

**MINUTES OF A REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA, HELD DECEMBER 2, 2025**

10:00 a.m. - The meeting was called to order by Presiding Officer Jenny Brown Short in the Council Chambers, City Hall, 121 17th Street West, Jasper.

Present: Presiding Officer Jenny Brown Short, Councilmembers Lincoln Moody, Sam Watts, Jennifer W. Smith, and Willie Moore III, Mayor Josh Gates, City Clerk/Administrator Kathy Chambless

Absent: City Attorney Russ Robertson

Invocation: Building Inspector Adam Bolton

Pledge of Allegiance: City Planner Brent McCarver

Approval of Minutes:

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore that the minutes of the regular meeting held November 18, 2025, be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider amendments to the agenda. Two items were removed from the agenda: a request for approval of overnight travel for Jason Reed's attendance at an AHSAA state swim meet November 21-22, 2025, in Huntsville, AL; and a request to make an appointment to the Jasper Waterworks & Sewer Board for District Four to fill an unexpired term.

Consider approval of the agenda.

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith that the agenda be approved.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Present a proclamation to Donna Kilgore. Mayor Gates read the proclamation aloud and presented it to Donna Kilgore, recently retired Executive Director of the Jasper Area Family Services Center.

(See following page)



PROCLAMATION

Office of the Mayor of Jasper, Alabama
Presented to

Donna Kilgore

WHEREAS, Donna Kilgore began her distinguished career with the Children's Policy Council (CPC) in November of 2001, and through dedication and leadership, became an integral force in the organization's growth and success; and

WHEREAS, in 2010, Donna assumed the role of Director of the Jasper Area Family Services Center (JAFSC), demonstrating exceptional skill and vision in advancing the center's mission; and

WHEREAS, in 2015, JAFSC officially merged with the CPC, bringing together both organizations under a shared and united mission to better serve the community; and

WHEREAS, Donna's 24 years of unwavering service have been marked by many accomplishments, including overseeing the successful transition to the West Jasper location, expanding partnerships both locally and statewide, and fostering a positive, supportive workplace culture that remains a cornerstone of the center today; and

WHEREAS, Donna's leadership during challenging times, particularly during the Head Start transition, was critical in helping the organization overcome significant obstacles, restore morale, and ultimately emerge stronger, more resilient, and more focused than ever before on its mission of service to the community. Her legacy of excellence, dedication, and commitment is felt by all who have had the privilege of working alongside her.

NOW, THEREFORE, BE IT RESOLVED THAT I, Josh Gates, as Mayor of the City of Jasper, Alabama, and on behalf of the entire Jasper City Council do deem it an honor and pleasure to congratulate and recognize Ms. Donna Kilgore on her distinguished career, extraordinary leadership, and her lasting impact on the lives of those she has served.

*In witness whereof, I have hereunto set my hand
and caused this seal to be affixed this 2nd day of
December 2025.*

Josh Gates, Mayor

City Council Meeting Minutes 12/2/2025

Kathy Chambliss
Attest: Kathy Chambliss, City Clerk

Conduct a public hearing and consider approval of a Restaurant Retail Liquor License for on premise consumption for J Flores Restaurant Management LLC d/b/a Cabo San Lucas, located at 4330 Highway 78 E. After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith to approve a Restaurant Retail Liquor License for on premise consumption for J Flores Restaurant Management LLC d/b/a Cabo San Lucas, located at 4330 Highway 78 E.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Conduct a public hearing and consider approval of a Retail Liquor Class II (Package) License for off premise consumption for JSimko LLC d/b/a Tammies Fine Wine and Spirits, located at 1810 Alabama Ave. After a public hearing during which no comments were made, a motion was considered.

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith to approve a Retail Liquor Class II (Package) License for off premise consumption for JSimko LLC d/b/a Tammies Fine Wine and Spirits, located at 1810 Alabama Ave.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider reappointments to the Jasper Public Library Board for Districts One and Four.
Presiding Officer Short nominated Amy Grice be reappointed to the Library Board for District One.

Motion

Moved by Councilmember Watts, seconded by Councilmember Moody motioned to close the nominations.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes

Presiding Officer Jenny Brown Short	Yes
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Motion

Moved by Councilmember Smith, seconded by Councilmember Moore to reappoint Amy Grice to the Library Board for District One.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Councilmember Smith nominated Emelil Humphries be reappointed to the Library Board for District Four.

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith motioned to close the nominations.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Motion

Moved by Councilmember Smith, seconded by Councilmember Moore to reappoint Emelil Humphries to the Library Board for District Four.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

Consider a request for permission to declare the following vehicles from the Police Department as surplus property unneeded: 2005 Ford Crown Victoria, 2003 GMC Yukon Denali, 2002 Chevy Silverado.

Motion

Moved by Councilmember Watts, seconded by Councilmember Moody to declare a 2005 Ford Crown Victoria, a 2003 GMC Yukon Denali, and a 2002 Chevy Silverado as surplus property unneeded.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

RESOLUTION NO. 2025 - 100

WHEREAS, over the past few years, a several vehicles have become obsolete due to the purchase of newer items and age; and

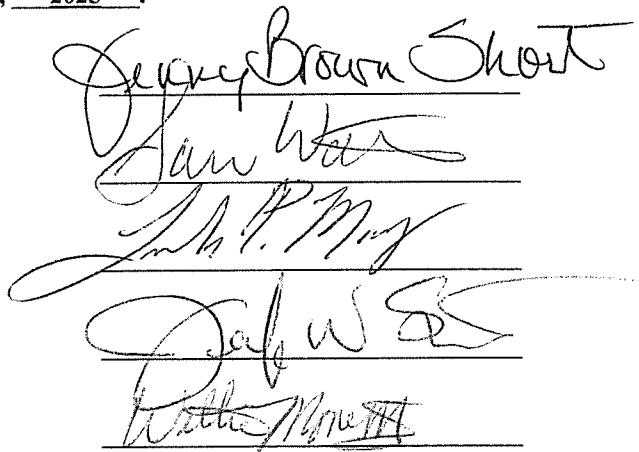
WHEREAS, the Jasper Police Department is requesting authorization to sell, recycle, donate, and/or dispose of these items; using its discretion to determine manner of removal, resale value and the most effective marketplace for sale; and

WHEREAS, the Jasper Police Department is requesting authorization to sell, recycle, donate, and/or dispose of the following unneeded/surplus items:

2005 FORD CROWN VICTORIA (BLUE) VIN/ 2FAHP74W55X144955
2003 GMC YUCON DENALI (MAROON) VIN/ 1GKEK63U73J332439

NOW, THEREFORE, BE IT RESOLVED, that the City Council of City of Jasper, Alabama authorizes the City Purchasing Agent to sell, recycle, donate, and/or dispose of these items; using its discretion to determine manner of removal, resale value and the most effective marketplace for sale.

ADOPTED THIS THE 2nd DAY OF December, 2025.



Handwritten signatures of the City Council members, including George Brown Short, Sam Hart, Linda P. May, Jeff W. S., and Walter Monteith, all written over horizontal lines.

ATTEST:



Handwritten signature of the City Clerk, Kelley Charles, written over a horizontal line.

RESOLUTION NO. 2025 - 101

WHEREAS, over the past few years, a 2002 Chevrolet Silverado (1GCHK23U52F155442) from the Jasper Police Department has become obsolete due to the purchase of newer items and age; and

WHEREAS, the Jasper Police Department is requesting authorization to sell, recycle, donate, and/or dispose of these items; using its discretion to determine manner of removal, resale value and the most effective marketplace for sale; and

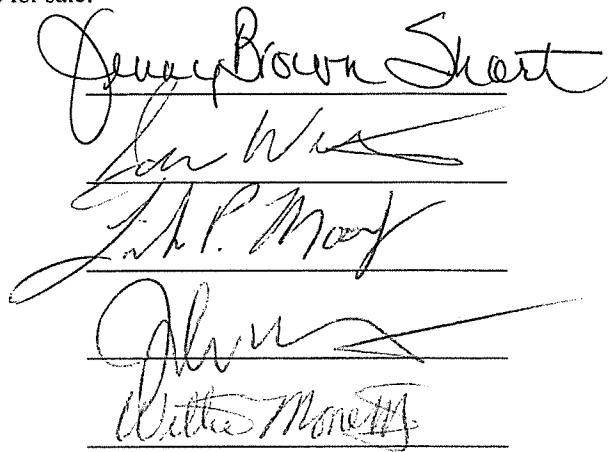
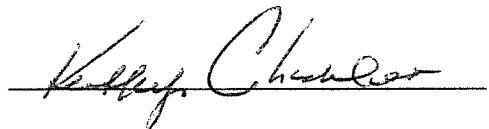
WHEREAS, the Jasper Police Department is requesting authorization to sell, recycle, donate, and/or dispose of the following unneeded/surplus items:

2002 CHEVROLET SILVERADO (1GCHK23U52F155442)

NOW, THEREFORE, BE IT RESOLVED, that the City Council of City of Jasper, Alabama authorizes the City Purchasing Agent to sell, recycle, donate, and/or dispose of these items; using its discretion to determine manner of removal, resale value and the most effective marketplace for sale.

ADOPTED THIS THE 2nd DAY OF December, 2025.

ATTEST:



Consider adoption of a resolution to adopt employee travel reimbursement policies and procedures.

Motion

Moved by Councilmember Smith, seconded by Councilmember Moody to adopt a resolution to set cost for nuisance abatement

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

RESOLUTION NO. 2025 – 102**A RESOLUTION TO ADOPT EMPLOYEE TRAVEL REIMBURSEMENT POLICIES
AND PROCEDURES FOR THE CITY OF JASPER, ALABAMA**

**BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF JASPER,
ALABAMA, that:**

Section 1. The City of Jasper hereby adopts the Employee Travel Reimbursement Policies and Procedures, the purpose of which is to establish clear guidelines under which City employees will be reimbursed for authorized travel expenses incurred while conducting official City business.

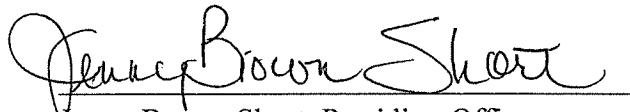
Section 2. The adopted policies, attached hereto as Exhibit A and incorporated herein by reference, provide both guidance and procedures for incurring, documenting, and reporting travel expenses in a manner that ensures the appropriate and responsible use of public funds.

Section 3. City employees are expected to exercise sound judgment and fiscal responsibility in all travel-related expenditures. Public funds must be used efficiently and solely for the benefit of the City.

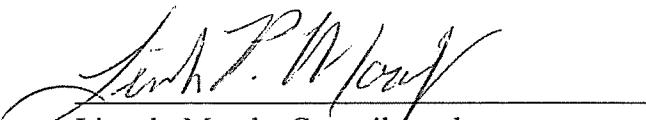
Section 4. The Employee Travel Reimbursement Policies and Procedures, as set forth in Exhibit A, shall take effect immediately upon adoption of this resolution and may be updated or amended from time to time, as approved by the Jasper City Council.

ADOPTED this the 2nd day of December 2025.

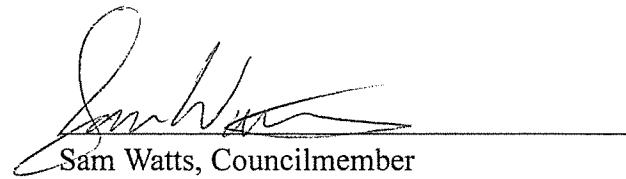
CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA



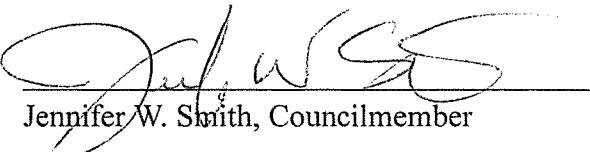
Jenny Brown Short, Presiding Officer



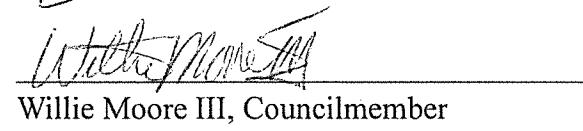
Lincoln Moody, Councilmember



Sam Watts, Councilmember



Jennifer W. Smith, Councilmember

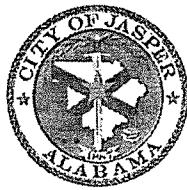


Willie Moore III, Councilmember

ATTEST:



Kathy Chambliss, City Clerk



City of Jasper Travel Reimbursement Policy

1. Purpose

This policy establishes uniform guidelines for authorizing, incurring, and reimbursing travel expenses for employees conducting official City business. All travel must comply with Alabama travel laws and reflect responsible stewardship of public funds.

2. General Requirements

- Travel must support official City business.
- Employees must travel responsibly and exercise prudent judgment.
- All travel requires Department Head approval.
- Out-of-state travel requires approval by the Mayor.
- No employee may approve their own travel.
- Only employees in approved travel status may be reimbursed.

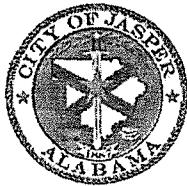
3. Required Documentation

- A Travel Authorization Form is required for all overnight travel.
- A Travel Reimbursement Form must be submitted within ten (10) business days after travel.
- Itemized receipts are required for all reimbursable expenses.
- Mileage reimbursement requires a Google Maps printout.
- Credit card statements are not substitutes for itemized receipts.

4. Types of Travel

4.1 Day Travel:

- Employee returns home or to their workstation the same day.
- Mileage reimbursed at the IRS rate.
- Meals reimbursed at actual cost with itemized receipts.



4.2 Overnight Travel:

- Authorized when same-day travel is impractical.
- Reimbursable items include lodging, meals, transportation, and registration fees.

5. Meals & Incidentals (Actual Cost)

- Meals reimbursed at actual cost up to \$85/day.
- Itemized receipts required.
- Tips up to 20% allowed.
- Alcohol is not reimbursable.
- In-town meals before/after travel are not reimbursable.

Meals Provided by the Event

When meals are included as part of a conference, workshop, meeting, or other official function, those meals are not eligible for reimbursement. This applies even if the employee chooses not to participate in or consume the provided meal. Only meals purchased at the employee's personal expense, and not provided by the event, may be submitted for reimbursement.

Meals Purchased for Employees

State law prohibits the use of public funds to purchase meals for employees except under very limited operational circumstances. Supervisors, Department Heads, or other staff may not purchase meals for employees, and such expenses will not be reimbursed by the City. Exceptions may be made only during an emergency event or during mandatory job-required training that occurs during established meal periods, and only with prior approval from the Mayor's Office.

6. Transportation

Personal Vehicles:

- Reimbursed at the IRS mileage rate.
- Parking and tolls reimbursed.
- Fuel, repairs, and insurance not reimbursable.

City Vehicles:

- Fuel, parking, tolls reimbursed.

**Air Travel:**

- Coach/economy fare only.
- Change fees reimbursed only for business reasons.

Rental Cars:

- Compact class preferred.
- Collision/damage waiver not reimbursable domestically.

7. Lodging

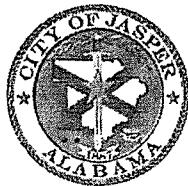
- Lodging reimbursed at actual cost with itemized receipts.
- Conference-rate lodging should be used when available.
- Non-refundable deposits reimbursed if cancellation required for business.

8. Miscellaneous Reimbursable Items

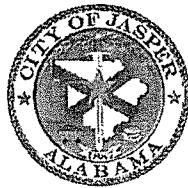
- Parking
- Tolls
- Registration fees
- Local transit
- Business shipping
- Baggage handling

9. Non-Reimbursable Expenses

- Alcohol
- Entertainment
- Personal items
- Travel for family members
- Minibar/in-room movies
- Parking tickets
- Tobacco products



- Rental car insurance
- Excessive lodging/transportation costs
- Expenses due to personal convenience

**Appendix A — Travel Authorization Form**

Employee Name: _____

Department: _____

Destination: _____

Purpose of Travel: _____

Departure Date: _____ Return Date: _____

Estimated Expenses:

Mileage: _____

Lodging: _____

Meals: _____

Registration: _____

Other: _____

Department Head Approval: _____ Date: _____



Statement of Travel

Actual Travel Expenses: In-State or Out-of-State

Mileage Rate 0.700

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Address of Traveler (including street, city, state, and zip code) _____
The mileage and subsistence expense indicated in this expense account has been previously authorized and
has been checked for compliance.
APPROVED: _____

I Hereby Certify That the Within Account in the Amount Below is Correct, Due, and Unpaid.

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City Council Meeting

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RECAPITULATION OF EXPENSES

111

Commercial Transportation (incl. rental car/gas) 0300-02	
Mileage, private car 0300-01	
Meals and lodging 0300-03	
SUBTOTAL TRAVEL EXPENSES	
ITEMIZED STATEMENT OF NECESSARY TRAVELING EXPENSES INCURRED FOR PERIOD	
	0.00

PERIOD	TO	Total other other expenses such as postage, fax, telephone, parking, baggage, handling, tolls, conference registration, etc
		0.00

Date mm/dd/yy	From	To	Hour of Depart/ Arrive	Private Car Miles / Fare	Commercial Fare Amount
10/10/00	10/10/00	10/10/00	10/10/00	10/10/00	10/10/00

Is Necessary Expertise Conference Registration

PLEASE ROUND PRIVATE CAR MILES

Consider adoption of a resolution for nuisance abatement for unsafe structures.**Motion**

Moved by Councilmember Smith, seconded by Councilmember Moore to adopt a resolution to approve the abatement of an unsafe structure.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NO: 2025 - 103

WHEREAS, the Jasper City Council finds a nuisance for an unsafe structure that exists at:

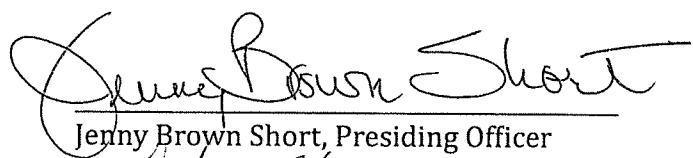
1. 1208 Ellis St., Mae Estes, District 4
2. 1209 8th Ave, Kathy A. Cannon & Richard K. Files, District 4

pursuant to ORD. 2001-718-A; and

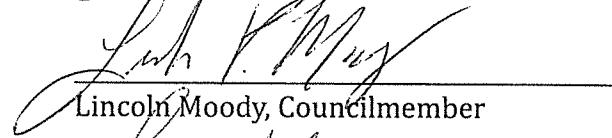
WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

NOW, THEREFORE, BE IT RESOLVED that the Jasper City Council hereby approves the abatement of said nuisances.

DONE and ADOPTED this the 2nd day of December 2025.



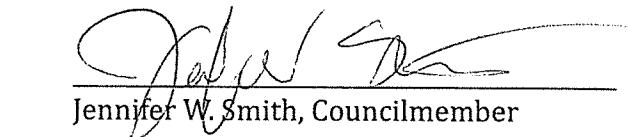
Jenny Brown Short
Jenny Brown Short, Presiding Officer



Lincoln Moody
Lincoln Moody, Councilmember



Sam Watts
Sam Watts, Councilmember

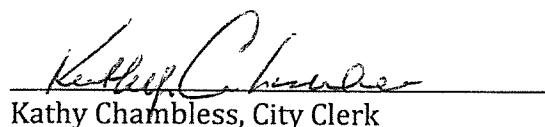


Jennifer W. Smith
Jennifer W. Smith, Councilmember



Willie Moore III
Willie Moore III, Councilmember

ATTEST:



Kathy Chambliss
Kathy Chambliss, City Clerk

Consider adoption of a resolution for nuisance abatement for grass/weeds.

Motion

Moved by Councilmember Moore, seconded by Councilmember Smith to adopt a resolution to approve the nuisance abatement for grass/weeds.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following page)

RESOLUTION NO: 2025 - 104

WHEREAS, the Jasper City Council finds a nuisance for grass/weeds exists at:

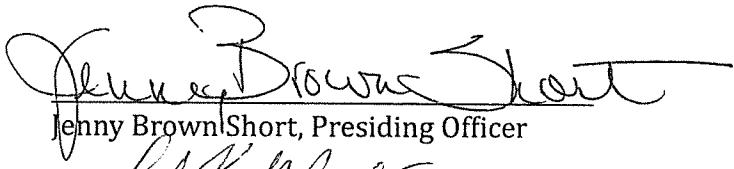
1. 2511 9th Ave, John E. Mathis, District 5

pursuant to ORD. 2001-718-A; and

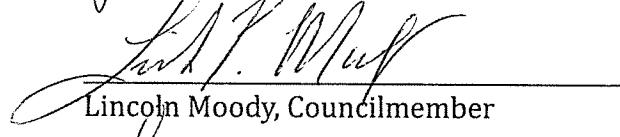
WHEREAS, the Jasper City Council finds that the abatement of said nuisances should be taken.

NOW, THEREFORE, BE IT RESOLVED, that the Jasper City Council hereby approves the abatement of said nuisances.

DONE and ADOPTED this the 2nd day of December 2025.



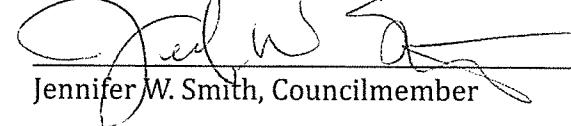
Jenny Brown Short, Presiding Officer



Lincoln Moody, Councilmember



Sam Watts, Councilmember



Jennifer W. Smith, Councilmember



Willie Moore III, Councilmember

ATTEST:



Kathy Chambliss

Kathy Chambliss, City Clerk

Consider adoption of a resolution to approve an amendment to the Certificate of Incorporation of the Jasper Industrial Development Board to reduce the number of directors to nine (9).

Motion

Moved by Councilmember Moody, seconded by Councilmember Watts to adopt a resolution to approve an amendment to the Certificate of Incorporation of the Jasper Industrial Development Board to reduce the number of directors to nine (9).

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

**RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF JASPER, ALABAMA**

Resolution No. 2025 - 105

WHEREAS, the City Council of the City of Jasper, Alabama, has received a request from the Industrial Board of the City of Jasper, Alabama, for approval of a proposed amendment to its certificate of incorporation providing for a reduction in the number of directors serving on the said Board; and

WHEREAS, it is the opinion of the City Council of the City of Jasper, Alabama, that such reduction in the number of directors is in the best interest of the City of Jasper, and that it is wise, expedient, necessary and advisable that the proposed amendment be made;

BE IT THEREFORE RESOLVED, by the City Council of the City of Jasper, Alabama, as follows:

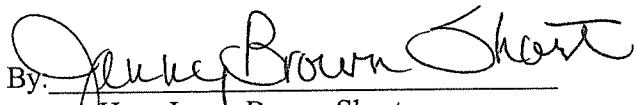
1). The City Council of the City of Jasper, Alabama, finds that it is wise, expedient, necessary and advisable that the number of directors serving on the Industrial Board of the City of Jasper, Alabama, be reduced in accordance with the proposed amendment submitted to the City Council, to-wit, to nine (9) members;

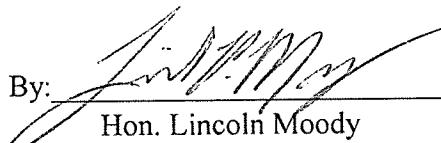
2). The City Council of the City of Jasper authorizes the amendment as proposed by the Industrial Board of the City of Jasper, Alabama, to be made; and

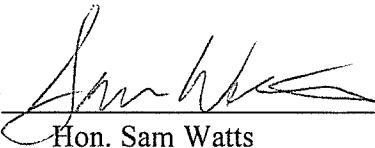
3). The City Council of the City of Jasper, Alabama, approves the form of the amendment as proposed by the Industrial Development Board of the City of Jasper, Alabama.

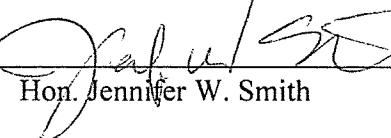
Adopted and approved this the 2nd day of December, 2025.

CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA

By: 
Hon. Jenny Brown Short
Council Presiding Officer

By: 
Hon. Lincoln Moody

By: 
Hon. Sam Watts

By: 
Hon. Jennifer W. Smith

By: 
Hon. Willie Moore III

ATTEST:

By: 
Kathy Chambliss
City Clerk

Consider adoption of an ordinance to eliminate the following local boards: Architectural Review Board, Jasper Tree Commission, and the Parks & Recreation Board.

Motion

Moved by Councilmember Watts, seconded by Councilmember Moody to adopt an ordinance to eliminate the following local boards: Architectural Review Board, Jasper Tree Commission, and the Parks & Recreation Board.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

(See following pages)

ORDINANCE NO. 2025 - 31**AN ORDINANCE TO INCREASE EFFICIENCY OF MUNICIPAL OPERATIONS BY
ELIMINATION OF UNNECESSARY BOARDS AND COMMISSIONS WITHIN THE
CITY OF JASPER, ALABAMA**

WHEREAS, the City of Jasper, Alabama, has from time to time provided for the existence of certain appointed boards to participate and assist with the regulation and operation of certain areas within the purview of the municipal government of the City of Jasper, Alabama; and

WHEREAS, certain of the appointed boards have for various reasons become obsolete and/or dormant, and are no longer needed for the effective and efficient government of the City of Jasper; and

WHEREAS, the City Council of the City of Jasper, Alabama, desires to formally eliminate such dormant and/or obsolete appointed boards, to increase the efficiency of government operations and to best suit the health and welfare of the citizens of the City of Jasper;

BE IT THEREFORE ORDAINED, as follows:

Section 1. Elimination of Park and Recreation Board.

a) Sections 15-1 and 15-3 of the Code of Ordinances of the City of Jasper, Alabama, are hereby deleted, and the ordinances enacting such sections are repealed, such that there shall no longer be an appointed Park and Recreation Board within the City of Jasper, Alabama.

b). Any duties or responsibilities ascribed to the Park and Recreation Board by other sections of the said Code of Ordinances shall hereafter be discharged by the City of Jasper, Alabama, acting by its duly elected City Council and through its Chief Executive Officer, the Mayor of the City of Jasper, Alabama.

Section 2. Elimination of Tree Commission.

Chapter 20.5, consisting of Sections 20.5-1 through 20.5-8, inclusive, of the Code of Ordinances of the City of Jasper, Alabama, is hereby deleted, and the ordinance enacting such sections, Ordinance 1986-42, is hereby repealed, such that there shall no longer be an appointed Tree Commission within the City of Jasper, Alabama.

Section 3. Elimination of Architectural Review Board.

Article XV of Chapter 5, consisting of Sections 5-300 through 5-308, inclusive, of the Code of Ordinances of the City of Jasper, Alabama, is hereby deleted, and the ordinances enacting such sections, Ordinance 2004-08, is repealed, such that there shall no longer be an appointed Historical Preservation Commission or Architectural Review Board within the City of Jasper, Alabama.

Section 4. Standards and Criteria.

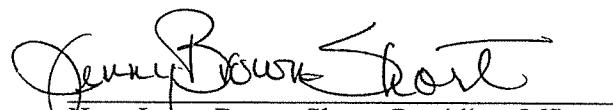
If any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this Ordinance, which shall continue in full force and effect notwithstanding such holding.

Section 5. Effective Date.

This Ordinance shall become effective immediately after its passage and publication as required by the laws of the State of Alabama.

DONE and ORDAINED, this the 2nd day of December, 2025

CITY COUNCIL OF THE CITY OF
JASPER, ALABAMA



Hon. Jenny Brown Short, Presiding Officer

ATTEST:



Hon. Kathy Chambliss, City Clerk

APPROVED/VETOED



Hon. Josh Gates, Mayor

Introduce an ordinance rezoning a .23 acre+- parcel of land located at 409 13th St W, Jasper, AL (Parcel # 64-17-02-09-3-301-029.000) from the R-1 (Single Family Residence) Zoning District to the R-4 (Urban Dwelling) Zoning District to allow for multi-family rental usage for developer. (District 4) The ordinance was introduced by the City Planner and will be considered for approval at the next regular council meeting.

Introduce an ordinance rezoning a 6.9 acre+- parcel of land located at 4508 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-014.001) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) The ordinance was introduced by the City Planner and will be considered for approval at the next regular council meeting.

Introduce an ordinance rezoning a .80 acre+- parcel and a .90 acre+- parcel of land located at 2407 Hwy 69 S, Jasper, AL (Parcels # 64-17-04-17-3-000-032.000 & 64-17-04-17-3-000-034.000) from the B-4 (I-22 Business Corridor) Zoning District to the R-3 (Affordable Housing) Zoning District to place a manufactured home on the property. (District 4) The ordinance was introduced by the City Planner and will be considered for approval at the next regular council meeting.

Introduce an ordinance rezoning a 9 acre+- parcel of land located at 4706 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-024.000) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) The ordinance was introduced by the City Planner and will be considered for approval at the next regular council meeting.

Introduce an ordinance rezoning a 2.5 acre+- parcel of land located at 4630 Cain Rd, Jasper, AL (Parcel # 64-17-07-26-0-001-014.002) from the B-4 (I-22 Business Corridor) Zoning District to the B-T (Transition Business) Zoning District to allow for single family residential. (District 1) The ordinance was introduced by the City Planner and will be considered for approval at the next regular council meeting.

Introduce an ordinance to annex a portion of parcel #64-17-07-35-0-000-001.000 for commercial development. (District 1) The ordinance was introduced by the City Planner and will be considered for approval at the next regular council meeting.

Comments: Mayor Gates reminded everyone of the Chamber's Christmas parade happening tonight and invited everyone to attend.

Consider adjournment of the meeting.

Motion

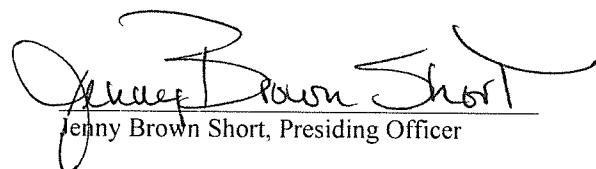
Moved by Councilmember Smith, seconded by Councilmember Moore to adjourn the meeting.

Vote

Councilmember Lincoln Moody	Yes
Councilmember Sam Watts	Yes
Councilmember Jennifer W. Smith	Yes
Councilmember Willie Moore III	Yes
Presiding Officer Jenny Brown Short	Yes

10:19 a.m. – Meeting adjourned.

A P P R O V E D:



Jenny Brown Short
Jenny Brown Short, Presiding Officer

A T T E S T:



Kathy Champliss, City Clerk/Administrator

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