

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD SEPTEMBER 2, 2025**

12:00 p.m. - The meeting was called to order by Presiding Officer Willie Moore, III in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Willie Moore III, Councilmembers Jenny Brown Short, Josh Gates, and Jennifer W. Smith, Mayor Gary Cowen, City Clerk/Administrator Kathy Chambless, and City Attorney Russ Robertson

Absent: Councilmember Danny Gambrell

Invocation: Assistant Police Chief Daryl Atkins

Pledge of Allegiance: Police Captain David Mize

Approval of Minutes:

Motion

Moved by Councilmember Short, seconded by Councilmember Gates that the minutes of the regular meeting August 19, 2025, be approved.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider amendments to the agenda. There were no amendments.

Consider approval of the agenda.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith that the agenda be approved.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider adoption of a resolution to canvass the 2025 municipal election results. The City Clerk assisted Presiding Officer Moore in opening nine provisional ballots after which a motion was considered.

Motion

Moved by Councilmember Short, seconded by Councilmember Gates to adopt a resolution to canvass the 2025 municipal election results.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

RESOLUTION NO. 2025 – 72

WHEREAS, the general election for the City of Jasper, Alabama, was duly and legally held on August 26, 2025, as provided by law; and

WHEREAS, the municipal governing body of the City of Jasper, Alabama, met on this 2nd day of September 2025, four members thereof being present, at 12:00 o'clock Noon, and has canvassed the returns, and has ascertained and determined the number of votes received by each candidate; and

WHEREAS, the said municipal governing body has ascertained and determined the result of said election as follows:

NAME OF CANDIDATE

	Prov.	Dist. 1	Dist. 2	Dist. 3	Dist. 4	Dist. 5	Abs.	TOTAL VOTE
For Mayor								
Greg Farris	2	69	70	72	57	186	14	470
Josh Gates	7	325	506	330	272	60	26	1526
For Councilmember Place 1								
Matthew Bradshaw		111						111
Jenny Brown Short		282					5	287
For Councilmember Place 2								
Lad Miklovic	2		106				1	109
Lincoln Moody	4		473				12	489
For Councilmember Place 4								
Patrick Banks	2				133		6	141
Jennifer Williams Smith					193		2	195

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jasper, Alabama, as follows:

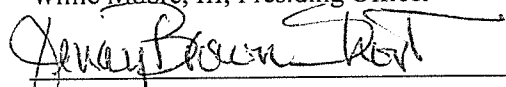
1. That Josh Gates received a majority of the votes cast for the office of mayor and is hereby declared duly elected to that office for the term beginning on the first Monday in November 2025.
2. That Jenny Brown Short received a majority of the votes cast for the office of Councilmember District No. 1 and is hereby declared duly elected to that office for the term beginning on the first Monday in November 2025.

City Council Meeting Minutes 9/2/2025

3. That Lincoln Moody received a majority of the votes cast for the office of Councilmember District No. 2 and is hereby declared duly elected to that office for the term beginning on the first Monday in November 2025.
4. That Jennifer Williams Smith received a majority of the votes cast for the office of Councilmember District No. 4 and is hereby declared duly elected to that office for the term beginning on the first Monday in November 2025.

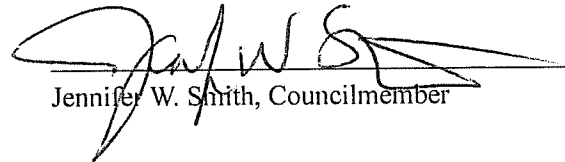
ADOPTED and approved this the 2nd day of September 2025.


Willie Moore, III, Presiding Officer


Jenny Brown Short, Councilmember

Danny Gambrell, Councilmember

Josh Gates, Councilmember


Jennifer W. Smith, Councilmember

ATTEST:


Kathy Chambless, City Clerk

Present a Certificate of Election to Josh Gates, Jenny Brown Short, Lincoln Moody, and Jennifer W. Smith. Mayor Cowen presented a certificate of election to the candidates who received a majority of the votes cast in the 2025 municipal election for the office of Mayor, Councilmember District 1, Councilmember District 2, and Councilmember District 4, respectively.

(See following pages)

Certificate of Election

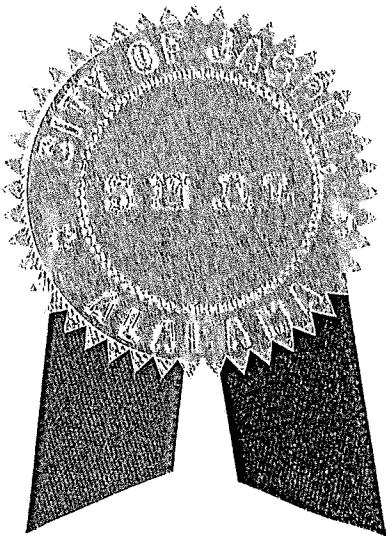
STATE OF ALABAMA)

WALKER COUNTY)

CITY OF JASPER)

The undersigned hereby certify that the official canvass of the votes cast in the general municipal election held in the City of Jasper, Alabama, on August 26, 2025, shows that Josh Gates was duly elected to the office of Mayor of the City of Jasper, Alabama, for the term commencing on the first Monday of November 2025.

Given under our hands pursuant to the requirements of Sections 11-46-20 et seq. of the Alabama Code of 1975, as amended, this the 2nd day of September 2025.



Willie Moore, III
Willie Moore, III, Presiding Officer

Jenny Brown Short
Jenny Brown Short, Councilmember

Danny Gambrell
Danny Gambrell, Councilmember

Josh Gates
Josh Gates, Councilmember

Jennifer W. Smith
Jennifer W. Smith, Councilmember

ATTEST:

Kathy Chambless
Kathy Chambless, City Clerk

Certificate of Election

STATE OF ALABAMA)

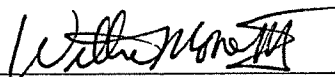
WALKER COUNTY)

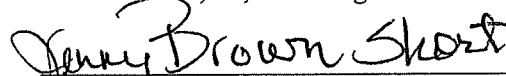
CITY OF JASPER)

The undersigned hereby certify that the official canvass of the votes cast in the general municipal election held in the City of Jasper, Alabama, on August 26, 2025, shows that Jenny Brown Short was duly elected to the office of Councilmember District One of the City of Jasper, Alabama, for the term commencing on the first Monday of November 2025.

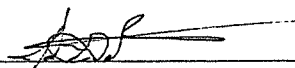
Given under our hands pursuant to the requirements of Sections 11-46-20 et seq. of the Alabama Code of 1975, as amended, this the 2nd day of September 2025.

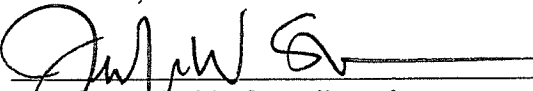



Willie Moore, III, Presiding Officer

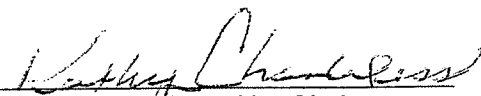

Jenny Brown Short, Councilmember

Danny Gambrell, Councilmember


Josh Gates, Councilmember


Jennifer W. Smith, Councilmember

ATTEST:


Kathy Chambless, City Clerk

Certificate of Election

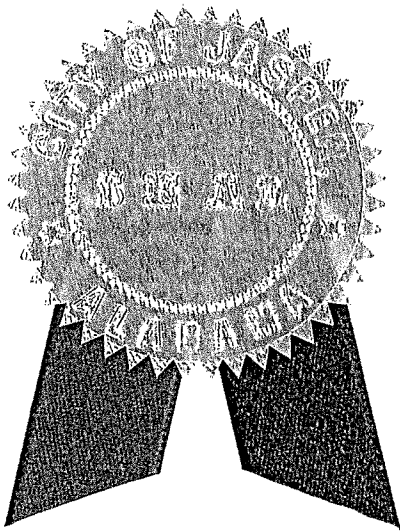
STATE OF ALABAMA)

WALKER COUNTY)

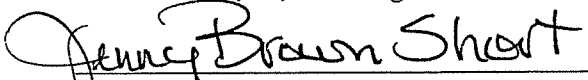
CITY OF JASPER)

The undersigned hereby certify that the official canvass of the votes cast in the general municipal election held in the City of Jasper, Alabama, on August 26, 2025, shows that Lincoln Moody was duly elected to the office of Councilmember District Two of the City of Jasper, Alabama, for the term commencing on the first Monday of November 2025.

Given under our hands pursuant to the requirements of Sections 11-46-20 et seq. of the Alabama Code of 1975, as amended, this the 2nd day of September 2025.

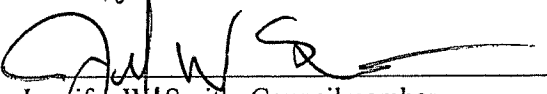



Willie Moore, III, Presiding Officer


Jenny Brown Short, Councilmember

Danny Gambrell, Councilmember


Josh Gates, Councilmember


Jennifer W. Smith, Councilmember

ATTEST:


Kathy Chambless, City Clerk

Certificate of Election

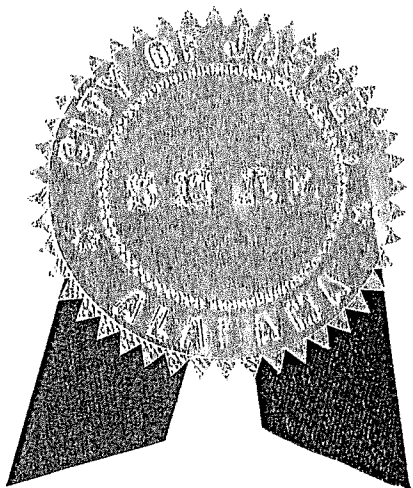
STATE OF ALABAMA)

WALKER COUNTY)

CITY OF JASPER)

The undersigned hereby certify that the official canvass of the votes cast in the general municipal election held in the City of Jasper, Alabama, on August 26, 2025, shows that Jennifer W. Smith was duly elected to the office of Councilmember District Four of the City of Jasper, Alabama, for the term commencing on the first Monday of November 2025.

Given under our hands pursuant to the requirements of Sections 11-46-20 et seq. of the Alabama Code of 1975, as amended, this the 2nd day of September 2025.



Willie Moore III
Willie Moore, III, Presiding Officer

Jenny Brown Short
Jenny Brown Short, Councilmember

Danny Gambrell, Councilmember

Josh Gates
Josh Gates, Councilmember

Jennifer W. Smith
Jennifer W. Smith, Councilmember

ATTEST:

Kathy Chambless
Kathy Chambless, City Clerk

Consider approval of an event permits for the following events:

- a) **Birthday Celebration** requested by Cynthia Cherry to be held at 2501 Gamble Ave. on September 13, 2025, with a requested blockage of a portion of Crutchfield Blvd. from Gamble to Highland Ave.
- b) **2025 Downtown Throwdown** requested by Jasper Disc Golf to be held at the Courthouse Square and around downtown Jasper on October 11, 2025, with requested blockages of: 2nd and 3rd Ave between 18th and 19th St W; 3rd Ave between 18th and 17th St W; and 16th St W between 4th and 5th Ave.
- c) **Jasper High School Homecoming Parade** requested by Jasper High School with a procession route along Viking Drive/19th Street with requested blockages of a portion of 18th and 19th Streets on October 24, 2025.
- d) **Pets on Parade** requested by the Walker County Humane Society at Gamble Park on October 25, 2025.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to approve an event permit for a birthday celebration, 2025 Downtown Throwdown, Jasper High School Homecoming Parade, and Pets on Parade.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider a request for approval of overnight travel for Councilmember Jennifer W. Smith to attend the ALM Human Development Standing Committee and State and Federal Legislative Committee meetings September 2-3, 2025, in Montgomery.

Motion

Moved by Councilmember Gates, seconded by Councilmember Short to approve overnight travel for Councilmember Jennifer W. Smith to attend the ALM Human Development Standing Committee and State and Federal Legislative Committee meetings September 2-3, 2025, in Montgomery.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider a request for approval of overnight travel for Parks & Recreation employees to travel to the Outdoor Recreation Economy Conference September 15-19, 2025, in Cherokee, NC, and to the ARPA Fall Conference September 23-25, 2025, in Orange Beach.

Motion

Moved by Councilmember Smith, seconded by Councilmember Gates to approve overnight travel for Parks & Recreation employees to travel to the Outdoor Recreation Economy Conference September 15-19, 2025, in Cherokee, NC, and to the ARPA Fall Conference September 23-25, 2025, in Orange Beach.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider adoption of Budget Amendment #2024/2025-23 to provide funds for sanitation dumpsters, scales and installation, and travel to the Alabama Recycling Coalition Conference.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt Budget Amendment #2024/2025-23 to provide funds for sanitation dumpsters, scales and installation, and travel to the Alabama Recycling Coalition Conference.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider adoption of Budget Amendment #2024/2025-24, by unanimous consent, to provide funds for Valley tennis courts drainage and sidewalk work, a mower for the JPD shooting range, contract grant writing and editing, and design work for a mountain bike park.

Motion

Moved by Councilmember Gates, seconded by Councilmember Short that the rules be suspended and unanimous consent be given for immediate consideration of and action on said budget amendment.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Motion

Moved by Councilmember Short, seconded by Councilmember Gates to approve Budget Amendment #2024/2025-24 to provide funds for Valley tennis courts drainage and sidewalk work, a mower for the JPD shooting range, contract grant writing and editing, and design work for a mountain bike park.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider adoption of a resolution authorizing Mayor Cowen to enter into an agreement with Terra Mortensen of TerraGrants+ for grant writing and editing services related to a mountain bike park.

Motion

Moved by Councilmember Short, seconded by Councilmember Gates to adopt a resolution authorizing Mayor Cowen to enter into an agreement with Terra Mortensen of TerraGrants+ for grant writing and editing services related to a mountain bike park.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

RESOLUTION NO.: 2025 – 75

WHEREAS, the City Council of the City of Jasper, Alabama, wishes to retain contract grant editing and writing services; and

WHEREAS, the City of Jasper intends to enter a contract for grant writing and editing services with Terra Mortensen, Contractor, under which the Contractor will provide services towards the end goal of raising funds, such as grant research, grant proposal writing and editing, among other services; and

WHEREAS, the City of Jasper and the Contractor desire to enter into an Agreement under which the Contractor will perform such services at the rate of \$110 per hour.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Jasper, Alabama, that Mayor Gary Cowen is hereby authorized to enter into an agreement with Terra Mortensen of TerraGrants+ for grant editing and writing services.

ADOPTED this the 2nd day of September 2025.



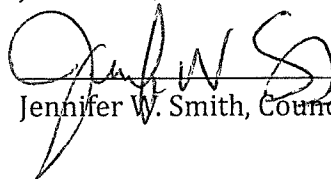
Willie Moore, III, Presiding Officer



Jenny Brown Short, Councilmember

Danny Gambrell, Councilmember

Josh Gates, Councilmember



Jennifer W. Smith, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider adoption of a resolution for nuisance abatement for unsafe structures.**Motion**

Moved by Councilmember Short, seconded by Councilmember Gates to adopt a resolution for nuisance abatement for unsafe structures.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

RESOLUTION NO: 2025 - 73

WHEREAS, the Jasper City Council finds a nuisance for unsafe structure exists at:

1. 2504 Highland Ave, Yvonne Rodgers, District 5
2. 3409 Old Birmingham Hwy, George Deavours, District 1

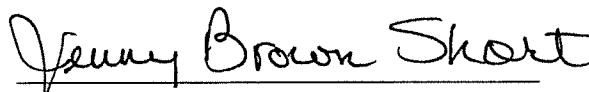
pursuant to ORD. 2001-718-A; and

WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

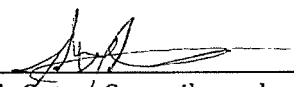
NOW, THEREFORE, BE IT RESOLVED that the Jasper City Council hereby approves the abatement of said nuisances.

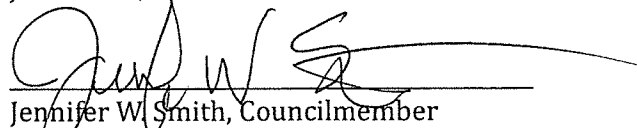
DONE and ADOPTED this the 2nd day of September 2025.


Willie Moore, III, Presiding Officer


Jenny Brown Short, Councilmember

Danny Gambrell, Councilmember


Josh Gates, Councilmember


Jennifer W. Smith, Councilmember

ATTEST:


Kathy Chambless, City Clerk

Consider adoption of a resolution authorizing Mayor Cowen to enter into an agreement with Baptist Health Walker Hospital to accept Baptist Health Walker Hospital's commitment to provide indigent care through participation in the 350B Program of the Public Services Act.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt a resolution authorizing Mayor Cowen to enter into an agreement with Baptist Health Walker Hospital to accept Baptist Health Walker Hospital's commitment to provide indigent care through participation in the 350B Program of the Public Services Act.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

RESOLUTION NO.: 2025 – 74

WHEREAS, BBH WBMC LLC d/b/a Baptist Health Walker Hospital is an Alabama not-for-profit hospital operating in Walker County; and

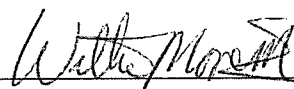
WHEREAS, Baptist Health Walker Hospital desires to participate in the drug discount program established under Section 340B of the Public Health Services Act; and

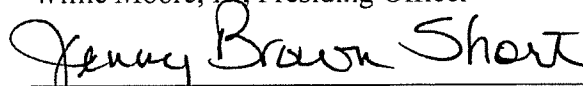
WHEREAS, in order to participate in the 340B Program, Baptist Health Walker Hospital desires to enter into an agreement with a unit of local government to provide health care services to low income individuals who are not entitled to Medicare or Medicaid benefits at no reimbursement or considerably less than full reimbursement from these patients; and

WHEREAS, the City of Jasper, Alabama agrees to accept such commitments on behalf of the citizens of Jasper and desires to enter into an agreement to accept such commitments.

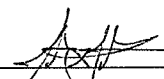
NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Jasper, Alabama, that Mayor Gary Cowen is hereby authorized to enter into an agreement with BBH WBMC LLC d/b/a Baptist Health Walker Hospital to accept the continued commitment of Baptist Health Walker Hospital for the provision of health care to indigent, uninsured and underinsured residents of Jasper.

ADOPTED this the 2nd day of September 2025.


Willie Moore, III, Presiding Officer

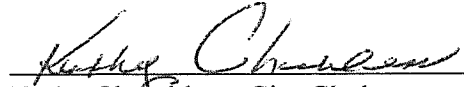

Jenny Brown Short, Councilmember

Danny Gambrell, Councilmember


Josh Gates, Councilmember


Jennifer W. Smith, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider adoption of an ordinance to amend the landfill disposal charges.

Motion

Moved by Councilmember Short, seconded by Councilmember Gates to adopt an ordinance to amend the landfill disposal charges.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

**ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA**

Ordinance No. 2025- 13

To Amend the Mandatory Garbage Collection Ordinance of the City of Jasper, Alabama

WHEREAS, the City of Jasper, Alabama, has, since the year 2000, mandated the participation in its garbage collection system and provided rates for disposal of garbage, rubbish, trash, litter and related materials in the City of Jasper Landfill; and

WHEREAS, the City of Jasper, Alabama, has faced increasing costs and increasing difficulties with respect to the disposition of trash and debris in the City of Jasper Landfill; and

WHEREAS, the City Council of the City of Jasper, Alabama, concludes that it is necessary to serve the best interests of the citizens of the City of Jasper, Alabama, to increase the charge for disposal of trash and debris in the City of Jasper Landfill;

BE IT HEREBY ORDAINED, by the City Council of the City of Jasper, Alabama, as follows:

Section 1. Section 12-66 of the Code of Ordinances of the City of Jasper, Alabama, is amended to provide as follows:

(a) The CD landfill operated by the city, except as otherwise provided in this article, will receive only refuse which is generated within the City of Jasper. Any person desiring to use the CD landfill for the purpose of dumping or disposing of refuse shall first make application to the Director of Sanitation or his/her designee, which application shall be on forms provided by said Director or designee, requiring information regarding the nature, quantity and origin of the refuse.

(b) Any person dumping refuse other than the owner of the property upon which the refuse is generated who is dumping in his or her own vehicle, shall have and show evidence to the Director or designee of a current City of Jasper Business License.

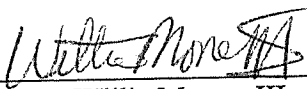
Section 2. Section 12-68 of the Code of Ordinances of the City of Jasper, Alabama, is amended to provide for the payment of the following fees for the disposition of the following articles of trash and debris by holders of business licenses within the City of Jasper in the City of Jasper Landfill:

Tires under 59" in diameter	\$50.00
Tires 59" or over in diameter	\$250.00
Mattresses (each)	\$10.00
All other refuse	\$30.00 per ton

Section 3. This Ordinance shall become effective immediately upon its passage and publication in the manner required by the laws of the State of Alabama. Enforcement of the weight limit shall commence as soon as the scales are installed at the CD Landfill.

Adopted and approved this the 2nd day of September, 2025.

CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA

By: 
Hon. Willie Moore, III
Council Presiding Officer

ATTEST:

By: 
Kathy Chambless
City Clerk

APPROVED/VETO

By: 
Hon. Gary Cowen
Mayor

Consider adoption of an ordinance to annex a parcel of land located at 480 Moon Road.

Motion

Moved by Councilmember Short, seconded by Councilmember Gates to adopt an ordinance to annex a parcel of land located at 480 Moon Road.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

**ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
ORDINANCE NO. 2025 - 12**

WHEREAS, ON THE 2ND DAY OF September 2025, Mays Davis Hutchison being the owner(s) of all the real property hereinafter described, did file with the City Clerk a petition that the said tract or parcels of land be annexed to and become a part of the City of Jasper, and

WHEREAS, said petition did contain the signature of all the owner(s) of the described territory and a map of said property showing its relationship to the corporate limits of the City of Jasper, and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the City of Jasper and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975:

NOW, THEREFORE IT BE ORDAINED BY THE CITY COUNCIL OF THE CITY OF JAPSER, ALABAMA AS FOLLOWS:

SECTION 1. The Council of the City of Jasper, Alabama, finds and declares, as the legislative body of the City that it is in the best interest of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of the Ordinance into the City of Jasper.

SECTION 2. The boundary line of the City of Jasper, Alabama, be, and the same is hereby, altered or rearranged so as to include all the territory heretofore encompassed by the corporate limits of the City of Jasper, Alabama, and in addition thereto the following described territory, to-wit:

(See following page)

A parcel of land located in a part of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 12, and the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 1, all in Township 14 South, Range 8 West, Walker County, Alabama, and being more particularly described as follows:

Commence at the Northeast corner of the said Northeast $\frac{1}{4}$ of Northwest $\frac{1}{4}$ of Section 12 and run North 89 degrees 10 minutes 57 seconds West, along the said $\frac{1}{4}$ - $\frac{1}{4}$ boundary, a distance of 206.94 feet, to a 1" open pipe on the Northwesterly prescriptive right-of-way of Moon Road; thence North 07 degrees 09 minutes 04 seconds East, along said Northwesterly right-of-way, a distance of 15.11', to a point; thence North 89 degrees 42 minutes 04 seconds West, leaving said right-of-way, a distance of 400.00', to a point; thence South 07 degrees 10 minutes 16 seconds West, a distance of 216.48', to a point; thence South 89 degrees 36 minutes 36 seconds East, a distance of 400.00', to a capped rebar (Wright) and a point on the said Northwesterly right-of-way of Moon Road; thence North 07 degrees 09 minutes 04 seconds East, along said Northwesterly right-of-way, a distance of 202.00', to the point of beginning. Said parcel of land contains 2.0 acres, more or less.

SECTION 3. This Ordinance shall be published as provided by law and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Walker County, Alabama.

SECTION 4. This territory described in the Ordinance shall become a part of the corporate limits of Jasper, Alabama, upon publication of this Ordinance as set forth in Section 3 above.

SECTION 5. On the effective date of this ordinance, said territory shall be temporarily zoned Municipal Reserve.

ADOPTED THIS THE 2ND DAY OF SEPTEMBER 2025.



Presiding Officer

Willie Moore III

Approve/Veto



City Clerk

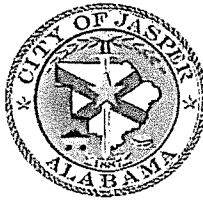
Kathy Chambless



Mayor

Gary Cowen

STATE OF ALABAMA
WALKER COUNTY



Fees: \$26.00
Total: \$26.00
DML Book: 2839 Pages 743-747
Recorded In Above Book and Page
Inst Num: 649487
9/4/2025 11:06:25 AM
A. Lee Tucker, Judge of Probate
Walker County, Alabama

PETITION FOR ANNEXATION TO THE CITY OF JASPER

We, the undersigned property owners of the hereinafter described lands, do hereby petition the Mayor and City Council of the City of Jasper, Alabama, to adopt an ordinance assenting to the annexation of the hereinafter described property into the City of Jasper, Alabama.

Said property or territory is hereby described as follows:

(Property description including all subdivisions into lots, blocks, streets and alleys with the area if any and an accurate metes and bounds description of the territory. Also include map showing relationship to the Corporate City Limits.

This 15th day of July, 20 25.

Adjoining Property Owners

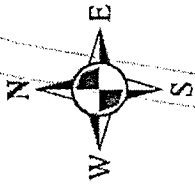
Name

Address

Don Simmons
Trey Hutchinson
[Signature]

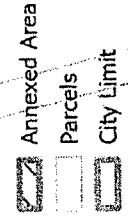
624 Moon Road, Jasper, AL
486 Mann Road, Jasper 35507
410 Moon Rd, Jasper 35507

JASPER PLANNING DEPARTMENT 09-02-25
JASPER ANNEXATION # A25-0902A



1 inch equals 200 feet

385



Mays Davis Hutchison 480 Moon Rd

Fees: \$26.00

Total: \$26.00

City Council Meeting Minutes 9/4/2025 5743-747

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Introduce an ordinance to amend the garbage collection ordinance for residential and commercial pickup rates. The City Clerk introduced the ordinance to be considered at a subsequent council meeting.

Introduce an ordinance rezoning a .16 acre+- parcel of land located at TBD 27th St E, Jasper, AL (Parcel #64-17-05-15-3-000-057.000) from the R-2 (Single Family Residence) Zoning District to the R-3 (Affordable Housing) Zoning District to allow for the placement of a mobile home on the property. (District 5) The City Planner introduced the ordinance to be considered at the next council meeting.

Introduce an ordinance rezoning a 1 acre +/- parcel of land located adjacent to Hwy 195 near Brakefield Dairy Rd. at Five Points (Parcel #64-10-08-28-0-000-042.000) from the B-T (Transition Business) Zoning District to the B-2 (Community Service) Zoning District to develop the property as commercial. (District 3) The City Planner introduced the ordinance to be considered at the next council meeting.

Introduce an ordinance rezoning 1.5 acres +/- parcel of land located at 45 Old Rock Quarry Rd (Parcel #64-10-05-22-0-000-060.001) from the R-1 (Single Family Residence) Zoning District to the B-2 (Community Service) Zoning District to establish an auto sales lot. (District 3) The City Planner introduced the ordinance to be considered at the next council meeting.

Introduce an ordinance rezoning a .16 acre +/- parcel of land located at 1704 & 1704 1/2 Euclid Ave (Parcel #64-17-05-16-1-101-022.000) from the R-1 (Single Family Residence) Zoning District to the R-4 (Urban Dwelling) Zoning District to allow for multi-family rental. (District 1) The City Planner introduced the ordinance to be considered at the next council meeting.

Introduce an ordinance rezoning a .25 acre +/- parcel of land located at 1505 Alabama Ave (Parcel #64-17-02-09-4-403-019.000) from the R-1 (Single Family Residence) Zoning District to the B-T (Transition Business) Zoning District for future office space, non-retail. (District 1) The City Planner introduced the ordinance to be considered at the next council meeting.

Introduce an ordinance rezoning a 2.2 acre +/- parcel of land located at 2336 N Walston Bridge Rd (Parcel #64-10-07-35-0-001-017.000) from the R-3 (Affordable Housing) Zoning District to the B-1 (Neighborhood Center) Zoning District to develop future commercial. (District 2) The City Planner introduced the ordinance to be considered at the next council meeting.

Introduce an ordinance rezoning a 1 acre +/- parcel of land located at 2340 N Walston Bridge Rd (Parcel #64-10-07-35-0-001-018.000) from the R-1 (Single Family Residence) Zoning District to the B-T (Transition Business) Zoning District to develop future commercial. (District 2) The City Planner introduced the ordinance to be considered at the next council meeting.

Comments: Austin McLemore, a Jasper resident, commented on the Charles Bishop city-owned property and its development into a mountain bike trail. He proposed looking at alternative uses for the property, such as grading the property and selling the dirt resulting in level property that can then be sold.

Mayor Cowen asked for prayers for Councilmember Gambrell as he undergoes some testing. He also expressed his confidence in the incumbent and incoming councilmembers and mayor-elect Gates.

Councilmember Smith thanked Mayor Cowen for his years of service (25) as a councilmember and for stepping in as mayor.

Consider adjournment of the meeting.

Motion

Moved by Councilmember Gates, seconded by Councilmember Short to adjourn the meeting.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

12:49 p.m. – Meeting adjourned.

APPROVED:


 Willie Moore, III, Presiding Officer

ATTEST:


 Kathy Chambless, City Clerk/Administrator

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