

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD JULY 15, 2025**

10:00 a.m. - The meeting was called to order by Presiding Officer Willie Moore, III in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Willie Moore, III, Councilmembers Jenny Brown Short, Danny Gambrell, and Jennifer W. Smith, Mayor Gary Cowen, City Clerk/Administrator Kathy Chambless, and City Attorney Russ Robertson

Absent: Councilmember Josh Gates

Invocation: City Planner Brent McCarver

Pledge of Allegiance: Councilmember Jennifer W. Smith

Approval of Minutes:

Motion

Moved by Councilmember Smith, seconded by Councilmember Short that the minutes of the regular meeting July 1, 2025, be approved.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider amendments to the agenda. There were no amendments.

Consider approval of the agenda.

Motion

Moved by Councilmember Short, seconded by Councilmember Gambrell that the agenda be approved.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider approval of event permits for the following:

- a) **Family Gathering requested by Secunda Abrom to be held at 606 Crutchfield Blvd. on July 26, 2025, with a requested blockage of a portion of Crutchfield Blvd. from Euclid Ave. to Gamble Ave.**
- b) **Landshark Run-Swim-Run requested by Stacy Smothers/Jasper Swim Team to be held at the Memorial Park Natatorium on August 16, 2025.**
- c) **Oktoberfest requested by Jasper Main Street to be held at the Courthouse Square and on a portion of 19th Street on October 11, 2025, with a requested blockage of 19th Street between 2nd and 3rd Avenues.**

Motion

Moved by Councilmember Smith, seconded by Councilmember Gambrell to approve event permits for a family holiday gathering, Landshark Run-Swim-Run, and Oktoberfest.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider adoption of Budget Amendment #2024/2025-21, by unanimous consent, to provide funding for paving, a retaining wall, and an alley behind the City Hall Annex.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to approve Budget Amendment #2024/2025-21 by unanimous consent.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider adoption of a Resolution authorizing Mayor Cowen to enter into an agreement with Nelson Engineering Associates, Inc. for construction engineering and inspection (CE&I) services for Phase VI of the Downtown Sidewalk Improvement Project, ALDOT Project #TAPAA-TA25(908).

Motion

Moved by Councilmember Short, seconded by Councilmember Gambrell to adopt a Resolution authorizing Mayor Cowen to enter into an agreement with Nelson Engineering Associates, Inc. for construction engineering and inspection (CE&I) services for Phase VI of the Downtown Sidewalk Improvement Project, ALDOT Project #TAPAA-TA25(908).

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

CITY OF JASPER

RESOLUTION No.: 2025 – 46

WHEREAS, the City of Jasper has received a Transportation Alternatives Program (TAP) Grant which is being administered by the Alabama Department of Transportation (ALDOT) for Phase VI of the City of Jasper Downtown Sidewalk Improvement Project, ALDOT Project # TAPAA-TA25(908).

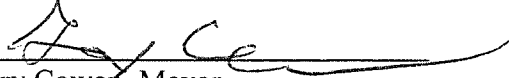
THEREFORE, in accordance with ALDOT's requirements, the City of Jasper has solicited and received proposals from interested professional engineering firms to provide construction engineering and inspection (CE&I) services for Phase VI of the Jasper Downtown Sidewalk Improvement Project.

NOW, THEREFORE BE IT RESOLVED, that the City of Jasper has evaluated the engineering proposals received and has selected Nelson Engineering Associates, Incorporated of Gardendale, Alabama to provide the required construction engineering and inspection services for this project; and


THAT, Gary Cowen, Mayor, be and is hereby authorized to enter into an hourly based contract with Nelson Engineering Associates, Incorporated upon approval of the Alabama Department of Transportation, not to exceed the budgeted \$121,500.00 to provide all CE&I services for the project.

READ AND ADOPTED this the 15th day of July 2025.

Signed for the Jasper City Council:



Gary Cowen, Mayor

Attest: 

Kathy Chambers, City Clerk

Consider adoption of a Resolution authorizing Mayor Cowen to enter into an agreement with Nelson Engineering Associates, Inc. for design services for Phase VI of the Downtown Sidewalk Improvement Project, ALDOT Project #TAPAA-TA25(908).

Motion

Moved by Councilmember Short, seconded by Councilmember Gambrell to adopt a Resolution authorizing Mayor Cowen to enter into an agreement with Nelson Engineering Associates, Inc. for design services for Phase VI of the Downtown Sidewalk Improvement Project, ALDOT Project #TAPAA-TA25(908).

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

CITY OF JASPER

RESOLUTION No.: 2025 – 47

WHEREAS, the City of Jasper has received a Transportation Alternatives Program (TAP) Grant which is being administered by the Alabama Department of Transportation (ALDOT) for Phase VI of the City of Jasper Downtown Sidewalk Improvement Project, ALDOT Project # TAPAA-TA25(908).

THEREFORE, in accordance with ALDOT’s requirements, the City of Jasper has solicited and received proposals from interested professional engineering firms to provide design services for Phase VI of the Jasper Downtown Sidewalk Improvement Project.

NOW, THEREFORE BE IT RESOLVED, that the City of Jasper has evaluated the engineering proposals received and has selected Nelson Engineering Associates, Incorporated of Gardendale, Alabama to provide the required design services for this project; and


THAT, Gary Cowen, Mayor, be and is hereby authorized to enter into an hourly based contract with Nelson Engineering Associates, Incorporated upon approval of the Alabama Department of Transportation, not to exceed the budgeted \$52,900.00 to provide all design services for the project.

READ AND ADOPTED this the 15th day of July 2025.

Signed for the Jasper City Council:



Gary Cowen, Mayor

Attest: 

Kathy Chambless, City Clerk

Consider adoption of a Resolution authorizing Mayor Cowen to execute and submit an application requesting Fiscal Year 2025 Community Development Block Grant (CDBG) funds in the amount of \$400,000 to demolish vacant homes with a \$100,000 local match.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt a Resolution authorizing Mayor Cowen to execute and submit an application requesting Fiscal Year 2025 Community Development Block Grant (CDBG) funds in the amount of \$400,000 to demolish vacant homes with a \$100,000 local match.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

CITY OF JASPER

RESOLUTION No.: 2025 – 48

WHEREAS, the City of Jasper plans to apply for various Federal and State grants that will benefit the residents of the City of Jasper; and


WHEREAS, in accordance with federal regulations the City of Jasper has solicited and received proposals from qualified grant administrative firms to provide application preparation services and all grant administrative services required to implement all approved federal grant projects in accordance with federal regulations;

NOW, THEREFORE, be it resolved that the City Council has evaluated the administrative proposals received and have selected Community Consultants, Incorporated to provide application preparation services and all grant administrative services required to implement all approved federal grant projects through 2028 in accordance with all applicable federal regulations; and

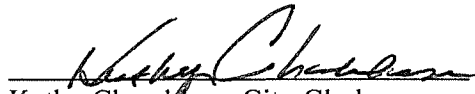
THAT, the Jasper City Council authorizes Community Consultants, Incorporated to begin project development activities and in the event a project is determined feasible, Community Consultants, Incorporated is authorized to begin the application preparation activities for the approval of the City Council. Said application development services shall be provided by Community Consultants, Incorporated at no cost to the City of Jasper and in the event an application is approved by either a federal or state funding agency the Mayor, be and is hereby authorized to enter into a contract with Community Consultants, Incorporated to provide all project administrative services required to implement the above referenced project in accordance with the approved administrative fee scale commensurate with the scope of services required to adequately discharge all project administrative responsibilities associated with this project.

READ AND ADOPTED this the 15th day of **July 2025**.

Signed for the Jasper City Council:



Gary Cowen, Mayor

Attest: 

Kathy Chambless, City Clerk

Consider adoption of a Resolution authorizing Community Consultants, Inc. to provide application preparation services and all grant administrative services required to implement all approved federal grant projects through 2028.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt a Resolution authorizing Community Consultants, Inc. to provide application preparation services and all grant administrative services required to implement all approved federal grant projects through 2028.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

CITY OF JASPER

RESOLUTION No.: 2025 – 49

WHEREAS, the Alabama community Development Block Grant Program has been established to assist local governments in meeting community development and housing needs consistent with the objectives as set forth in Title I of the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the City of Jasper, acting by and through its City Council proposes to apply for Community Development Block Grant (CDBG) funds for the purpose of performing eligible community development activities that will benefit low and moderate-income residents in the City of Jasper; and

GARY COWEN, MAYOR, is hereby authorized to execute and submit an application with appropriate assurances to the State of Alabama, Department of Economic and Community Affairs, requesting Fiscal Year 2025 Community Development Block Grant Funds in the amount of \$400,000.00 to demolish vacant homes in the City of Jasper; and


THAT, THE CITY OF JASPER will provide a local cash match of \$100,000.00 in support of this project.

READ AND ADOPTED this the 15th day of **July 2025**.

SIGNED FOR THE JASPER CITY COUNCIL:

Signed for the Jasper City Council:


Gary Cowen, Mayor

Attest: 
Kathy Chambliss, City Clerk

Consider adoption of a Resolution appointing election officers for the regular municipal election to be held on August 26, 2025.

Motion

Moved by Councilmember Smith, seconded by Councilmember Gambrell to adopt a Resolution appointing election officers for the regular municipal election to be held on August 26, 2025.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

RESOLUTION NO: 2025 - 50

WHEREAS, a regular municipal election has been called to be held on the 26th day of August, 2025; and

WHEREAS, section 11-46-27 of the Alabama Code of 1975, and regulations adopted pursuant thereto provide, in part, that the municipal governing body, not less than 15 days before the holding of any municipal election, appoint from the municipality officers to hold the election as follows: where electronic ballot counters are used, at least one inspector and three clerks; and

WHEREAS, absentee election officials will meet at 12:00 noon on the day of election for the purpose of receiving, counting, and turning election ballots; and


WHEREAS, election inspector officers will be paid \$175.00 and all other election workers will be paid \$150.00 for their services.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Jasper, Alabama, that the elections officers for said election shall be as follows:

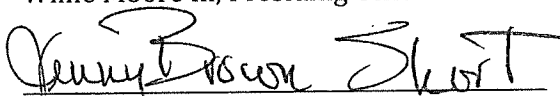
District One:	Inspector	Charles Harbison
	Registration Clerk	Mary Grimes
	Poll List Clerk	Sam Martin
	Poll List Clerk	Jane Adams
	Ballot Clerk	Carlton Dorrrough
District Two:	Inspector	John Jaye
	Registration Clerk	Fred May
	Poll List Clerk	Sabrina Jaye
	Ballot Clerk	Cora Wright Tucker
District Three:	Inspector	Rick Allison
	Registration Clerk	Malone Wallace
	Poll List Clerk	Cheryl Allison
	Ballot Clerk	Peggy Holderfield
District Four:	Inspector	Deborah Hudson
	Registration Clerk	Edna Duncan
	Poll List Clerk	Amy Swann
	Ballot Clerk	John Bently

District Five:	Inspector Registration Clerk Poll List Clerk Ballot Clerk Ballot Clerk	Kimberly Terrell Yvonne Rogers Donna Kelsoe Tamica Webster Regina Finch
Absentee	Inspector/Ret. Officer Clerk Clerk Clerk	Jeremy Hagood Kathy Russell Sandi Sudduth Sandra Inman

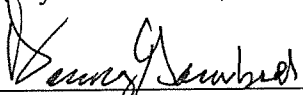
ADOPTED this the 15th day of July 2025.



 Willie Moore III, Presiding Officer

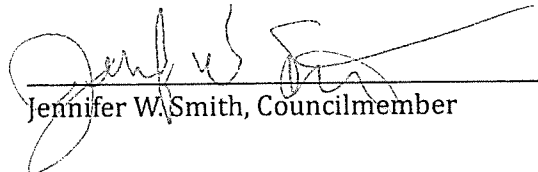


 Jenny Brown Short, Councilmember



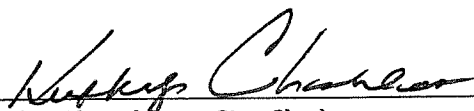
 Danny Gambrell, Councilmember

 Josh Gates, Councilmember



 Jennifer W. Smith, Councilmember

ATTEST:



 Kathy Chambless, City Clerk

Consider adoption of a Resolution appointing a Director for Blackwell Meadows Improvement District.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt a Resolution appointing a Director for Blackwell Meadows Improvement District.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

**EXCERPTS FROM THE MINUTES OF A REGULAR MEETING OF THE CITY
COUNCIL OF THE CITY OF JASPER, ALABAMA**

The City Council of the City of Jasper met in regular public session at City Hall in the City of Jasper, Alabama, at 10:00 a.m. on the 15th day of July, 2025.

The meeting was called to order by the President, and the roll was called with the following results:

Present: Councilmember Jenny Brown Short
Councilmember Danny Gambrell
Councilmember Jennifer W. Smith
Presiding Officer Willie Moore III

Absent: Councilmember Josh Gates

The Mayor, the Hon. Gary Cowen, was also present.

* * *

The Presiding Officer stated that a quorum was present and that the meeting was open for the transaction of business.

* * *

Thereupon, the following resolution was introduced in writing by the Presiding Officer, read by the Clerk and considered by the City Council:

RESOLUTION NO.: 2025 – 51

**A RESOLUTION APPROVING APPOINTING A DIRECTOR
FOR BLACKWELL MEADOWS IMPROVEMENT
DISTRICT OF THE CITY OF JASPER**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JASPER, Alabama (the "City Council"), as follows:

Section 1. That the City Council, pursuant to Resolutions 2024-32 and 2024-37, adopted by the Council on April 16, 2024, and May 7, 2024, (the "Resolutions"), , have heretofore approved the formation of Blackwell Meadows Improvement District (the "District"), and have appointed three persons to serve as initial directors of the District, including Jerry Hagood. Mr. Hagood has now succeeded in interest to Chuck Norris Development, LLC., as the Developer of the District, and has determined that it is not in the best interests of the City and the District for him to serve as such director. Therefore, Mr. Hagood has resigned as a director, and the City has determined the necessity of appointing a replacement director to fill Mr. Hagood's unexpired term as a director, which ends April 1, 2030.


Section 2. That the City Council does hereby appoint the following person as initial director of the District in the place and stead of Jerry E. Hagood, for terms ending on April 1, 2030, subject to the Alabama Improvement District Act:

James R. Duggar
3325 Boardwalk Circle
Jasper, Alabama 35504

Section 3. That all ordinances, resolutions, orders, or parts of any thereof, of the City Council in conflict, or inconsistent with any provision of this resolution hereby are, to the extent of such conflict or inconsistency, repealed.

Section 4. That this resolution shall take effect immediately upon publication hereof as provided by law.


Duly passed and adopted this the 15th day of July, 2025.



Willie Moore III, Presiding Officer


SEAL

ATTEST:



Kathy Chambless, City Clerk

Transmitted to and approved by the Mayor of the City of Jasper, Alabama, on July 15, 2025.



Mayor of the City of Jasper, Alabama

After said resolution had been discussed and considered in full by the Council, it was moved by Councilmember Jenny Brown Short that said resolution be now placed upon its final passage and adopted. The motion was seconded by Councilmember Jennifer W. Smith . The question being put as to the adoption of said motion and the final passage and adoption of said resolution, the roll was called with the following results:

Ayes: Councilmember Jenny Brown Short
 Councilmember Danny Gambrell
 Councilmember Jennifer W. Smith
 Presiding Officer Willie Moore III

Nays: None

The Presiding Officer thereupon declared said motion carried and the resolution passed and adopted as introduced and read.

* * *

There being no further business to come before the meeting, it was moved and seconded that the meeting be adjourned. Motion carried.

Minutes approved:

Each of the undersigned does hereby approve the date, time, place and purposes of the meeting of the City Council of the City of Jasper, Alabama recorded in, the above and foregoing minutes thereof and does hereby approve the form and content of the above and foregoing minutes and resolution therein.

Walter M. ...
Presiding Officer

Danny ...
Councilmember

Jerry ...
Councilmember

...
Councilmember

Councilmember

SEAL

Attest: Shirley ...
City Clerk

STATE OF ALABAMA

WALKER COUNTY

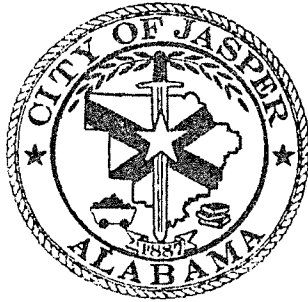
CERTIFICATE OF CITY CLERK

I, the undersigned, do hereby certify that: (1) I am the duly elected, qualified and acting Clerk of the City of Jasper, Alabama (the "Municipality"), (2) as Clerk of the Municipality I have access to all original records of the Municipality and I am duly authorized to make certified copies of its records on its behalf, (3) the above and foregoing pages constitute a complete, verbatim and compared copy of excerpts from the minutes of a regular meeting of the City Council of the Municipality duly held on the 15th day of July, 2025, the original of which is on file and of record in the minute book of the City Council in my custody, (4) the resolution set forth in such excerpts is a complete, verbatim and compared copy of such resolution as introduced and adopted by the City Council on such date, and (5) said resolution is in full force and effect and has not been repealed, amended or changed.

IN WITNESS WHEREOF, I have hereunto set my hand as Clerk of the Municipality and have affixed the official seal of the Municipality, this 15 day of July, 2025.

Kathryn Chivalera
Clerk of the City of Jasper, Alabama

SEAL



Consider adoption of a Resolution for nuisance abatement for grass/weeds.

Motion

Moved by Councilmember Smith, seconded by Councilmember Gambrell to adopt a Resolution for nuisance abatement for grass/weeds.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

RESOLUTION NO: 2025 - 52

WHEREAS, the Jasper City Council finds a nuisance for grass/weeds exists at:

1. 707 Oak St, Johnny O'Neal Harrison, District 1
2. 1608 Barker St, Judy Blain, District 5
3. 2206 Emma Lane, Wanda Patrick, District 4
4. 2208 Emma Lane, Wanda Gail Henderson Patrick, District 4
5. 1501 Alabama Ave, Helen M. Ivey, District 1

pursuant to ORD. 2001-718-A; and

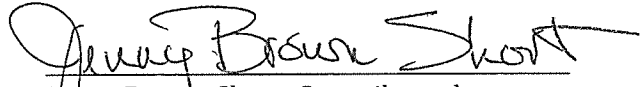
WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby approves the abatement of said nuisances.

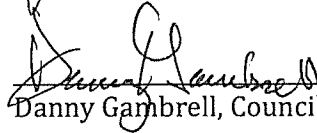
DONE and ADOPTED this the 15th day of July 2025.



Willie Moore, III, Presiding Officer



Jenny Brown Short, Councilmember




Danny Gambrell, Councilmember

Josh Gates, Councilmember

Jennifer W. Smith, Councilmember

ATTEST:


Kathy Chambless, City Clerk

Conduct a public hearing and consider adoption of an Ordinance rezoning 56 separate parcels from the MR (Municipal Reserve) Zoning District to the R-1 (Single Family Residence), R-4 (Urban Dwelling), B-2 (Community Service) or AG (Agricultural) Zoning District to correct the Jasper zoning map. After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt an Ordinance rezoning 56 separate parcels from the MR (Municipal Reserve) Zoning District to the R-1 (Single Family Residence), R-4 (Urban Dwelling), B-2 (Community Service) or AG (Agricultural) Zoning District to correct the Jasper zoning map.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No.: 2025 – 10
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From MR (Municipal Reserve) to R-1 (Single Family Residence), R-4 (Urban Dwelling), B-2 (Community Service) or AG (Agricultural) Zoning District.

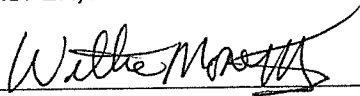
Section 2. Said parcels are described as follows:

Parcels # 64-10-05-22-0-000-066.001, 64-10-05-22-0-000-100.000, 64-10-05-22-0-000-101.002, 64-10-05-22-0-000-101.006, 64-10-05-22-0-000-097.000, 64-10-05-22-0-000-071.000, 64-10-05-22-0-000-069.001, 64-10-05-22-0-000-069.000, 64-10-08-27-0-000-033.001, 64-10-08-27-0-000-033.000, 64-10-08-27-0-000-033.004, 64-10-08-27-0-000-033.002, 64-10-08-27-0-000-047.001, 64-10-08-27-0-000-047.004, 64-10-08-27-0-000-047.002, 64-10-08-27-0-000-047.003, 64-10-08-27-0-000-047.000, 64-10-08-27-0-000-047.005, 64-10-08-27-0-000-074.003, 64-10-08-27-0-000-074.001, 64-10-08-27-0-000-045.000, 64-10-08-27-0-000-074.008, 64-10-08-27-0-000-074.004, 64-10-08-27-0-000-074.007, 64-10-08-27-0-000-074.005, 64-10-08-27-0-000-074.006, 64-10-08-28-0-000-069.000, 64-10-08-28-0-000-069.004, 64-10-08-27-0-000-046.002, 64-10-08-27-0-000-046.003, 64-10-08-27-0-000-080.000, 64-10-08-27-0-000-100.000, 64-10-07-35-0-001-024.006, 64-10-07-35-0-001-022.002, 64-10-07-26-0-000-032.000, 64-10-07-26-0-000-043.000, 64-10-07-26-0-000-036.001, 64-10-07-26-0-000-004.003, 64-10-07-26-0-000-004.000, 64-10-07-25-0-000-021.002, 64-10-07-25-0-000-021.004, 64-10-07-25-0-000-020.000, 64-10-07-25-0-000-019.000, 64-10-07-25-0-000-018.000, 64-10-07-25-0-000-018.002, 64-10-07-25-0-000-018.001, 64-11-09-30-0-000-023.000, 64-11-09-30-0-000-021.000, 64-11-09-30-0-000-021.005, 64-11-09-30-0-000-021.006, 64-11-09-30-0-000-021.003, 64-11-09-30-0-000-021.002, 64-11-09-30-0-000-021.001, 64-11-09-30-0-000-013.001, 64-11-09-30-0-000-013.000, 64-11-09-30-0-000-012.000


Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 15th day of July, 2025.


CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: 
Hon. Willie Moore III
Presiding Officer

ATTEST:

By: 
Kathy Chambless
City Clerk

APPROVED/VETO

By: 
Hon. Gary Cowen
Mayor

Comments: Mayor Cowen recognized the Jasper Fire Department, Jasper Police Department, and Jasper Street Department for their work in fighting the recent fire on 19th Street at the corner of 4th Avenue. He also recognized Kathy Chambless, Bridgett Lamb, Laurie Allred, Nikki Kuriger, Jessica Cook, Kellie Barnes, Emily Riedel, and Jeff Chambless for the extra help when moving from the old City Hall to the new City Hall.

Councilmember Smith thanked Sandi Farris from Parks & Rec for providing water, tables, and other supplies during the fire, as well as the citizens on 7th Street for sending donuts for the firefighters and city workers.

Councilmember Short recognized Virginia Bonham and Mike Putman for their work to alter the drapes, that were previously hung in Sherer Auditorium, so they could be hung in the new City Hall.

Consider adjournment of the meeting.

Motion

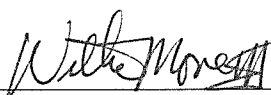
Moved by Councilmember Smith, seconded by Councilmember Gambrell to adjourn the meeting.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

10:18 a.m. – Meeting adjourned.

A P P R O V E D:



 Willie Moore, III, Presiding Officer

A T T E S T:



 Kathy Chambless, City Clerk/Administrator