

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD SEPTEMBER 16, 2025**

10:00 a.m. - The meeting was called to order by Presiding Officer Willie Moore, III in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Willie Moore III, Councilmembers Jenny Brown Short, and Jennifer W. Smith, City Clerk/Administrator Kathy Chambless, and City Attorney Russ Robertson

Absent: Mayor Gary Cowen, Councilmembers Josh Gates and Danny Gambrell

Invocation: Assistant Police Chief Daryl Atkins

Pledge of Allegiance: Police Captain David Mize

Approval of Minutes:

Motion

Moved by Councilmember Short, seconded by Councilmember Smith that the minutes of the regular meeting September 2, 2025, be approved.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider amendments to the agenda. There were no amendments.

Consider approval of the agenda.

Motion

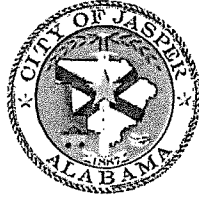
Moved by Councilmember Smith, seconded by Councilmember Short that the agenda be approved.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Present a proclamation for Gynecological Cancer Awareness Month. Councilmember Jenny Brown Short read and presented the proclamation to Jim Crandall, Dr. Isabel Scarinci of UAB, and others who were in attendance.

(See following page)



PROCLAMATION

Office of the Mayor of Jasper, Alabama

WHEREAS, gynecologic (GYN) cancers are among the leading cancer killers of women in the United States and more than 125,000 women will be diagnosed, and more than 33,000 women will die from these diseases this year and the absence they leave in our hearts will be deeply felt forever; and

WHEREAS, the Laura Crandall Brown Foundation and their "A State of Teal" initiative brings awareness of all GYN cancers to the people throughout the State of Alabama; and

WHEREAS, the good health and well-being of women in our state and the City of Jasper are enhanced by increased awareness of GYN cancers and their symptoms and treatments; and

WHEREAS, it is also crucial that all women in our state and the City of Jasper take an active role in learning the symptoms and risk factors associated with GYN cancers, developing healthy habits, and undergoing regular medical examinations so that any occurrence of these diseases may be detected in their early and treatable stages; and

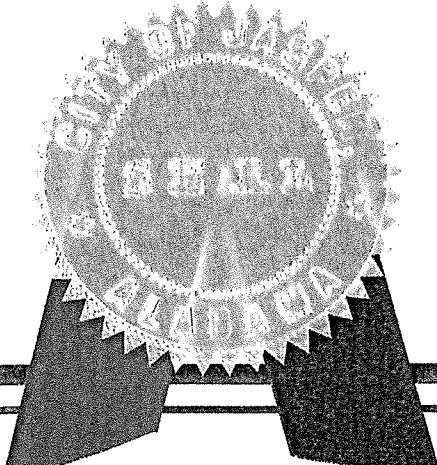
WHEREAS, we reflect upon the memory of those lost to these diseases, the bravery of those currently battling these diagnoses, and the need for increased awareness, screening, and research so that the women of our state might be spared from them in the future, and encourage all citizens to work together to raise awareness of GYN cancers.

NOW, THEREFORE, I, Jenny Brown Short, President Pro Tempore and Councilmember, on behalf of Gary Cowen, Mayor of the City of Jasper, Alabama, and on behalf of the Jasper City Council do hereby proclaim September 2025 as Gynecological Cancer Awareness Month throughout the City and encourage all residents of Jasper to work together to raise awareness of GYN cancers and do commend this observance to all of our citizens.

In witness whereof, I have hereunto set my hand and caused this seal to be affixed this 16th day of September 2025.

Jenny Brown Short, President Pro Tempore
City Council Meeting Minutes 9/16/2025

Kathy Chambless
Attest: Kathy Chambless, City Clerk



Consider approval of an event permits for the following events:

- a) Clara Brett Poker Run requested by Red Knights Motorcycle Club on September 20, 2025, with a requested blockage of a portion of MLK Drive from Hwy 269 to Hwy 69.
- b) Festival of Lights Tree Lighting Ceremony requested by Hope for Women to be held at the Courthouse Square on December 1, 2025.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to approve an event permit for the Clara Brett Poker Run and the Festival of Lights Tree Lighting Ceremony.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for off premise consumption for Five Points Business LLC d/b/a Five Points Food Mart, located at 3022 Hwy 195. After no comments were made during the public hearing, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to approve a Retail Beer License and a Retail Wine License for off premise consumption for Five Points Business LLC d/b/a Five Points Food Mart, located at 3022 Hwy 195.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Conduct a public hearing and consider approval of a Retail Beer License and a Retail Wine License for off premise consumption for Regal USA LLC d/b/a Star Food Mart 1, located at 1275 Highway 78 W. After no comments were made during the public hearing, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to approve a Retail Beer License and a Retail Wine License for off premise consumption for Regal USA LLC d/b/a Star Food Mart 1, located at 1275 Highway 78 W.

Vote

Councilmember Jenny Brown Short	Yes
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Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Receive report and consider a recommendation for the following bid contracts.

- a) **Tires, Tubes, and Services**
- b) **Inmate Food**

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to award the contract for tires, tubes, and services to Southern Tire Mart, the lowest responsible bidder, and award the contract for inmate food to Son's Supermarket, the sole bidder, as recommended by the Purchasing Agent.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

RESOLUTION NO.: 2025 - 76

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for **Tires, Tubes and Services**.

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER**AMOUNT PER SERVICE CALL**

- | | |
|--------------------------------|---------|
| • Southern Tire Mart | Per bid |
| • Firestone Complete Auto Care | Per bid |

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for **Tires, Tubes and Services** be awarded to **Southern Tire Mart** in the amount of **per bid**.

ADOPTED THIS THE 16th **DAY OF** September, 2025.

Willa Moore

Gray Broom

ATTEST:

Kathy Chamber

Jeff W. S.

RESOLUTION NO. : 2025 - 77

WHEREAS, the City Council of the City of Jasper, Alabama has given its permission to send bid invitations for Inmate Food.

WHEREAS, the City Council of the City of Jasper, Alabama has received bids from the below listed in the below listed amounts,

BIDDER

AMOUNT PER SERVICE CALL

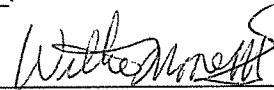
- Son's Supermarket

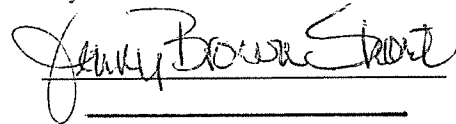
Per bid

AND, WHEREAS, the City Council of the City of Jasper is desirous of awarding the bid to the lowest responsible bidder who has met bid specifications,

NOW, THEREFORE, BE IT RESOLVED, that the bid for Inmate Food be awarded to Son's Supermarket in the amount of per bid.

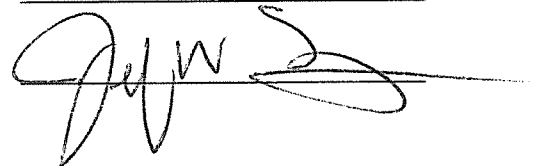
ADOPTED THIS THE 16th **DAY OF** September, 2025.





ATTEST:





Consider a request for permission to send bids for Landscaping Services for City Hall.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to send bids for landscaping services for City Hall.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider adoption of Budget Amendment #2024/2025-25, by unanimous consent, to provide funding for lighting at the new Street Department shed and engineering design improvements for Memorial Park.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith that the rules be suspended and unanimous consent be given for immediate consideration of and action on said budget amendment.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to approve Budget Amendment #2024/2025-25 to provide funding for lighting at the new Street Department shed and engineering design improvements for Memorial Park.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Introduce the 2025/2026 Budget. The City Clerk introduced the 2025/2026 Budget. It will be considered for approval at the next regular meeting.

Consider adoption of a resolution to allow Mayor Cowen to enter into an on-call agreement with Sain Associates, Inc. to provide engineering support services.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt a resolution to authorize Mayor Cowen to enter into an on-call agreement with Sain Associates, Inc. to provide engineering support services.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

RESOLUTION NO.: 2025 - 78

WHEREAS, the City Council of the City of Jasper, Alabama, desires to have an engineering firm perform engineering support services on an as-needed basis; and

WHEREAS, Sain Associates, Inc. is qualified to do business in the State of Alabama and has agreed to provide engineering support services to the City of Jasper; and

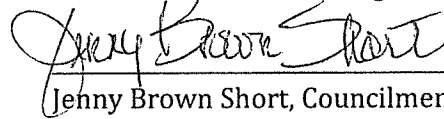
WHEREAS, the City of Jasper and Sain Associates, Inc. desire to enter into an Agreement under which Sain Associates, Inc. shall provide professional engineering support services on an on-needed basis.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Jasper, Alabama, that Mayor Gary Cowen is hereby authorized to execute an agreement between the City of Jasper and Sain Associates, Inc.

ADOPTED this the 16th day of September 2025.



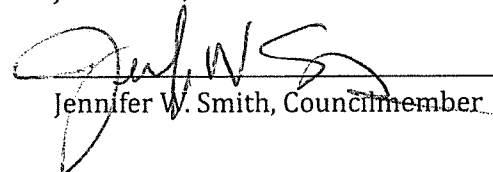
Willie Moore, III, Presiding Officer



Jenny Brown Short, Councilmember

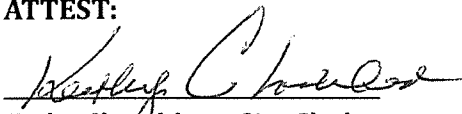
Danny Gambrell, Councilmember

Josh Gates, Councilmember



Jennifer W. Smith, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement properties. After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt a resolution to set cost for nuisance abatement.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

RESOLUTION NO.: 2025 - 79

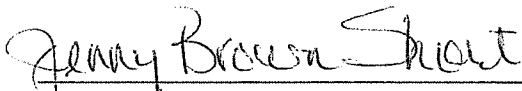
WHEREAS, the Jasper City Council has held a cost hearing on the abatement of nuisances on the following properties as presented in Exhibit "Cost Hearing Report 9/16/25" attached and made a part of this resolution;

WHEREAS, the Jasper City Council has affixed the costs associated with and incurred by the City of Jasper, Alabama as presented in Exhibit "Cost Hearing Report 9/16/25" attached and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby adopts and approves the setting of said cost of abatement of said properties.

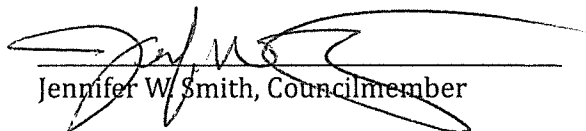
ADOPTED this the 16th day of September 2025.


Willie Moore, III, Presiding Officer

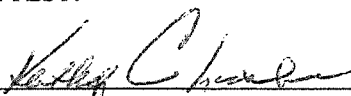

Jenny Brown Short, Councilmember

Danny Gambrell, Councilmember

Josh Gates, Councilmember


Jennifer W. Smith, Councilmember

ATTEST:


Kathy Chambless, City Clerk

**COST HEARING REPORT
9/16/2025**

1608 Barker Street (Judy Blain), District 5

\$300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$325.00	Total

2301 Greenwood Circle (Raymond & Alice Dunn), District 5

\$300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$325.00	Total

1501 Alabama Avenue (Helen Ivy), District 1

\$300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$325.00	Total

402 Glenview Drive (Charlotte Gunter Cook), District 4

\$150.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$175.00	Total

1008 11th Avenue W (Ben & Jeffrey Norris), District 2

\$9,600.00	Removal of Unsafe Structure
<u>25.00</u>	Administrative Fees
\$9,625.00	Total

Consider adoption of a resolution for nuisance abatement for unsafe structures.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt a resolution for nuisance abatement for unsafe structures.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

RESOLUTION NO: 2025 – 80

WHEREAS, the Jasper City Council finds a nuisance for unsafe structure exists at:

1. 909 Birmingham Ave, Noe Israel Figuero Alvarado, District 1
2. Parcel #64-17-02-09-1-104-056.000 Birmingham Ave, Because It Is Home LLC, District 1

pursuant to ORD. 2001-718-A; and

WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

NOW, THEREFORE, BE IT RESOLVED that the Jasper City Council hereby approves the abatement of said nuisances.

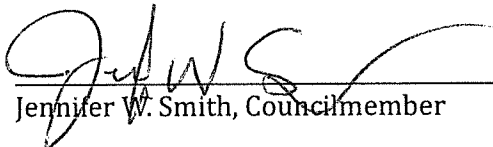
DONE and ADOPTED this the 16th day of September 2025.



Willie Moore, III, Presiding Officer

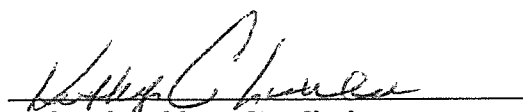
Jenny Brown Short, Councilmember

Danny Gambrell, Councilmember

Josh Gates, Councilmember

Jennifer W. Smith, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider adoption of a resolution for nuisance abatement for grass/weeds.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt a resolution for nuisance abatement for grass/weeds.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

RESOLUTION NO: 2025 – 81

WHEREAS, the Jasper City Council finds a nuisance for grass/weeds exists at:

1. Castle Village on Hwy 5 – multiple vacant lots, Live in Castle Village LLC, District 4
2. 600 6th St W, Ervin Allen, District 4
3. 1506 Gamble Ave, 55 East Castle Street Land Trust, District 1
4. 1117 21st St W, Steve Devann & Linda M. Johnson, District 5

pursuant to ORD. 2001-718-A; and

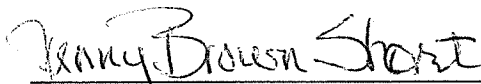
WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby approves the abatement of said nuisances.

DONE and ADOPTED this the 16th day of September 2025.



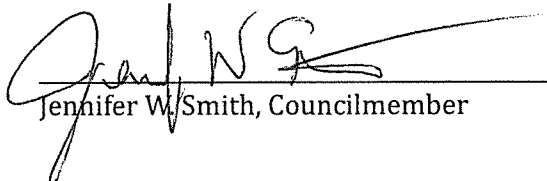
Willie Moore, Ill, Presiding Officer



Jenny Brown Short, Councilmember

Danny Gambrell, Councilmember

Josh Gates, Councilmember



Jennifer W. Smith, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Conduct a public hearing and consider adoption of a resolution to submit a LWCF grant for drainage at Memorial Park. After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt a resolution to submit a Land and Water Conservation Fund (LWCF) grant for drainage at Memorial Park.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

CITY OF JASPER**RESOLUTION NO. 2025 – 82**

WHEREAS, the City of Jasper intends to make application to the Alabama Department of Economic and Community Affairs requesting Land and Water Conservation Fund Program (LWCF) funding assistance to construct improvements to Memorial Park which is an existing LWCF Park; and

WHEREAS, said programs are limited to funding a maximum of fifty percent (50%) of the proposed project cost estimated at \$1,696,500.00.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the City Council of the City of Jasper will hold in reserve fifty percent or \$848,250.00 of the proposed project cost the purpose of matching the proposed Land and Water Conservation Fund grant application upon approval.

BE IT FURTHER RESOLVED, that in the event the grant is awarded, the City of Jasper understands that it will sign assurance to comply with all applicable Federal and State Law, rules and regulations.

ADOPTED AND APPROVED by the City Council of Jasper, Alabama, on this the 16th day of September 2025.

CITY OF JASPER:

By: _____

Gary Cowen
Mayor

Attest:

Kathy Chambless
City Clerk-Controller

Consider adoption of a resolution to seek an Opinion of the Attorney General relative to the ownership of personal property located on nuisance properties.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt a resolution to seek an Opinion of the Attorney General relative to the ownership of personal property located on nuisance properties.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

**RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF JASPER, ALABAMA**

Resolution No. 2025- 83

WHEREAS, the City of Jasper has updated its procedure for the demolition of unsafe structures located within the City of Jasper, Alabama; and

WHEREAS, questions have arisen relative to the ownership of the debris resulting from such demolition, as well as the personalty which may be located within a structure to be demolished or once demolished; and

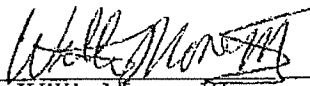
WHEREAS, the City Council of the City of Jasper, Alabama, desires to obtain the Opinion of the Attorney General of Alabama relative to the ownership of such debris and personalty, and the entitlement of the City's contractor and/or third parties to ownership and possession of such debris and personalty;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JASPER, that an opinion of the Attorney General of the State of Alabama is requested on the following issues:

1). Whether the debris from demolition of unsafe structures may be used by the demolition contractor for a private purpose, such as salvage (for metal), or fill material, or whether it must (absent a contractual provision) be deposited in the municipal landfill.

2). Whether personalty located on the site of an unsafe structure which is designated for demolition is required to be removed and retained for the benefit of the landowner, or whether it may be taken by the contractor (or others) either before or during the demolition.

ADOPTED and APPROVED this the 16th day of September, 2025.



Hon. Willie Moore, III
Presiding Officer

ATTEST:



Kathy Chambless, City Clerk

Consider adoption of an ordinance to amend the garbage collection ordinance for residential and commercial pickup rates.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt an ordinance to amend the garbage collection ordinance for residential and commercial pickup rates.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

**ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA**

Ordinance No. 2025 – 14

**TO AMEND THE MANDATORY GARBAGE COLLECTION ORDINANCE
OF THE CITY OF JASPER, ALABAMA**

WHEREAS, the City of Jasper, Alabama, has, since the year 2000, mandated the participation in its garbage collection system; and

WHEREAS, the City of Jasper, Alabama may not charge more for such mandatory services than the collective cost of said services to the citizens of the City; and

WHEREAS, the City of Jasper, Alabama, has operated the garbage collection system by charging less than the cost of the operation of the system; and

WHEREAS, it is the opinion of the City Council of the City of Jasper, Alabama, that the fees collected for the operation of such system should be closer to the cost of the operation of the system, and that the level of service to the citizens of the City of Jasper should not be decreased at the present time;

BE IT HEREBY ORDAINED, by the City Council of the City of Jasper, Alabama, as follows:

Section 1. Section 12-57(b)(1) of the Code of Ordinances of the City of Jasper, Alabama, shall be amended to provide as follows:

Upon every person who is the occupant of a dwelling, unit, other than apartments and multi-family dwellings classified as business establishments by Section 12-40 of this chapter, a fee in the amount of Twenty-Two and no/100 Dollars (\$22.00) per month per dwelling unit, up to one ninety-eight (98) gallon can per dwelling unit. In the event that a dwelling unit requires or desires an additional 98-gallon can, the resident shall pay to the city, in addition to other applicable fees, the sum of Eleven and no/100 Dollars (\$11.00) per month for each additional can. There is further levied upon every business establishment as designated by the Director or Superintendent of the Department of Sanitation pursuant to subsection (d) of this section a fee in the amount of Fifty-Eight and no/100 Dollars (\$58.00) per month. The terms “occupant” and “person operating” may refer to the person(s) and/or business(es) residing or licensed to operate at such location, as well as, in the alternative or conjunctive and without limitation, the person or business in whose name water, power, gas or other utilities are subscribed.

Section 2. Section 12-57(d) of the Code of Ordinances of the City of Jasper, Alabama, is hereby amended to provide as follows:

The Director or Superintendent of the Department of Sanitation is authorized, in his discretion, and with approval of the Mayor, to include within the residential service provided under this chapter those business establishments located on normal residential routes or business routes (where possible), provided that such establishments do not generate more than ninety-eight (98) gallons of refuse per week. In the event of such inclusion under this subsection, the person operating such establishment shall pay the minimum commercial rate of Fifty-Eight Dollars (\$58.00) per month, in the manner prescribed for the payment of residential bills herein. In the event that a business establishment generates more than 98

gallons of refuse per week, said business shall not be entitled to subscribe to this minimum commercial service, but shall instead be subject to the commercial service, pursuant to §12-58 of this chapter.

Section 3. Section 12-57(f) of the Code of Ordinances of the City of Jasper, Alabama, is hereby amended to provide as follows:

Billing schedule – Residential customers, including without limitation businesses which qualify for residential pickup service at the minimum commercial rate of Fifty-Eight Dollars (\$58.00) per month, pursuant to subsections (d) and (e) of this section, shall be billed, at such frequency as is determined to be appropriate by the City of Jasper, including quarterly, in advance, for such service. Payments shall be due on the terms to be set by the City Clerk, with approval of the Mayor and/or City Council. Failure to make the required payment shall be a violation of this chapter, and such nonpayment shall be punishable as provided elsewhere within this Code of Ordinances, but only to the extent as permitted by the laws of the State of Alabama.

Section 4. Section 12-58(1) of the Code of Ordinance of the City of Jasper, Alabama, is hereby amended to provide as follows:

Upon every person operating a business establishment as defined in section 12-40 of this chapter (except those designated for residential service) pursuant to subsection (d) or (e) of section 12-57 hereof, a service fee per month per business establishment to be determined upon the below schedule by taking into account the container size furnished to such business establishment and the pickups per week, minimum of one (1) per week, for such business establishment, as follows:

CITY OF JASPER SANITATION DEPARTMENT COMMERCIAL REFUSE COLLECTION
RATES/WEEK

	Pickups/Week					
Container Size Yards	1	2	3	4	5	6
8	\$47.00	\$62.00	\$72.00	\$82.00	\$92.00	\$102.00
10	\$52.00	\$72.00	\$82.00	\$97.00	\$107.00	\$122.00

Section 5. Section 12-58(c) of the Code of Ordinance of the City of Jasper, Alabama, is hereby amended to provide as follows:

Extra pickups will be Forty Dollars (\$40.00).

Section 6. Section 12-82 of the Code of Ordinance of the City of Jasper, Alabama, is hereby amended to provide as follows:

That the following fee schedule shall apply to customers of the mandatory garbage collection service within the city:

Residential:	
One Can	\$22.00 per month
Each additional can	\$11.00 per month
Commercial:	
Can	\$58.00 per month
Eight-yard Dumpster	\$47.00 per week (first lift); \$15.00 (second lift); \$10.00 third and subsequent lifts.

Section 7. Section 12-41(b) of the Code of Ordinance of the City of Jasper, Alabama, is hereby amended to provide as follows:

Accounts shall become delinquent on the twenty-first day of the billing month, pursuant to the fee schedule set forth in section 12-28 of this Code of Ordinances. A penalty, or "late fee", of Ten Dollars (\$10.00), shall be assessed against each account as of the date of its delinquency. Any accounts for which payment is not made by the 15th day of the month following the billing month are subject to having their garbage receptacle confiscated by the city as the result of said nonpayment. In order to have collection reinstated, the customer must pay all amounts due on the account and pay any deposits necessary to obtain a new garbage receptacle.

Section 8. Section 12-50 (d) of the Code of Ordinance of the City of Jasper, Alabama, is hereby amended to provide as follows:

Effective April 1, 2010, and at all times hereafter, any person utilizing a "dumpster" shall pay to the city a partially refundable deposit for the obtaining of such "dumpster" in the amount of Two Hundred Fifty Dollars (\$250.00). In the event that the person relocates within the city, the sanitation department shall, upon proper notice, transfer the dumpster from the old location to the new location at no charge. In the event that the dumpster is returned to the City of Jasper in good condition, normal wear and tear excepted, the amount of Two Hundred Dollars (\$200.00), shall be returned from the deposit. If lost or destroyed, no refund shall be provided, and a new deposit shall be required in order to obtain possession of a new dumpster.

Section 9. Adopted and approved this 16th day of September 2025.

CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA

By: Willie Moore III
Willie Moore III, Presiding Officer

ATTEST:

Kathy Chambless
Kathy Chambless, City Clerk

APPROVED/VETO:

Gary Cowen
Gary Cowen, Mayor

Consider adoption of an ordinance to levy a local excise tax on the sale of consumable vapor products.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt an ordinance to levy a local excise tax on the sale of consumable vapor products.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

**ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA**

Ordinance No. 2025 – 15

AN ORDINANCE TO REGULATE THE SALE AND DISTRIBUTION OF CONSUMABLE VAPOR PRODUCTS WITHIN THE CITY OF JASPER; TO PROVIDE A LICENSE TAX THEREOF; TO ENFORCE THE PROVISIONS THEREOF; TO PROVIDE PENALTIES FOR THE VIOLATION THEREOF AND TO PROVIDE FOR THE USE THEREOF.

BE IT HEREBY ORDAINED, by the City Council of the City of Jasper, Alabama, that Section 6-310 of the Code of Ordinances of the City of Jasper, Alabama be added thereto as follows:

Section 1. Definitions.

The following terms, as used in this article, shall have the respective meaning as follows:

- a. The term “the City” shall mean the incorporated municipality of Jasper, Alabama.
- b. The term “distributor or seller” shall include every person who shall engage in selling or delivering consumable vapor products within the corporate limits of the city or its police jurisdiction.
- c. The term “person” shall include every person, individual, partnership, limited liability company, association, limited liability partnership, or other organization that engages in any for-profit or not-for-profit activities.
- d. The term “consumable vapor product” shall mean any nicotine liquid solution or other material containing nicotine that is depleted when used as a vapor product.
- e. “Milliliter (mL)” shall mean one thousandth of a liter, which is typically the unit of measure used for the volume of consumable vapor products sold or distributed.
- f. The term “vapor product” shall mean a device used to heat a consumable vapor product into an aerosol that can be ingested or inhaled, including, but not limited to, e-cigarettes, electronic cigarettes, vape pens, and similar devices.

Section 2. License Tax Imposed.

Every distributor or seller shall pay a license tax to the city, and a license tax is hereby fixed and created, which license tax shall be a sum and amount equal to ten cents (\$0.10) per milliliter of consumable vapor product sold or delivered within the corporate limits of the city.

Section 3. Exemptions on Purchases from other Distributors or Sellers.

Any person engaged as such seller or distributor in selling or distributing consumable vapor products purchased from other sellers or distributors who have paid the license thereon as herein fixed shall be required to pay no license based on the sale of or delivery of such consumable vapor product so purchased. Provided, however, in order to obtain the exemption provided in this section, such seller or distributor must on or before the twentieth (20th) day of each month file with the City Clerk or their designee a sworn written statement showing each and every purchase by such person of consumable vapor product during the calendar month next preceding as well as the name of the person from whom and the date on which purchased.

Section 4. Written Statement of Sales Must be Filed.

Each and every distributor, except such as are exempt from license tax under the provisions of Section 3 of this article, shall on or before the twentieth (20th) day of each month file with the City Clerk or their designee, a sworn written statement which shall be a full, true, accurate and correct statement of the following:

- (1) The amount and quantity of all consumable vapor product sold or delivered by such distributor or seller within the corporate limits of the city;
- (2) The amount and quantity of all consumable vapor product sold or delivered to any other distributor within the corporate limits of the city.

Section 5. Permit and License Tax for Distributor with No Place of Business in City.

It shall be unlawful for any distributor having no place of business within the corporate limits of the city to make any sales or deliveries of consumable vapor product therein, without first obtaining a business license from the City Clerk or their designee, and any such seller or distributor shall be liable for and shall pay the same license tax as that fixed and levied in Section 2 of this article. Any such seller or distributor who shall violate the provisions of this section shall be punished as hereinafter provided.

Section 6. Failure to File or Making False Statement.

If any seller or distributor shall fail or omit to make or file any statement herein required within the time specified or who shall make any false statement therein, shall be guilty of a continuing offense against the city and each day during which said business or occupation is engaged in during such default shall constitute a separate offense.

Section 7. Payments Dates; Penalties for Failure to Make Payment.

The license tax herein fixed shall be due by each person against whom the same is herein levied on the first (1st) day of each calendar month. The license tax herein fixed must be paid by

each person against whom the same is herein levied and fixed on or before the twentieth (20th) day of each month, being the time fixed for filing the statement based on sales and deliveries made during the preceding month. Any person failing or omitting to file and/or pay said license tax within the said time shall be guilty of an offense against the city, and such offense shall be a continuing offense, and each day during which said business or occupation is engaged during such default shall constitute a separate offense. In addition, such license tax shall be increased by the addition thereto of a penalty of twenty percent (20%) thereon.

Section 8. Duty to Furnish Information.

Upon demand of the City Clerk, or their designee, all such information as may be required for determination of the correct amount of license tax to which any person is subject shall be furnished to the city, and to that end it shall be the duty of such person, upon demand, to submit to the City Clerk, or their designee, auditor or representative, for inspection and examination all books of account, invoices, papers, pump meters, reports and memoranda containing entries showing the amount of purchases, sales, receipts, inventory and other information from which the correct amount of license tax to which he is subject may be determined including exhibition of bank deposit books and bank statements. Upon demand, it shall be unlawful for any person to fail or refuse to submit such records for such examination and inspection.

Section 9. Penalties for Violation.

Whoever shall violate any provision of this article shall, for each offense and for each and every day that such offense continues, be subject to a fine of not more than \$500.00, revocation of their business license, and to such further penalties as are provided by law.

Section 10. General License Ordinance Not Affected.

This article shall not be construed to repeal any of the provisions of the City's Business License Ordinance now in force or that may hereafter be adopted, and the amount of license taxes herein provided for shall be additional to and cumulative of all amounts required to be paid under the said Business License Ordinance.

Section 11. Effect of this Ordinance on Past Actions and Obligations.

Unless otherwise specifically or by necessary implication provided herein, neither the adoption of the Business License Ordinance nor its superseding of any portion of any other ordinance of the City shall in any manner be construed to affect prosecution for a violation committed on any other ordinance prior to the adoption hereof, nor be construed to affect the validity of any bond or cash deposit required by any ordinance to be posted, filed, or deposited,

and all rights and obligations thereunto appertaining shall continue in full force and effect for the term prescribed therein.

Section 12. Effective Date.

This ordinance shall become effective December 1, 2025, after adoption and publication as required by law.

Section 13. Severability.

The sections, paragraphs, sentences, clauses and phrases of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by a court of competent jurisdiction, then such ruling shall not affect any other paragraphs and sections, since the same would have been enacted by the municipality council without the incorporation of any such unconstitutional phrase, clause, sentence, paragraph or section.

Section 14. Repealer.

All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. The adoption of this ordinance shall not abridge the right of the City Council to change, alter, increase or decrease any of the fees at any time.

Adopted and approved this 16th day of September 2025.

CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA

By: Willie Moore III
Willie Moore III, Presiding Officer

ATTEST:

Kathy Chambless
Kathy Chambless, City Clerk

APPROVED/VETO:

Gary Cowen
Gary Cowen, Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning a .16 acre+- parcel of land located at TBD 27th St E, Jasper, AL (Parcel #64-17-05-15-3-000-057.000) from the R-2 (Single Family Residence) Zoning District to the R-3 (Affordable Housing) Zoning District to allow for the placement of a mobile home on the property. (District 5) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt an ordinance rezoning a .16 acre+- parcel of land located at TBD 27th St E, Jasper, AL (Parcel #64-17-05-15-3-000-057.000) from the R-2 (Single Family Residence) Zoning District to the R-3 (Affordable Housing) Zoning District to allow for the placement of a mobile home on the property.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No. 2025 – 16
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From R-2 (Single Family Residence District) to R-3 (Affordable Housing District)
Zoning District.

Section 2. Said parcel is described as follows:

Lot 14 Clk 547 Silver Park Add Plat 2-15 Jasper 15-14-7, City of Jasper.

Describes a parcel of land located at TBD 27th St East. Parcel #64-17-05-15-3-000-057.000.

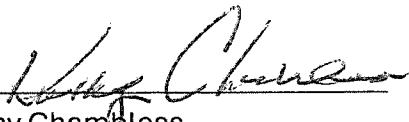
Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16th day of September 2025.

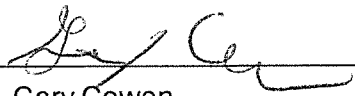
CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: 
Hon. Willie Moore III
Presiding Officer

ATTEST:

By: 
Kathy Chambless
City Clerk

APPROVED/VETO

By: 
Hon. Gary Cowen
Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning a 1 acre +/- parcel of land located adjacent to Hwy 195 near Brakefield Dairy Rd. at Five Points (Parcel #64-10-08-28-0-000-042.000) from the B-T (Transition Business) Zoning District to the B-2 (Community Service) Zoning District to develop the property as commercial. (District 3) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt an ordinance rezoning a 1 acre +/- parcel of land located adjacent to Hwy 195 near Brakefield Dairy Rd. at Five Points (Parcel #64-10-08-28-0-000-042.000) from the B-T (Transition Business) Zoning District to the B-2 (Community Service) Zoning District to develop the property as commercial.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No. 2025 – 17
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From B-T (Transition Business District) to B-2 (Community Service District) Zoning District.

Section 2. Said parcel is described as follows:

PO SWNW 28/13/7 COM @ SW COR N 300 NE 475 TO POB CONT NE 920 TO W ROW HWY 195 NW ALG SD ROW 345 SWLY 280 NW 280 TO S ROW BRAKEFIELD DAIRY RD SW ALG ROW 305 SE 155 SW 237 SW 312.5 TO POB

Describes a parcel of land located adjacent to Hwy 195 near Brakefield Dairy Rd at Five Points. Parcel #64-10-08-28-0-000-042.000.

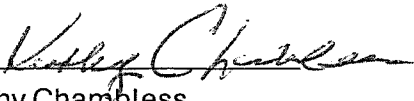
Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16 day of September, 2025.

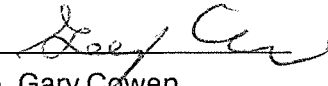
CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: Willie Moore III
Hon. Willie Moore III
Presiding Officer

ATTEST:

By: 
Kathy Chambless
City Clerk

APPROVED/VETO

By: 
Hon. Gary Cowen
Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning 1.5 acres +/- parcel of land located at 45 Old Rock Quarry Rd (Parcel #64-10-05-22-0-000-060.001) from the R-1 (Single Family Residence) Zoning District to the B-2 (Community Service) Zoning District to establish an auto sales lot. (District 3) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt an ordinance rezoning 1.5 acres +/- parcel of land located at 45 Old Rock Quarry Rd (Parcel #64-10-05-22-0-000-060.001) from the R-1 (Single Family Residence) Zoning District to the B-2 (Community Service) Zoning District to establish an auto sales lot.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No. 2025 – 18
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From R-1 (Single Family Residence District) to B-2 (Community Service District)
Zoning District.

Section 2. Said parcel is described as follows:

PO NWSW 22/13/7 COM @ SE COR N 1065 W 1070 TO POB CONT W 220 TO E ROW
AIRPORT RD S ALG ROW 140 TO N ROW OLD ROCK QUARRY RD E ALG ROW 220 N 155 TO
POB

Describes a parcel of land located at 45 Old Rock Quarry Rd. Parcel #64-10-05-22-0-000-060.001.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16th day of September 2025.

CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: 
Hon. Willie Moore III
Presiding Officer

ATTEST:

By: Kathy Chambless
Kathy Chambless
City Clerk

APPROVED/VETO

By: Gary Cowen
Hon. Gary Cowen
Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning a .16 acre +/- parcel of land located at 1704 & 1704 1/2 Euclid Ave (Parcel #64-17-05-16-1-101-022.000) from the R-1 (Single Family Residence) Zoning District to the R-4 (Urban Dwelling) Zoning District to allow for multi-family rental. (District 1) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt an ordinance rezoning a .16 acre +/- parcel of land located at 1704 & 1704 1/2 Euclid Ave (Parcel #64-17-05-16-1-101-022.000) from the R-1 (Single Family Residence) Zoning District to the R-4 (Urban Dwelling) Zoning District to allow for multi-family rental.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No. 2025 – 19
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From R-1 (Single Family Residence District) to R-4 (Urban Dwelling District) Zoning District.

Section 2. Said parcel is described as follows:

LT 33 RESURVEY OF BLKS 184, 185, 186 OF JASPER LAND CO MAP OF JASPER SUB PLAT 1/48 SEC16/14/7

Describes a parcel of land located at 1704 & 1704 ½ Euclid Ave. Parcel #64-17-05-16-1-101-022.000.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16th day of September 2025.

CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

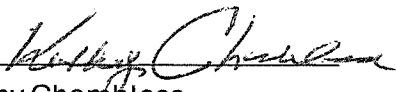
By: _____



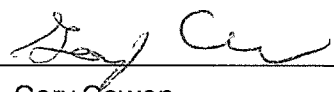
Hon. Willie Moore III

Presiding Officer

ATTEST:

By: 
Kathy Chambless
City Clerk

APPROVED/VETO

By: 
Hon. Gary Cowen
Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning a .25 acre +/- parcel of land located at 1505 Alabama Ave (Parcel #64-17-02-09-4-403-019.000) from the R-1 (Single Family Residence) Zoning District to the B-T (Transition Business) Zoning District for future office space, non-retail. (District 1) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt an ordinance rezoning a .25 acre +/- parcel of land located at 1505 Alabama Ave (Parcel #64-17-02-09-4-403-019.000) from the R-1 (Single Family Residence) Zoning District to the B-T (Transition Business) Zoning District for future office space, non-retail.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No. 2025 – 20
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From R-1 (Single Family Residence District) to B-T (Transition Business District) Zoning District.

Section 2. Said parcel is described as follows:

LOT 12 BLK 158 & PT 15TH ST VACATED BEG NE COR LOT 12 TH N 30 ON W ROW ALLEY TH W 140 TO E ROW ALABAMA AVE TH S 30 ON ROW TO LINE TH E 140 ON LINT TO POB MAP OF JASPER SUB PLAT 2/38 SEC9/14/7

Describes a parcel of land located at 1505 Alabama Ave. Parcel #64-17-02-09-4-403-019.000.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16th day of September 2025.

CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: _____

Hon. Willie Moore III

Presiding Officer

ATTEST:

By: Kathy Chambless
Kathy Chambless
City Clerk

APPROVED/VETO

By: Gary Cowen
Hon. Gary Cowen
Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning a 2.2 acre +/- parcel of land located at 2336 N Walston Bridge Rd (Parcel #64-10-07-35-0-001-017.000) from the R-3 (Affordable Housing) Zoning District to the B-1 (Neighborhood Center) Zoning District to develop future commercial. (District 2) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt an ordinance rezoning a 2.2 acre +/- parcel of land located at 2336 N Walston Bridge Rd (Parcel #64-10-07-35-0-001-017.000) from the R-3 (Affordable Housing) Zoning District to the B-1 (Neighborhood Center) Zoning District to develop future commercial.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No. 2025 – 21
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From R-3 (Affordable Housing District) to B-1 (Neighborhood Center District) Zoning District.

Section 2. Said parcel is described as follows:

PO NENW 35/13/7 BEG @ INT E LINE & S ROW ARKADELPHIA RD W ALG ROW 335 TO E ROW WALSTON BRIDGE RD SWA LG ROW 220 SE 425 N 305 TO POB

Describes a parcel of land located at 2336 N Walston Bridge Rd. Parcel #64-10-07-35-0-001-017.000.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16th day of September 2025.

CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: 
Hon. Willie Moore III
Presiding Officer

ATTEST:

By: 
Kathy Chambless
City Clerk

APPROVED/VETO

By: 
Hon. Gary Cowen
Mayor

Conduct a public hearing and consider adoption of an ordinance rezoning a 1 acre +/- parcel of land located at 2340 N Walston Bridge Rd (Parcel #64-10-07-35-0-001-018.000) from the R-1 (Single Family Residence) Zoning District to the B-T (Transition Business) Zoning District to develop future commercial. (District 2) After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt an ordinance rezoning a 1 acre +/- parcel of land located at 2340 N Walston Bridge Rd (Parcel #64-10-07-35-0-001-018.000) from the R-1 (Single Family Residence) Zoning District to the B-T (Transition Business) Zoning District to develop future commercial.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA
Ordinance No. 2025 – 22
TO AMEND THE CITY OF JASPER ZONING ORDINANCE

Be it hereby Ordained by the City Council of the City of Jasper, Alabama, as follows:

Section 1. That the Jasper Zoning Map as described in Article II, Sections 30-32, of the Jasper Zoning Ordinance, which was adopted by the City Council of the City of Jasper on or about January 2, 1990, and amended, inter alia, and further amended April 1, 2003, be and is hereby amended by the rezoning or redistricting of the parcel(s) of land hereinafter described so as to change such parcel(s) from one class or district to another class or district, to wit:

From R-1 (Single Family Residence District) to B-T (Transition Business District) Zoning District.

Section 2. Said parcel is described as follows:

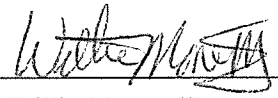
LT 1 EVELYN SUB PLAT 8/130 SEC35/13/7

Describes a parcel of land located at 2340 N Walston Bridge Rd. Parcel #64-10-07-35-0-001-018.000.

Section 3. This ordinance shall become effective upon its passage and publication in the manner required by law.

ADOPTED this the 16th day of September 2025.

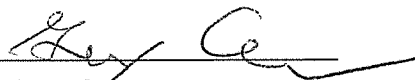
CITY COUNCIL OF THE CITY
OF JASPER, ALABAMA

By: 
Hon. Willie Moore III
Presiding Officer

ATTEST:

By: 
Kathy Chambless
City Clerk

APPROVED/VETO

By: 
Hon. Gary Cowen
Mayor

Comments: City Clerk Kathy Chambless shared that Mayor Cowen was proud of the success of the Foothills Festival this year.

Councilmember Smith and Councilmember Short also applauded the success of the Foothills Festival and the work of the city employees.

Wilma Abrams is a resident in district five and commented on her confusion surrounding the infrequency of debris pickup by the Street Department. Presiding Officer Moore commented that it has been an issue in district five. Assistant Street Superintendent Billy Wade answered questions about the current pickup process. Councilmember Short suggested that this topic be on the next work session agenda for discussion.

Consider adjournment of the meeting.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adjourn the meeting.

Vote

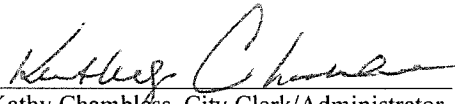
Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Absent
Councilmember Josh Gates	Absent
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

10:46 a.m. – Meeting adjourned.

A P P R O V E D:


 Willie Moore, III, Presiding Officer

A T T E S T:


 Kathy Chambless, City Clerk/Administrator