

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD JULY 7, 2026**

10:00 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Jenny Brown Short, Councilmembers Lincoln Moody, Jennifer W. Smith, and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless, City Attorney Russ Robertson

Absent: Councilmember Sam Watts

Invocation: Councilmember Lincoln Moody

Pledge of Allegiance: Assistant Street Superintendent Billy Wade

Approval of Minutes:

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody that the minutes of the regular meeting held June 16, 2026, be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider amendments to the agenda. There were no amendments.

Consider approval of the agenda.

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith that the agenda be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider approval of event permits for: 1) America 250/Cruise-In Car Show requested by Walker County Commission and Central AL Rodders Society to be held on July 8, 2026, at the Courthouse Square from 5:00 pm – 8:00 pm, with a requested blockage on 3rd Ave. from 18th St. to 19th St; 2) VBS Block Party requested by Jasper First Methodist Church to be held on July 15, 2026, at Jasper First Methodist Church at 1800 3rd Ave. from 6:00 pm – 8:15 pm, with a requested blockage on the corner of 18th St. down to the edge of the Prayer Garden at the church on 3rd Ave; 3) Back to School Drive requested by the Pie Factory to be held on August 1, 2026, at on 19th St. W. from 1:00 pm – 9:00 pm with a requested blockage on 19th St. W. between 4th Ave S. and 5th Ave. S.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore to approve event permits for America 250/Cruise-In Car Show, VBS Block Party, and Back to School Drive.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Receive report and consider a recommendation for the uniform services contract.

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith to award the bid for uniform services to Cintas, the sole responsible bidder.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NO.: 2026 - 49

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Uniform Services.

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

AMOUNT PER SERVICE CALL

- Cintas

Per Bid

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Uniform Services be awarded to Cintas.

ADOPTED THIS THE 7th DAY OF July, 2026.

James Brouse Short
Linda Moff

Jeff W S
Walter Moore

ATTEST:

Kathleen Chapman

Consider adoption of Budget Amendment #2025/2026-13 for \$50,000 in funding for Sain Associates, Inc. to perform engineering and design work related to the 9th Avenue flooding project.

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith to adopt Budget Amendment #2025/2026-13 for \$50,000 in funding for Sain Associates, Inc. to perform engineering and design work related to the 9th Avenue flooding project.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement.
After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to adopt a resolution to set cost for nuisance abatement.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

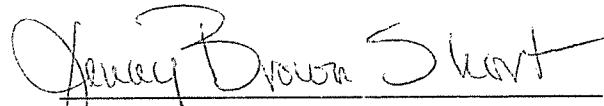
RESOLUTION NO.: 2026 - 50

WHEREAS, the Jasper City Council has held a cost hearing on the abatement of nuisances on the following properties as presented in Exhibit "Cost Hearing Report 7/7/26" attached and made a part of this resolution; and

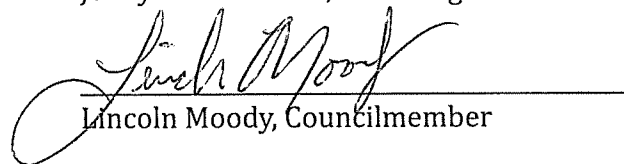
WHEREAS, the Jasper City Council has affixed the costs associated with and incurred by the City of Jasper, Alabama as presented in Exhibit "Cost Hearing Report 7/7/26" attached and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby adopts and approves the setting of said cost of abatement of said properties.

ADOPTED this the 7th day of July 2026.

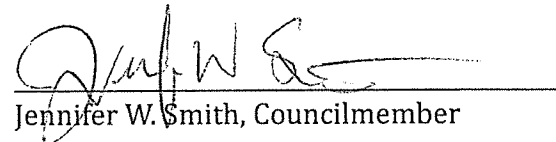


Jenny Brown Short, Presiding Officer



Lincoln Moody, Councilmember

Sam Watts, Councilmember

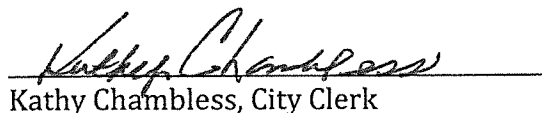


Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:


Kathy Chambless, City Clerk

COST HEARING REPORT
7/7/2026

302 Crest Circle (Grand Manor Holdings, LLC), District 1

\$ 450.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$475.00	Total

711 4th Ave S. (Teresia Hardin), District 4

\$ 450.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$475.00	Total

1208 Ellis Street (Mae Estes c/o Jerry Beard), District 4

\$ 2,660.00	Removal of Unsafe Structure
<u>25.00</u>	Administrative Fees
\$2,685.00	Total

Consider adoption of an ordinance to annex a parcel of land located at 2700 Tate Rd. (parcel#64-10-06-24-0-000-018.003) (District 2)

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith to annex a parcel of land located at 2700 Tate Rd. (parcel#64-10-06-24-0-000-018.003)

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider adoption of an ordinance to annex a parcel of land on Tate Rd. (parcel #64-10-06-24-0-000-018.000) (District 2)

Motion

Moved by Councilmember Moody, seconded by Councilmember Smith to annex a parcel of land on Tate Rd. (parcel #64-10-06-24-0-000-018.000)

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE No. 2026 - 07

WHEREAS, ON THE 7th DAY OF July 2026, John & Katherine Bivona being the owner(s) of all the real property hereinafter described, did file with the City Clerk a petition that the said tract or parcels of land be annexed to and become a part of the City of Jasper, and

WHEREAS, said petition did contain the signature of all the owner(s) of the described territory and a map of said property showing its relationship to the corporate limits of the City of Jasper, and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the City of Jasper and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975:

NOW, THEREFORE IT BE ORDAINED BY THE CITY COUNCIL OF THE CITY OF JASPER, ALABAMA AS FOLLOWS:

SECTION 1. The Council of the City of Jasper, Alabama, finds and declares, as the legislative body of the City that it is in the best interest of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of the Ordinance into the City of Jasper.

SECTION 2. The boundary line of the City of Jasper, Alabama, be, and the same is hereby, altered or rearranged so as to include all the territory heretofore encompassed by the corporate limits of the City of Jasper, Alabama, and in addition thereto the following described territory, to-wit:

(See following page)

Parcel 1 described as follows:

Part of the Southeast quarter of the Northwest quarter of Section 24, Township 13 South, Range 7 West, described as follows: Begin 330 feet South of the Northeast corner; thence South 440 feet; thence West 315 feet; thence South 54.82 feet; thence West 80 feet; thence North 494.82 feet; thence East 395 feet to the point of beginning. Said parcel contains 4 acres more or less.

Parcel 2 described as follows:

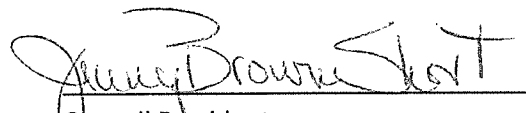
A parcel of land located in the Southeast 1/4 of the Northwest 1/4 of Section 24, Township 13 South, Range 7 West, Walker County, Alabama, more particularly described as follows: Commence at the Southwest corner of said forty and run South 90° 00' East along South boundary of said forty for a distance of 660.00 feet to the point of beginning of parcel to be described; thence continue along the last course for a distance of 345 feet; thence North 00° 35' 37" East for a distance of 505.04 feet; thence North 90° 00' 00" West for a distance of 345.00 feet; thence South 00° 35' 37" West for a distance of 505.04 feet to the point of beginning. Said parcel contains 3.00 acres, more or less.

SECTION 3. This Ordinance shall be published as provided by law and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Walker County, Alabama.

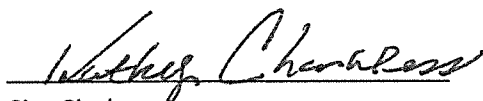
SECTION 4. This territory described in the Ordinance shall become a part of the corporate limits of Jasper, Alabama, upon publication of this Ordinance as set forth in Section 3 above.

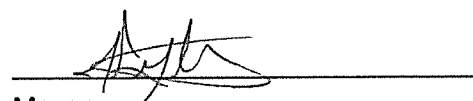
SECTION 5. On the effective date of this ordinance, said territory shall be temporarily zoned Municipal Reserve.

ADOPTED THIS THE 7TH DAY OF JULY, 2026.


Council President

Approve/Veto


City Clerk


Mayor

STATE OF ALABAMA

WALKER COUNTY

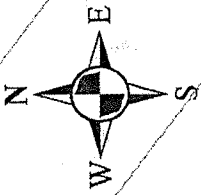
**PETITION FOR ANNEXATION TO THE CITY OF JASPER**

We, the undersigned property owners of the hereinafter described lands, do hereby petition the Mayor and City Council of the City of Jasper, Alabama, to adopt an ordinance assenting to the annexation of the hereinafter described property into the City of Jasper, Alabama.

Said property or territory is hereby described as follows: (Legal Description)

This 29th day of MAY, 20 26.

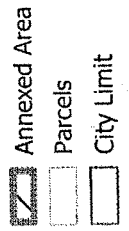
Property Owner**Name**John Bivona**Address**4150 Cliff Dr**~~Additional~~ Property Owners****Name**John Bivona**Address**4150 Cliff DrJohn Bivona4150 Cliff Drive



JASPER PLANNING DEPARTMENT 07-07-26
JASPER ANNEXATION # A26-0707

Fees: \$27.00
Total: \$27.00
DML Book: 2880 Pages 311-315
Recorded In Above Book and Page
Inst Num: 658194
7/17/2026 2:46:15 PM
A. Lee Tucker, Judge of Probate
Walker County, Alabama

1 inch equals 250 feet



Tate Rd

1017 & Katherine Bivona, 2700 Tate Rd & #64-10-06-24-0-000-018.000

Introduce an ordinance rezoning a 0.8 acre+- parcel of land located at 2407 16th Ave, parcel # 64-17-04-17-4-000-018.000 from B-1 (Neighborhood Center) Zoning District to R-3 (Affordable Housing) Zoning District to zone to current use and allow for replacing current home in disrepair with a manufactured home. (District 4) The ordinance was introduced by the Planning & Zoning Coordinator to be considered for approval at the next regular council meeting.

Introduce an ordinance rezoning a 1.2 acre+- parcel of land located at 843 Redmill Blvd, parcel # 64-10-04-17-0-000-014.002 from the temporary MR (Municipal Reserve) Zoning District to the permanent AG (Agricultural) Zoning District to apply permanent zoning to a newly annexed parcel. (District 3) The ordinance was introduced by the Planning & Zoning Coordinator to be considered for approval at the next regular council meeting.

Comments: Presiding Officer Short welcomed Mayor Gates back to Jasper and congratulated him on completing the Seven Summits challenge.

Councilmember Moore welcomed the Walker County Homecoming Reunion attendees back to Jasper who will be participating in the biennial event.

Consider adjournment of the meeting.

Motion

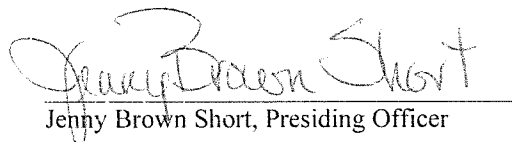
Moved by Councilmember Smith, seconded by Councilmember Moody to adjourn the meeting.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Absent
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

10:16 a.m. – Meeting adjourned.

A P P R O V E D:


Jenny Brown Short, Presiding Officer

A T T E S T:


Kathy Chambless, City Clerk/Administrator