	\$1,700	Not In CU
12-Homesite	1 (ac)	\$13,500	\$13,500	Not In CU

[Basic](#) | [Parcel](#) | [Bldg](#) | [Land](#)

Fees: \$33.00  
 Total: \$33.00  
 DML Book: 2872 Pages 525-530  
 Recorded In Above Book and Page  
 Inst Num: 656527  
 5/21/2026 10:39:07 AM  
 City Council Meeting Minutes 5/19/2026  
 A. Lee Tucker, Judge of Probate  
 Walker County, Alabama

**Comments:** Mayor Gates shared that work is progressing on Blackwell Dairy Road. They are working on framing the culvert, then concrete will be poured and cured. They will continue working until expected rain this weekend. He expects another few weeks remain before completion. He then reminded everyone to vote in today’s primary election.

Councilmember Smith congratulated the high school seniors that will be graduating later this week.

**Consider adjournment of the meeting.**

**Motion**

Moved by Councilmember Moody, seconded by Councilmember Watts to adjourn the meeting.

**Vote**

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Acting Presiding Officer Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Absent

10:17 a.m. – Meeting adjourned.

A P P R O V E D:

\_\_\_\_\_  
Jennifer W. Smith, Acting Presiding Officer

A T T E S T:

\_\_\_\_\_  
Kathy Chambless, City Clerk/Administrator