

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD OCTOBER 7, 2025**

10:00 a.m. - The meeting was called to order by Presiding Officer Willie Moore, III in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Willie Moore III, Councilmembers Jenny Brown Short, Danny Gambrell, Josh Gates, and Jennifer W. Smith, Mayor Gary Cowen, City Clerk/Administrator Kathy Chambless, and City Attorney Russ Robertson

Absent:

Invocation: Building Inspector Adam Bolton

Pledge of Allegiance: Fire Chief Chris Uptain

Approval of Minutes:

Motion

Moved by Councilmember Smith, seconded by Councilmember Short that the minutes of the regular meeting September 16, 2025, be approved.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider amendments to the agenda. There was one amendment to the agenda: Consider a request to replace fan motors on the dehumidifier at the Natatorium.

Consider approval of the agenda.

Motion

Moved by Councilmember Short, seconded by Councilmember Gambrell that the agenda be approved.

Vote

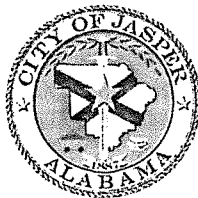
Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes

Presiding Officer Willie Moore, III

Yes

Present a proclamation for Breast Cancer Awareness Month. Mayor Cowen read the proclamation aloud and presented it to members of Walker County Hands of Hope.

(See following page)



PROCLAMATION

Office of the Mayor of Jasper, Alabama

WHEREAS, National Breast Cancer Awareness Month was founded in 1985 to promote mammography as the most effective weapon in the fight against breast cancer; and

WHEREAS, in 1993 the Breast Cancer Research Foundation was established with the pink ribbon as its symbol; and

WHEREAS, in 2009, Gwinna Boyd was diagnosed with Stage III breast cancer; following a double mastectomy, she began chemotherapy and radiation treatments; and

WHEREAS, in 2011, Gwinna organized the First Annual Cancer Survivors Award Luncheon fund raiser and donated all proceeds to the American Cancer Society; and

WHEREAS, in 2018, Walker County Hands of Hope, Incorporated, a non-profit organization, was formed to help with the needs of Walker Cancer Care patients; and

WHEREAS, members of this valuable organization desire to partner with the City of Jasper to continue to make a difference in the lives of those affected by breast cancer.

NOW, THEREFORE, I, Gary Cowen, Mayor of the City of Jasper, Alabama, and on behalf of the Jasper City Council do hereby proclaim the month of October 2025, as

Breast Cancer Awareness Month

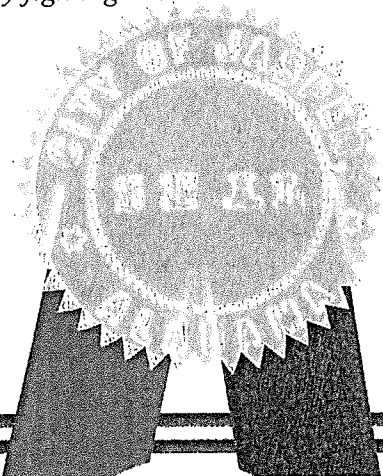
in our city and call upon all citizens to unite to increase awareness of breast cancer and to support those currently fighting this disease.

In witness whereof, I have hereunto set my hand and caused this seal to be affixed this 7th day of October 2025.

Gary Cowen, Mayor

City Council Meeting Minutes 10/7/2025

Kathy Chambless, City Clerk



Consider approval of an event permits for the following events:

- a) **Jasper Area Family Services Center Block Party** requested by Jasper Area Family Services Center on October 11, 2025, with a requested blockage of a portion of West Kilgore Street.
- b) **Recovery 5K for Shawn Kelley** requested by Dustin Bonham to be held at the Courthouse Square and on 19th Street on November 15, 2025, with a requested blockage on 19th Street between 2nd and 3rd Avenues.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to approve an event permit for the Jasper Area Family Services Center Block Party and Recovery 5K for Shawn Kelley.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Conduct a public hearing and consider approval of a Retail Table Wine License and a Retail Beer License for off premise consumption for Quiktrip Corporation d/b/a Quiktrip 7181, located at 4824 Industrial Parkway. After no comments were made during the public hearing, a motion was considered.

Motion

Moved by Councilmember Gates, seconded by Councilmember Gambrell to approve a Retail Table Wine License and a Retail Beer License for off premise consumption for Quiktrip Corporation d/b/a Quiktrip 7181, located at 4824 Industrial Parkway

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider a request for approval of overnight travel for Councilmember Jennifer W. Smith to attend an ALM Board of Directors meeting October 8-9, 2025, in Montgomery, AL.

Motion

Moved by Councilmember Short, seconded by Councilmember Gates to approve overnight travel for Councilmember Jennifer W. Smith to attend an ALM Board of Directors meeting October 8-9, 2025, in Montgomery, AL.

Vote

Councilmember Jenny Brown Short	Yes
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Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider adoption of a resolution to declare a 1996 Chevrolet Z71 from the Police Department as surplus property unneeded.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to adopt a resolution to declare a 1996 Chevrolet Z71 from the Police Department as surplus property unneeded.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

RESOLUTION NO.: 2025 - 84

WHEREAS, over the past few years, a 1996 Chevrolet Z71 (8155) pickup truck has become obsolete due to the purchase of newer items and age; and

WHEREAS, the Jasper Fire Department is requesting authorization to sell, recycle, donate, and/or dispose of these items; using its discretion to determine manner of removal, resale value and the most effective marketplace for sale; and

WHEREAS, the Jasper Fire Department is requesting authorization to sell, recycle, donate, and/or dispose of the following unneeded/surplus items:

1996 CHEVROLET Z71 (8155)

NOW, THEREFORE, BE IT RESOLVED, that the City Council of City of Jasper, Alabama authorizes the City Purchasing Agent to sell, recycle, donate, and/or dispose of these items; using its discretion to determine manner of removal, resale value and the most effective marketplace for sale.

ADOPTED THIS THE 7th DAY OF October, 2025.

ATTEST:

Kathryn Chandler

Will McNeil
Jimmy Greenwood
Jeff
Jim W. S.
Jimmy Brown Short

Consider a request for permission to send bids for a Chevy Tahoe for the Police Department.

Motion

Moved by Councilmember Smith, seconded by Councilmember Gambrell to send bids for a Chevy Tahoe for the Police Department.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider a request for permission to purchase a Mobile Command Unit and a Ford Explorer for the Police Department. The Purchasing Agent noted that the cost of the Mobile Command Unit (\$29,500) is under the bid law and the Ford Explorer will be purchased off of the state bid list.

Motion

Moved by Councilmember Gates, seconded by Councilmember Gambrell to allow the purchase of a Mobile Command Unit and a Ford Explorer for the Police Department.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Introduce Budget Amendment #2025/2026-01 for the purchase of a Mobile Command Unit and a Ford Explorer for the Police Department. The Budget Amendment was introduced by the City Clerk and will be considered for approval at the next regular council meeting.

Consider adoption of the 2025/2026 Budget.

Motion

Moved by Councilmember Smith, seconded by Councilmember Gambrell to adopt the 2025/2026 Budget.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes

Presiding Officer Willie Moore, III

Yes

Conduct a public hearing and consider adoption of a resolution to set cost for nuisance abatement properties. After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Short, seconded by Councilmember Gambrell to adopt a resolution to set cost for nuisance abatement.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

RESOLUTION NO.: 2025 - 85

WHEREAS, the Jasper City Council has held a cost hearing on the abatement of nuisances on the following properties as presented in Exhibit "Cost Hearing Report 10/7/25" attached and made a part of this resolution; and

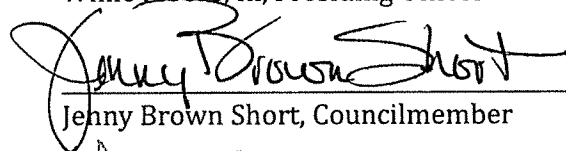
WHEREAS, the Jasper City Council has affixed the costs associated with and incurred by the City of Jasper, Alabama as presented in Exhibit "Cost Hearing Report 10/7/25" attached and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby adopts and approves the setting of said cost of abatement of said properties.

ADOPTED this the 7th day of October 2025.



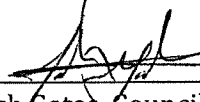
Willie Moore, III, Presiding Officer



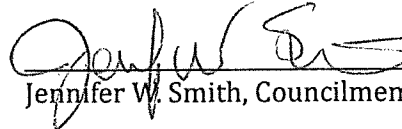
Jenny Brown Short, Councilmember



Danny Gambrell, Councilmember

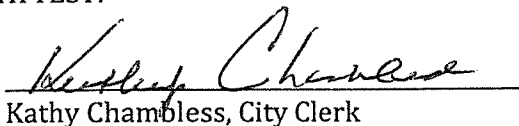


Josh Gates, Councilmember



Jennifer W. Smith, Councilmember

ATTEST:



Kathy Chambless, City Clerk

**COST HEARING REPORT
10/7/2025**

2611 Robinwood Dr (Beth & Thomas Moon), District 2

\$23,132.00	Removal of Unsafe Structure
<u>25.00</u>	Administrative Fees
\$23,157.00	Total

801 S Walston Bridge Rd (Beth & Thomas Moon), District 1

\$7,120.00	Removal of Unsafe Structure
<u>25.00</u>	Administrative Fees
\$7,145.00	Total

1102 Cherokee Rd (Roger McCauley), District 4

\$150.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$175.00	Total

2605 9th Ave (Anthony Dickerson c/o Gaspar & Marcelo Ponce), District 5

\$150.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$175.00	Total

302 Crest Circle (Grand Manor Holdings), District 1

\$150.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$175.00	Total

2201 Old Birmingham Hwy (Eric & Leslee Carlson), District 5

\$450.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$475.00	Total

COST HEARING REPORT CONTINUED
10/7/2025

2309 Greenwood Circle (Myron T Craig), District 5

\$300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$325.00	Total

701 4th Ave S (William Young Jr), District 4

\$300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$325.00	Total

2107 Corona Ave (Dale Brown), District 5

\$300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$325.00	Total

1107 21st St W (David & Mary Tucker), District 5

\$300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$325.00	Total

1206 Cherokee Rd (Samuel & Toni Gilliland), District 4

\$300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$325.00	Total

2609 Preston Ave (Mildred Wilder), District 5

\$300.00	Removal of Overgrown Grass and Weeds
<u>25.00</u>	Administrative Fees
\$325.00	Total

Consider adoption of a resolution to set a public hearing for October 21, 2025, on consideration of an application for economic development assistance relative to the proposed construction of a major retail facility, including retail stores, restaurants, and professional office space.

Motion

Moved by Councilmember Gates, seconded by Councilmember Short to adopt a resolution to set a public hearing for October 21, 2025, on consideration of an application for economic development assistance relative to the proposed construction of a major retail facility, including retail stores, restaurants, and professional office space.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

RESOLUTION NO.: 2025 – 86
RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF JASPER, ALABAMA

WHEREAS, the City of Jasper, Alabama, has been presented with an economic development proposal, and that it will receive an Application for Economic Development Assistance from Jasper Pavilion, LLC, relative to the proposed construction of a major retail facility, including retail stores, restaurants, and professional office space, located in the City of Jasper, Alabama; and

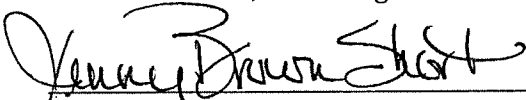
WHEREAS, the City Council of the City of Jasper, Alabama, believes that it is in the best interests of the City of Jasper, Alabama, to consider said proposal, and to consider whether to grant said Application; and

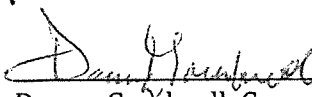
WHEREAS, the City must enact a Resolution setting a public hearing on the consideration of the Application;

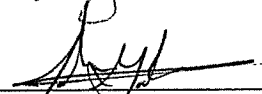
BE IT THEREFORE RESOLVED, that the City Council of the City of Jasper, Alabama, shall conduct a public hearing in regard to the proposed Development Agreement between the City of Jasper, Alabama, and Jasper Pavilion, LLC. Said public hearing shall occur at the time of the regular meeting of the City Council of the City of Jasper, Alabama, to-wit, at 10:00 a.m. on Tuesday, October 21, 2025.

ADOPTED this the 7th day of October 2025.


 Willie Moore III, Presiding Officer


 Jenny Brown Short, Councilmember


 Danny Gambrell, Councilmember


 Josh Gates, Councilmember


 Jennifer W. Smith, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider a request to waive the permit fee for the Jasper Housing Authority roofing permit.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to approve waiving the permit fee for the Jasper Housing Authority roofing permit

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider a request to waive the permit fee for the Walker County Community Action Agency's new building.

Motion

Moved by Councilmember Short, seconded by Councilmember Smith to approve waiving the permit fee for the Walker County Community Action Agency's new building.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider a request to close a portion of Birmingham Ave between 19th Street East and 20th Street East on October 8 and 15, 2025, to complete temporary construction.

Motion

Moved by Councilmember Short, seconded by Councilmember Gates to approve a request to close a portion of Birmingham Ave between 19th Street East and 20th Street East on October 8 and 15, 2025, to complete temporary construction.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Consider adoption of a resolution for nuisance abatement for grass/weeds.

Motion

Moved by Councilmember Smith, seconded by Councilmember Gambrell to adopt a resolution for nuisance abatement for grass/weeds.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

RESOLUTION NO: 2025 – 87

WHEREAS, the Jasper City Council finds a nuisance for grass/weeds exists at:

1. Parcel #64-17-02-04-3-000-012.002 8th Pl NW, James W. Lamon, District 4
2. 1208 Ellis St, Mae Estes, District 4

pursuant to ORD. 2001-718-A; and

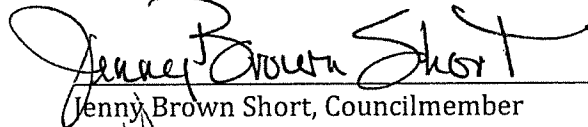
WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby approves the abatement of said nuisances.

DONE and ADOPTED this the 7th day of October 2025.



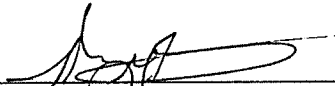
Willie Moore, III, Presiding Officer



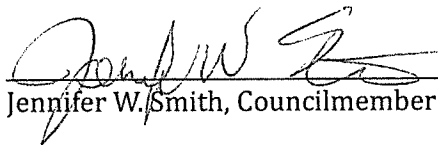
Jenny Brown Short, Councilmember



Danny Gambrell, Councilmember



Josh Gates, Councilmember



Jennifer W. Smith, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider adoption of a resolution for nuisance abatement for inoperable vehicles.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to adopt a resolution for nuisance abatement for inoperable vehicles.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following page)

RESOLUTION NO: 2025 – 88

WHEREAS, the Jasper City Council finds a nuisance for inoperable vehicles exists at:

1. Parcel #64-17-05-16-4-000-129.000 29th St E, Don Booth, District 5
2. 2810 Birmingham Ave, Don Booth, District 5
3. Parcel #64-17-05-16-4-000-109.000 Corona Ave, Lindburg Farris, District 5
4. Parcel #64-17-02-04-3-000-012.002 8th Pl NW, James W. Lamon, District 4
5. 2301 Gamble Ave, Lucille Cornelius Culbreth, District 5
6. 904 Robinson St, Mrs. A.H. Shumaker, District 1
7. 2706 Birmingham Ave, Marie Louise Moore, District 5

pursuant to ORD. 2001-718-A; and

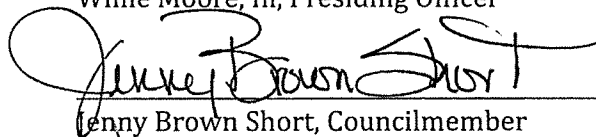
WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby approves the abatement of said nuisances.

DONE and ADOPTED this the 7th day of October 2025.



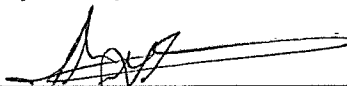
Willie Moore, III, Presiding Officer



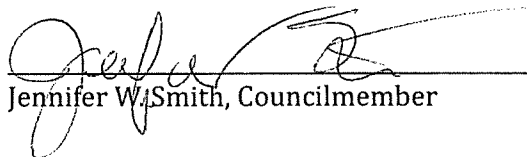
Jenny Brown Short, Councilmember



Danny Gambrell, Councilmember



Josh Gates, Councilmember



Jennifer W. Smith, Councilmember

ATTEST:



Kathy Chambless, City Clerk

Consider adoption of an ordinance by unanimous consent to amend and correct permit fees.

Motion

Moved by Councilmember Gates, seconded by Councilmember Short that the rules be suspended and unanimous consent be given for immediate consideration of and action on said ordinance.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Motion

Moved by Councilmember Gambrell, seconded by Councilmember Short to approve an ordinance to amend and correct permit fees.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

(See following pages)

ORDINANCE NO.: 2025 – 23
ORDINANCE OF THE CITY OF JASPER
AMENDING AND ESTABLISHING PERMIT FEES

WHEREAS, the City Council of the City of Jasper, Alabama, has previously adopted an Ordinance providing for permit fees for various buildings, demolition and moving fees; and

WHEREAS, due to a typographical error, it is the opinion of the Jasper City Council that the following building permit fees be corrected.

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Jasper, as follows:

1. **Section 272** - Building Permit of the Code of Ordinances of the City of Jasper, Alabama is hereby AMENDED to provide as follows:

Section 272 (e) - Building permit fees are established based on the cost of the building as follows:

0 - \$1,000.00: \$50.00 flat fee plus any required inspection fee.

\$1,001.00 - \$50,000.00 - \$100.00 flat fee for first \$1,000.00, plus calculated building permit fee based on total cost

\$50,001.00 - \$100,000.00 - \$345.00 for the first \$50,000.00 plus calculated fee based on total cost

\$100,001.00 - \$500,000.00 - \$545.00 for the first \$100,000.00 plus calculated fee based on total cost

\$500,001.00 and up - \$1,745.00 for the first \$500,000.00 plus calculated fee based on total cost

2. **Section 5-4 (c)** - Housing Moving of the Code of Ordinances of the City of Jasper, Alabama shall be AMENDED to provide as follows:

Any applicant desiring to move a house within the city shall pay a fee of three hundred dollars (\$300.00) for up to ten (10) miles and \$3.00 for each additional mile, which shall accompany the application.

This Ordinance shall become effective upon its passage and publication, as required by Alabama law.

DONE AND ORDAINED, this the 7th day of October 2025.

CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA

By: 
Willie Moore III, Presiding Officer

ATTEST:


Kathy Chambless, City Clerk

APPROVED/VETO:


Gary Cowen, Mayor

Recognize Ms. Georgeann Guthrie to discuss an unsafe structure at 1512 Williams Street. Ms. Guthrie addressed the council about property she owns located at 1512 Williams Street. She said she received a nuisance abatement letter last month. After consulting with contractors, she does not believe her property should be considered a nuisance and asked the council to disregard the nuisance letter sent to her.

City Attorney Russ Robertson addressed the council saying the nuisance letter was received by Ms. Guthrie at the end of August. According to the nuisance letter, there is a forty-five (45) day period during which the property owner can respond. It is within the forty-five (45) day window so if the council desires to permit a hearing on this matter, of which Robertson believes the council is authorized to do so, the hearing must be held between five (5) and thirty (30) days of the request. Robertson continued, saying the request is supposed to be in writing, however, the minutes of this meeting are transcribed, and the council could choose to treat the minutes as a written request. The council could schedule a hearing to be held at a regular or special called meeting sometime between five (5) and thirty (30) days to allow Ms. Guthrie to present any evidence she wishes to present and the city to present its evidence and findings. The council could then make a decision as to whether the property constitutes a nuisance as being an unsafe structure.

The council then set a public hearing on this matter to be held on Friday, October 17, 2025, immediately following the council's 12:00 p.m. work session.

Consider a request to replace fan motors on the dehumidifier at the Natatorium. Aquatics Director/Natatorium Manager Stacy Smothers shared that the price to replace two motors is \$19,197 and the price to replace four motors is \$36,109. Smothers asked that this be considered an emergency. Mayor Cowen requested that this purchase be declared an emergency.

Motion

Moved by Councilmember Smith, seconded by Councilmember Short that the rules be suspended and unanimous consent be given for immediate consideration of and action on said budget amendment.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Motion

Moved by Councilmember Smith, seconded by Councilmember Short to approve Budget Amendment #2025/2026-02 for the purchase of four motors for the dehumidifier at the Natatorium.

Vote

Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

Comments: Mayor Cowen thanked the council for approving the 25/26 budget. He believes it's a fair budget for the taxpayers and city employees while maintaining a budget surplus. He noted the importance of maintaining a budget surplus to enable the city to provide matching funds for grants.

Councilmember Smith thanked Robert Aderholt's District Field Representative Will Grice for attending the council meeting and she thanked the Fire Department for their work on a recent school fire safety session she attended.

Consider adjournment of the meeting.

Motion

Moved by Councilmember Short, seconded by Councilmember Gambrell to adjourn the meeting.

Vote

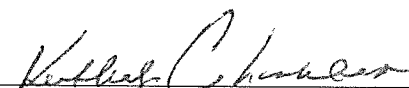
Councilmember Jenny Brown Short	Yes
Councilmember Danny Gambrell	Yes
Councilmember Josh Gates	Yes
Councilmember Jennifer W. Smith	Yes
Presiding Officer Willie Moore, III	Yes

10:43 a.m. – Meeting adjourned.

A P P R O V E D:


 Willie Moore, III, Presiding Officer

A T T E S T:


 Kathy Chambless, City Clerk/Administrator